

Sanctus S 129

The Lord's Prayer (BCP, p. 364)

Christ Our Passover S 154

David Hurd

All baptized Christians are invited to the Lord's Altar. Please follow the direction of the ushers in order to receive Communion. Those who wish to receive the Laying on of Hands and Anointing may proceed to the chapel after receiving Communion.

Anthem Teach us, good Lord, to serve thee Sidney Nicholson (1875-1947)

Teach us, good Lord, to serve thee as thou deservest; to give, and not to count the cost; to fight, and not to heed the wounds; to toil, and not to seek for rest; to labour, and not to seek for any reward save that of knowing that we do thy will. Teach us, good Lord, to serve thee as thou deservest, through Jesus Christ our Lord. Amen.

A Prayer of St. Ignatius Loyola

Please join in the singing of the Communion hymn

Hymn 686 – Come, thou fount of every blessing Nettleton

POSTCOMMUNION PRAYER (BCP, p. 365)

BLESSING

HYMN 372 – Praise to the living God! Leoni

DISMISSAL

VOLUNTARY Trumpet Tune Andrew Carter

ALTAR GUILD – Ruth Rock, Jane Boram, Karen Bird, Sandra Merritt

EUCCHARISTIC MINISTERS – Eric Gray, Arnold Malcolm, Becca Ingle, Ellen Wright

EUCCHARISTIC VISITORS – Valerie Middleton, Don Rogers

LECTORS – Dave Goetz, Hannah Lavey, John Coleman

SACRISTAN – Scott Smith

STEPHEN MINISTER – Donna Clark

USHERS – Ann Hopton (Head Usher), John Bridges, Rees Mitchell, Tom West

WAYFARER – Jon Stanley

PRAYERS

Today we pray for Will Chappell, Carrie Teaford, Mort Nasatir, Peggy, Ed Womack, Roberta LaBour, Sally Schenker, Miranda & John, James Gillman, Ellie Teal, Sandra Weeks, Matthew Bennington, Geneva & Byrl Roberts, Dave, and Mary Margaret Sharp. We give thanks for the birth of Charles Montgomery Buntin, son of Wendy & Wilson Buntin and for the ordination of Margaret Elizabeth Peel. We pray also for those who have died Louie Scott, brother of Charlotte Scott.

Oasis Center (one of the agencies the Cathedral supports) offers Middle Tennessee's only continuum of services for youth 13-21 who are in crisis, have run away or are experiencing homelessness. Contact Carol King at carolaking2003@hotmail.com and Darlene Kimbrough at dkimbrough@mindspring.com for more information.

FLOWERS

The flowers in the chancel are given to the glory of God and in loving memory of Rosalind Claiborne Clements by her daughter, Dede Clements, and grandchildren, Katie Cowan and William Kaminski.

CALENDAR

Table with 2 columns: Day/Date and Time/Event. Includes SUNDAY, JUNE 23; MONDAY, JUNE 24; TUESDAY, JUNE 25; WEDNESDAY, JUNE 26; THURSDAY, JUNE 27; FRIDAY, JUNE 28; SATURDAY, JUNE 29; SUNDAY, JUNE 30.

FOR SUNDAY, JUNE 23

10:00 a.m.

CELEBRANT

The Reverend Canon Gene B. Manning, Sub-Dean

PREACHER

The Very Reverend Timothy E. Kimbrough, Dean and Rector

DEACON

The Reverend Dolores Nicholson, Deacon

MUSICIANS

Canon Dr. Michael Velting, Organist and Choirmaster

Jon Johnson, Associate Organist and Choirmaster

The Cathedral Choir

Names and contact information for the Cathedral staff may be found at christcathedral.org

CATHEDRAL VESTRY

2014

- Denise Bentley, Jo Dee Prichard, Scott Viebranz (Senior Warden), Ann Walker-King, Tyler Yarbrow (Junior Warden)

2015

- Lawrence Blank-Cook, Susan Hudson, Kristine LaLonde, Paul Myers, Daniel Schafer

2016

- Chris Hansen, Scott Hoffman (Clerk), Anna Grimes Noser, Marian Ott, Pete Stringer

CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



FIFTH SUNDAY AFTER PENTECOST

JUNE 23, 2013

10:00 a.m.

