

CHRIST CHURCH CATHEDRAL
ORDER OF WORSHIP



THE SUNDAY OF THE RESURRECTION:
EASTER DAY

MARCH 31, 2013
8:30 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

A Center for the Community of the Cross of Nails

THE SUNDAY OF THE RESURRECTION: EASTER DAY

MUSIC BEFORE THE LITURGY

Three Ayres	John Adson (1585-1640)
Sonata	Daniel Speer (1636-1707)
Fugue	Johann Pachelbel (1653-1706)
Paduana	Benedictus Grep (fl. 1595-1619)
Allegro	Jean-Baptiste Loeillet (1680-1730)
Fugue	Johann Georg Albrechtsberger (1736-1809)
Allegro and Air	Henry Purcell (1659-1695)

The congregation stands when the procession enters.

THE HOLY EUCHARIST Rite II

The Word of God

HYMN

Jesus Christ is risen today

Easter Hymn

The musical score is presented in three systems, each with a vocal line (treble clef) and a basso continuo line (bass clef). The lyrics are as follows:

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS S 280

Robert Powell

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most

Continues on next page.

GLORIA IN EXCELSIS

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

FIRST LESSON – Acts 10:34-43

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is LORD of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Silence

PSALM 118:1-2, 14-24

- | | |
|---|--|
| <p>1. Give thanks to the Lord, for he is good; *
his mercy endures for ever.</p> <p>2. Let Israel now proclaim, *
"His mercy endures for ever."</p> <p>14. The Lord is my strength and my song, *
and he has become my salvation.</p> <p>15. There is a sound of exultation and victory *
in the tents of the righteous:</p> <p>16. "The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"</p> <p>17. I shall not die, but live, *
and declare the works of the Lord.</p> <p>18. The Lord has punished me sorely, *
but he did not hand me over to death.</p> | <p>19. Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.</p> <p>20. "This is the gate of the Lord; *
he who is righteous may enter."</p> <p>21. I will give thanks to you, for you answered me *
and have become my salvation.</p> <p>22. The same stone which the builders rejected *
has become the chief cornerstone.</p> <p>23. This is the Lord's doing, *
and it is marvelous in our eyes.</p> <p>24. On this day the Lord has acted; *
we will rejoice and be glad in it.</p> |
|---|--|

SECOND LESSON – 1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Silence

HYMN

The day of resurrection!

Ellacombe

1 The day of re-sur-rec-tion! Earth, tell it out a-broad;
 2 Our hearts be pure from e-vil, that we may see a-right;
 3 Now let the heavens be joy-ful, let earth her song be-gin,
 the Pass-o-ver of glad-ness, the Pass-o-ver of God,
 the Lord in rays e-ter-nal of re-sur-rec-tion light;
 the round world keep high tri-umph, and all that is there-in;
 From death to life e-ter-nal, from earth un-to the sky,
 and, lis-tening to his ac-cents, may hear so calm and plain
 let all things seen and un-seen their notes to-gether blend,
 our Christ hath brought us o-ver with hymns of vic-to-ry,
 his own "All hail!" and, hear-ing, may raise the vic-tor strain,
 for Christ the Lord is ris-en, our joy that hath no end.

THE GOSPEL LESSON – Luke 24:1-12

But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, 'Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.' Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

GOSPEL FANFARE

SERMON – The Right Reverend John C. Bauerschmidt

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated on the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE – Form IV (*BCP, p. 388*)

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

Easter Carol

Richard Proulx
(1937-2010)

On that bright joyful Easter day
the sun arose with brighter ray,
when Christ, to earthly sight made plain,
the glad apostles saw again.
Alleluia! Surrexit Christus hodie!

His wounds to them Christ then did show,
which from his risen body glow;
and they aloud declared and said:
"The Lord is risen from the dead!"
Alleluia! Surrexit Christus hodie!

First witnesses to Easter morn
were women three who came forlorn;
then Magdalen did cease her sighs,
when Christ she saw with joyful eyes.
Alleluia! Surrexit Christus hodie!

All glory, Lord, to you we pay,
arisen from the dead today;
O great creator by our guide
throughout the days of Eastertide.
Alleluia! Surrexit Christus hodie!

1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is - a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

THE GREAT THANKSGIVING

Eucharistic Prayer D

SURSUM CORDA

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy Catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember (NN. and) all who minister in your Church.]

[Remember all your people, and those who seek your truth.]

[Remember _____.]

[Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

CHRIST OUR PASSOVER

New Plainsong

David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*All baptized Christians are welcome to receive the Holy Communion.
When you approach the altar rail from the center aisle, begin to take your place from the center.
You may stand or kneel. Those who wish to receive the Laying on of Hands and Anointing
may proceed to the Chapel after receiving Communion.*

MUSIC DURING COMMUNION

ANTHEM

Magdalen, cease from sobs and sighs

Peter Hurford
(b. 1930)

Magdalen, cease from sobs and sighs; wipe the teardrops from off thine eyes: Simon the leper's feast is o'er; Christ today needs thy nard no more. Now thousand times mayest thou rejoice; now thousand times uplift thy voice. Alleluia, alleluia.	Magdalen, bind upon thee now garland of gladness o'er thy brow: banished afar is grief and pain: welcome is sunshine after rain. For Jesu Christ the world hath freed, triumphing over death indeed. Alleluia, alleluia.
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ANTHEM

Day of delight and beauty unbounded

Giovanni Gastoldi
(c. 1556-1622)

*Day of delight and beauty unbounded,
tell the news, the Gospel spread!
Day of all wonder, day of all splendor,
tell Christ risen from the dead!*

Sing of the sun from darkness appearing,
sing of the seed from barren earth greening,
sing of creation, alleluia!

Sing of the stream from Jesus' side flowing;
sing of the saints in water made holy;
sing of salvation, alleluia!

Sing now of mourning turned into dancing,
sing now the mystery, hope of our glory,
sing with thanksgiving, alleluia!

Sing now of fasting turned into feasting,
sing the Lord's favor lasting forever;
sing all things living, alleluia!

Delores Dufner

ANTHEM

Now the green blade riseth

arr. Simon Lindley
(b. 1947)

Now the green blade riseth from the buried grain,
wheat that in the dark earth many days has lain;
love lives again, that with the dead has been:
Love is come again, like wheat that springeth green.

In the grave they laid him, Love whom men had slain,
thinking that never he would wake again,
laid in the earth like grain that sleeps unseen:
Love is come again, like wheat that springeth green.

Forth he came at Easter, like the risen grain,
he that for three days in the grave had lain,
quick from the dead my risen Lord is seen:
Love is come again, like what that springeth green.

When our hearts are wintry, grieving, or in pain,
thy touch can call us back to life again,
fields of our hearts that dead and bare have been:
Love is come gain, like wheat that springeth green.

J.M.C. Crum

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest,
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

1 "Wel - come, hap - py morn - ing!" age to age shall say:
 *2 Earth her joy con - fess - es, cloth - ing her for spring,
 *3 Months in due suc - ces - sion, days of length - ening light,
 4 Ma - ker and Re - deem - er, life and health of all,
 5 Thou, of life the au - thor, death didst un - der - go.

1 hell to - day is van - quished, heaven is won to - day!
 2 all fresh gifts re - turned with her re - turn - ing King;
 3 hours and pass - ing mo - ments praise thee in their flight.
 4 thou from heaven be - hold - ing hu - man na - ture's fall,
 5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,
 3 Bright - ness of the morn - ing, sky and fields and sea,
 4 of the Fa - ther's God - head true and on - ly Son,
 5 come then, true and faith - ful, now ful - fill thy word,

1 Him their true Cre - a - tor, all his works a - dore!
 2 speak his sor - row end - ed, hail his tri - umph now.
 3 Van - quish - er of dark - ness, bring their praise to thee.
 4 man - kind to de - liv - er, man - hood didst put on.
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

Refrain

"Wel - come, hap - py morn - ing!" age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;
 all that now is fallen raise to life again;
 show thy face in brightness, bid the nations see;
 bring again our daylight: day returns with thee!

Refrain

POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

HYMN

He is risen, he is risen!

Unser Herrscher

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - dian - t brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.
People Thanks be to God. Alleluia. Alleluia


MUSIC AFTER THE SERVICE

Allegro *from* Brandenburg Concerto No. 3

Johann Sebastian Bach
(1685-1750)

Easter Offering

Acacia Foundation has been designated the recipient of the Christ Church Cathedral Easter offering. The Acacia Foundation, founded in 2005, lovingly cares for children orphaned by AIDS in Umzinyathi, a rural Zulu village in northeastern South Africa. Acacia Foundation also provides AIDS treatment for children infected at birth through our partnership with McCord Hospital in Durban. Your donation will help further our servant ministry at the Cathedral, as we seek the face of Christ in every human being and strive for the justice and peace of God.



Easter flowers for the chancel are given to the glory of God and

in joyful love for VV and Pop Pop by their grandchildren: Gaits, Rush and Ann Barnett Buntin, James and Neely Buntin, and Mary Varina and Pierson Willse

in honor of our grandchildren: Patrick, Mollie, Matthew, Sarah, Augusta and Heather, by George and Mavis Allen

in loving memory of Marguerite (Peggy) Smith Wildner and Susan Cox Flory, by Lawrence and Sally Cox Raye

in thanksgiving for the Christ Church clergy and staff; and in memory of Dr. Dan Sanders, by Gloria and David Graves

in memory of Kit Benson, by her daughter, Martha Ivester

in thanksgiving for our children and grandchildren, by Katie and Tom Steele

in thanksgiving for our family, friends, and parish, by Randy and Ruth Rock

in thanksgiving for Libby Corney, by Mary Macauley Lukens

in memory of Mary Anne Leary, by Elaine and Robert Smyth

in memory of Wilson Harold Knight, by David Thompson

in loving memory of my parents, Jerald Manning and Linda Jackson, by Matt & Christina Manning Isbell

