

Please join in the singing of the Communion hymn.

Hymn 490 – I want to walk as a child of the light *Houston*

POSTCOMMUNION PRAYER (BCP, p. 365)

BLESSING

HYMN 596 – Judge eternal, throned in splendor
Komm, o komm, du Geist des Lebens

DISMISSAL

VOLUNTARY Toccata and Fugue in G minor Johann Pachelbel
(1653-1706)

ALTAR GUILD – Hosanna Banks, Mary Anne Nyquist, Elise McMillan, Becky Rochford

FLOWER GUILD – Marlin Sanders, Beverly Meece, Mary Cook

EUCCHARISTIC MINISTERS – Dan Schafer, Jane Boram, Ellen Wright,
Ann Olsen, Eric Gray

LECTORS – Scott Smith, Gerald Snare, Bob Allen

SACRISTAN – Susan Hudson

STEPHEN MINISTER – Donna Clark

USHERS – Ann Hopton (Head Usher), John Bridges, Barry Lee, Ben Turnage

WAYFARER – Patti West

PRAYERS

Today we pray for Will Chappell, Carrie Teaford, Roberta LaBour, Sally Schenker, Ellie Teal, Byrl Roberts, Tom, Richard Gannaway, Terricia Soyombo, Maddie Scruggs, Marcelo, Gerry Largay, Mary Coleman Kohrs, Anne Lane, Sue Armentrout, Luke Reaves, Margot Baeder, Jimmy Jackson, Virginia Khouri, and Bill Riner.

Rooftop (one of the agencies the Cathedral supports) is a faith-based partnership of congregations in Metropolitan Nashville providing rental assistance to individuals and families in need of emergency financial help in order to maintain stability in their housing, to prevent homelessness, and to provide hope. Contact Matthew Bourlakas at matthew@givegw.org for more information.

WELCOME!

We are delighted that you have joined us for worship this morning. Page numbers refer to the *Book of Common Prayer*, which is the red book located in the rack on the back of the pew in front of you. *The Hymnal* is the blue book. A church member will be happy to answer questions about worship at Christ Church Cathedral and your opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about our parish. Thank you for visiting us today!

PARISH WEEKEND AWAY • AUGUST 23-25, 2013

NaCoMe CONFERENCE CENTER

Please plan to join the Dean and his wife at the upcoming "Parish Weekend Away" (August 23-25). Dean Kimbrough will serve as the chaplain for this year's "Weekend Away". This time of fellowship, worship, relaxation, and prayer is open to everyone in parish life. The weekend will include games, zipline, arts and crafts, campfire, music, and a Sunday morning outdoor celebration of the Holy Eucharist! Contact Tara Steffen, 704.207.6881, for more information.

CALENDAR

SUNDAY, August 18

Proper 15

7:00 a.m. – Holy Eucharist Rite I

7:30-8:30 a.m. – Breakfast

8:30 a.m. – Holy Eucharist Rite II

9:45-10:45 a.m. – Centering Prayer

10:00-10:45 a.m. – Youth Forum

11:00 a.m. – Holy Eucharist Rite II

12:15 p.m. – Holy Eucharist

THURSDAY, August 22

8:30 a.m. – Morning Prayer

9:00 a.m. – Catechesis of the Good Shepherd

Level I Training

12:15 p.m. – Holy Eucharist

12:15 p.m. – Centering Prayer

MONDAY, August 19

8:30 a.m. – Morning Prayer

9:00 a.m. – Catechesis of the Good Shepherd

Level I Training

12:15 p.m. – Holy Eucharist

FRIDAY, August 23

8:30 a.m. – Morning Prayer

12:15 p.m. – Holy Eucharist

Parish Weekend Away (off-site)

TUESDAY, August 20

7:00 a.m. – Cathedral Men's Breakfast

8:30 a.m. – Morning Prayer

9:00 a.m. – Catechesis of the Good Shepherd

Level I Training

11:30 a.m. – Cathedral Tour

12:15 p.m. – Holy Eucharist

2:00 p.m. – Staff Meeting

4:15 p.m. – Centering Prayer Facilitators Meeting

5:30 p.m. – Centering Prayer

SATURDAY, August 24

9:00 a.m. – Baptism Rehearsal

10:30 a.m.-12:00 p.m. – Cathedral Tours

Parish Weekend Away (off-site)

SUNDAY, August 25

Baptisms/Proper 16

7:00 a.m. – Holy Eucharist Rite I

7:30-8:30 a.m. – Breakfast

8:30 a.m. – Holy Eucharist Rite II with Baptism

9:45-10:45 a.m. – Lectionary Bible Study

9:45-10:45 a.m. – The Bible Challenge

9:45-10:45 a.m. – Companions in Christ

Informational Meeting

9:45-10:45 a.m. – Centering Prayer

11:00 a.m. – Holy Eucharist Rite II with Baptism

Parish Weekend Away (off-site)

WEDNESDAY, August 21

8:30 a.m. – Morning Prayer

9:00 a.m. – Catechesis of the Good Shepherd

Level I Training

11:00 a.m. – The Bible Challenge

FOR SUNDAY, AUGUST 18

11:00 a.m.