900 Broadway Nashville, Tennessee 37203 615.255.7729 christcathedral.org

Cathedral Parish of the Diocese of Tennessee (Episcopal)

A Center for the Community of the Cross of Nails

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HOLY EUCHARIST RITE II

VOLUNTARY

Aria

Andrew Carter
(b. 1939)

The Word of God

HYMN 388 – O worship the King, all glorious above!

Hanover

OPENING ACCLAMATION (*BCP, p. 355*)

GLORIA S 280

Robert Powell

COLLECT OF THE DAY

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST LESSON – Isaiah 65:1-9

I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.
I said, “Here I am, here I am,”
to a nation that did not call on my name.
I held out my hands all day long to a rebellious people,
who walk in a way that is not good,
following their own devices;
a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;
who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;
who say, “Keep to yourself,
do not come near me, for I am too holy for you.”

These are a smoke in my nostrils,
a fire that burns all day long.

See, it is written before me:

I will not keep silent, but I will repay;
I will indeed repay into their laps
their iniquities and their ancestors' iniquities together,
says the Lord;
because they offered incense on the mountains
and reviled me on the hills,

I will measure into their laps
full payment for their actions.
Thus says the Lord:

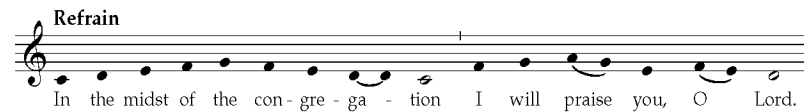
As the wine is found in the cluster,
and they say, “Do not destroy it,
for there is a blessing in it”

so I will do for my servants' sake,
and not destroy them all.

I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

PSALM 22:18-27

Mode 1



- 18 Be not far away, O Lord; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls. *Refrain*
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory. *Refrain*
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who
worship him. *Refrain*
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
“May your heart live for ever!”
- 26 All the ends of the earth shall remember and turn to
the Lord, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; *
he rules over the nations. *Refrain*

SECOND LESSON – Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

HYMN 678 – Surely it is God who saves me

College of Preachers

THE GOSPEL LESSON – Luke 8:26-39

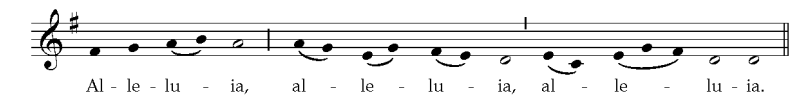
Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me” – for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order

them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

ALLELUIA



*Worship the Lord, O Jerusalem;
praise your God, O Zion.*

Psalm 147:13

SERMON – The Very Reverend Timothy E. Kimbrough

A moment of silence and reflection follow the sermon.

THE NICENE CREED (*BCP, p. 358*)

THE PRAYERS OF THE PEOPLE, FORM IV (*BCP, p. 388*)

THE CONFESSION OF SIN (*BCP, p. 360*)

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

Ye servants of God, your Master proclaim
arr. Henry Coleman
(1888-1965)

Ye servants of God, your master proclaim,
and publish abroad his wonderful Name:
the name all victorious of Jesus extol:
his kingdom is glorious, and rules over all.

Salvation to God who sits on the throne!
Let all cry aloud, and honor the son.
The praises of Jesus the angels proclaim,
fall down on their faces, and worship the lamb.

Then let us adore, and give him his right,
all glory and power, all wisdom and might,
all honor and blessing, with angels above,
and thanks never ceasing, and infinite love.

C. Wesley

THE GREAT THANKSGIVING (*Eucharistic Prayer A, BCP, p. 361*)