in thanksgiving for Holly and Cimbri Cotton, by Dan Smith and Paul Cotton

in memory of Nancy and John Katz, and Barbara and Bill Stringer, by Bella and Pete Stringer

in memory of Janet M. Smith, mother of Chris Hansen, and Doris B. Stuart, mother of Becky Rochford, by the Catechists and assistants of the Catechesis of the Good Shepherd

in memory of Ethel, Seawell, and Susan Brandau, by Seawell and Marcy Brandau

in recognition of Reverend Steve Merki's 20 years of ministry to the congregation of Lifestream Church in Waldorf, MD, by Mike and Amanda Molinar

in memory of our father and grandfather, Burgin E. Dossett, Jr., and in honor of our parents and grandparents, Valerie Jordan Dossett, and Ben and Carol White, by Burgin and Laura; Will, Elizabeth and Olivia Dossett

Gifts for Easter music are given to the glory of God and

in memory of H. Lynn Swindle, by Carl Wall

in thanksgiving for our family, friends and parish, by Ruth and Randy Rock

in memory of Janet M. Smith, mother of Chris Hansen, and Doris B. Stuart, mother of Becky Rochford, by the Catechists and assistants of the Catechesis of the Good Shepherd

in recognition of the Reverend Steve Merki's twenty years of ministry to the congregation of Lifestream Church in Waldorf, MD, by Mike and Amanda Molinar

in thanksgiving for our incredible singers and musicians, by Ralph and Jane Black

in thanksgiving for David and Brennus Cotton, by Dan Smith and Paul Cotton

in thanksgiving for the life of William C. Bessey, Ph.D., by Sam, Meg, Evelyn and Matthew Bessey

in thanksgiving for Belle, Marie, Jeremy Yeagle, Elizabeth Ann Stringer and Trey House, by Bella and Pete Stringer

in memory of Frances Helton Patton and Nella Wood Helton, and in honor of Ann Patton, by Nancy Patton

in dedication to all of earth's living things, by Arlene D. Wilson

in thanksgiving for the ministry of the Reverend Canon Gene Manning and the Reverend Dolores Nicholson, by Anna Claire and Samantha Jane Isbell

in thanksgiving for our children and grandchildren: Lee Ann, Scott, Miranda, Colin Merrick, Amy, Jim, Grace, and John Leonard, by Ann J. Cook Calhoun

in memory of Larry Burchett, husband of Sarah Burchett, by Sarah Burchett

in thanksgiving for Holly and Warren Westcott's support of the Cathedral, by Betty and Andy Grimes

in memory of Carol Meyer, Dr. Lucien Stark, Norma Weaver, former members of the Christ Church Choir, by Lois and Peter Fyfe

in thanksgiving for the lives of Dorcas and Paul Taylor, Reba Haynes, and in memory of Curtis Haynes, by Anthony, Katherine, Alexander and Christopher Haynes

in thanksgiving and appreciation for the Christ Church Cathedral Choristers, by Fletch and Bill Coke

in memory of Jean Rogers, by Don Rogers

in loving memory of Patience Regina Totaro, loving mother, mother-in-law and grandmother of Carolyn, Joel, Paige, and Ivy Treybig, by Carolyn and Joel Treybig

in loving memory of Thomas Daugherty Rayson, by Laura Lee, Bruce, Rob and Hannah Dobie

in thanksgiving for music, by George and Mavis Allen

in loving memory of John Gallaspy by Matt, Christina, Anna Claire and Samantha Jane Isbell

in memory of Steven Kimbrough, the Dean's brother, by Timothy and Darlene Kimbrough



CELEBRANT AND PREACHER

The Right Reverend John C. Bauerschmidt, *Bishop of Tennessee*

ASSISTING

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

The Reverend Canon Gene B. Manning, *Sub Dean*

The Reverend Joshua M. Caler, *Curate*

The Reverend Canon Pamela P. Snare, *Canon to the Ordinary*

DEACON

The Reverend Dolores Nicholson, *Deacon*

MUSICIANS

Jon Johnson, *Associate Organist and Choirmaster*

Elizabeth Smith, *Assistant Organist*

The Cathedral Choristers

Cumberland Brass Quintet

David Hobbs, Trumpet

Patrick Kunkee, Trumpet

Jennifer Kummer, Horn

Barry Green, Trombone

Gerald Cates, Tuba

VERGERS

Roy Gottfried

John Whitaker

ACOLYTES

Shelton Clark, Owen LeGrone,

Duncan Clark, George Lloyd, John Whitaker

EUCHARIST MINISTER

John Coleman

SACRISTANS

Pete Stringer

Edgar Allen

LECTORS

Scott Rayson, Alex Joyce,

Keith Simmons

ALTAR GUILD

Greer Broemel, Anne Whitaker,

Jane Boram, Sandra Merritt