CELEBRANT AND PREACHER

The Reverend Joshua M. Caler, *Curate*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

Jon Johnson, *Associate Organist and Choirmaster*

The Cathedral Choir

Names and contact information for the Cathedral staff

may be found at christcathedral.org

CATHEDRAL VESTRY

2014

Denise Bentley

Jo Dee Prichard

Scott Viebranz (Senior Warden)

Ann Walker-King

Tyler Yarbrow (Junior Warden)

2015

Lawrence Blank-Cook

Susan Hudson

Kristine LaLonde

Paul Myers

Daniel Schafer

2016

Chris Hansen

Scott Hoffman (Clerk)

Anna Grimes Noser

Marian Ott

Pete Stringer

CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



THIRTEENTH SUNDAY AFTER PENTECOST

AUGUST 18, 2013

11:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

A Center for the Community of the Cross of Nails

Follow us: christcathedral.org • facebook.com/christcathedralnashville
twitter.com/christcathedral • info@christcathedral.org

HOLY EUCHARIST

VOLUNTARY Andante con moto Op. 101, No. 1 Thomas F. Dunhill
(1877-1946)

A Penitential Order: Rite II

While the country remains at war, we begin our worship with the Penitential Order.

HYMN 366 – Holy God, we praise thy Name *(stanzas 1-4)* *Grosser Gott*

OPENING ACCLAMATION *(BCP, p. 351)*

THE DECALOGUE *(BCP, p. 350)*

CONFESSION OF SIN *(BCP, p. 352)*

GLORIA S 280 Robert Powell

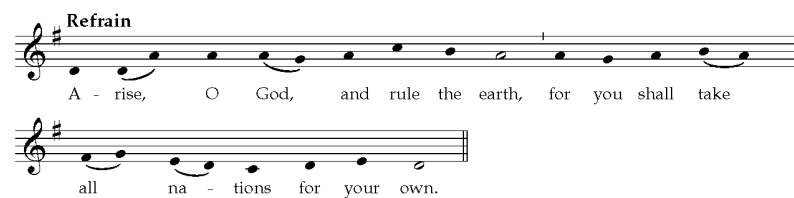
COLLECT OF THE DAY

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST LESSON – Jeremiah 23:23-29

Am I a God near by, says the LORD, and not a God far off? Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, “I have dreamed, I have dreamed!” How long? Will the hearts of the prophets ever turn back--those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

PSALM 82 Mode 7



- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 “How long will you judge unjustly, *
and show favor to the wicked? *Refrain*
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked. *Refrain*
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken. *Refrain*

6 Now I say to you, ‘You are gods,’ *
and all of you children of the Most High;

7 Nevertheless, you shall die like mortals, *
and fall like any prince.” *Refrain*

8 Arise, O God, and rule the earth, *
for you shall take all nations for your own. *Refrain*

SECOND LESSON – Hebrews 11:29 – 12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

HYMN 546 – Awake, my soul, stretch every nerve *Siroë*

THE GOSPEL LESSON – Luke 12:49-56

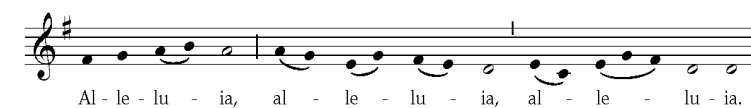
Jesus said, “I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law.”

He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. You

hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

ALLELUIA



*The Lord is faithful in all his words
and merciful in all his deeds.*

Psalm 145:14

SERMON – The Reverend Joshua M. Caler

A moment of silence and reflection follows the sermon.

THE NICENE CREED *(BCP, p. 358)*

THE PRAYERS OF THE PEOPLE, FORM IV *(BCP, p. 388)*

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM *O salutaris hostia* Edward Elgar
(1857-1934)

*O salutaris Hostia quae coeli pandis ostium:
bella premunt hostilia, da robur, fer auxilium.*

*Uni trinoque Domino sit sempiterna gloria,
qui vitam sine termino nobis donet in patria. Amen.*

O love’s redeeming Sacrifice who opens wide the gates of heaven:
from those who threaten us with death, O give us strength, grant us thy aid.

Sing to the one eternal God, unending praise unto thy name,
for we are heirs of grace through thee providing us eternal life. Amen.

THE GREAT THANKSGIVING *(Eucharistic Prayer A, BCP, p. 361)*

Sanctus S 129

The Lord’s Prayer *(BCP, p. 364)*

Christ Our Passover S 154 David Hurd

*All baptized Christians are invited to the Lord’s Altar.
Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

Anthem My spirit longs for thee Simon Lole
(b. 1957)

My spirit longs for thee
within my troubled breast,
though I unworthy be
of so divine a guest.

Unless it comes from thee,
in vain I look around;
in all that I can see
no rest is to be found.

Of so divine a guest
unworthy though I be,
yet has my heart no rest
unless it comes from thee.

No rest is to be found
but in thy blessed love.
O let my wish be crowned,
and send it from above.

John Byrom