Almighty and everlasting God Orlando Gibbons (1583-1625)

Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities, stretch forth thy right hand to help and defend us: through Christ our Lord. Amen.

Please join in the singing of the Communion hymn.

Hymn 709 - O God of Bethel, by whose hand

descant: Marjorie Proctor

Dundee

POSTCOMMUNION PRAYER (BCP, p. 365)

BLESSING

HYMN 438 – Tell out, my soul, the greatness of the Lord! Woodlands descant: Michael Velting

DISMISSAL

VOLUNTARY Suite du Premier Ton Louis-Nicolas Clérambault - Dialogue sur les Grands Jeux

ACOLYTES- Joseph Scowden, Adrienne May, John Preston, Grace Scowden ALTAR GUILD – Greer Broemel, Wilburn Johnson, Teddie Clark EUCHARISTIC MINISTERS – Dan Smith, Bette White, Mark Richard, Brad Reed FLOWER GUILD – Caroline Chester, Corey Maynord GREETERS – Mary McCarthy, Corey Maynord, Julian Garza LECTORS – Joanne Knight, Gerald Snare, Bill Walker SACRISTAN – Scott Smith STEPHEN MINISTER – Ann Gwin USHERS – Ben Turnage (Head Usher), John Bridges, Susan Dyer, Ed Miller WAYFARER – Mary Morgan

### PRAYERS

Today we pray for Will Chappell, Carrie Teaford, Roberta LaBour, Ellie Teal, Byrl Roberts, Tom, Marcelo, Mary Coleman Cohrs, Sharon Brown, Jeremy Yeagle, Valerie Nasatir, Jerry Lavey, Susan McIntyre, Jason Hickman, Mickey Harrison, Lynn Hargrove, Tiffany LeBleu, Evelyn Tomlinson, Dee Thompson, Gary Martin, The Rivin Family, and Lou Reid. We pray also for those who have died, especially Barrett Gilmer, brother of Lyonel Gilmer.

Safe Haven Family Shelter (one of the agencies the Cathedral supports) provides the only 24-hour shelter in Nashville where homeless families can stay together. In addition to meals, clothing and shelter, Safe Haven provides training in family budgeting, assistance in finding permanent housing, job training, job placement assistance, and helps with home furnishings. Contact Heather Rippetoe at aunthahey@yahoo.com for more information.

# WELCOME!

We are delighted that you have joined us for worship this morning. Page numbers refer to the *Book of Common Prayer*, which is the red book located in the rack on the back of the pew in front of you. *The Hymnal* is the blue book. A church member will be happy to answer questions about worship at Christ Church Cathedral and your opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about our parish. Thank you for visiting us today!

## **FLOWERS**

The flowers in the chancel are given to the glory of God in loving memory of Sally Frierson Cook by her family, Charlie, Steve, Charlie III, Lawrence, Margaret and Sarah.

# CALENDAR

SUNDAY, September 29

Proper 24 7:00 a.m. – Holy Eucharist Rite I 7:30-8:30 a.m. – Breakfast 8:30 a.m. – Holy Eucharist Rite II 9:45-10:45 a.m. – Christian Education 9:45-10:45 a.m. – Centering Prayer 11:00 a.m. – Holy Eucharist Rite II 12:10 p.m. – Coffee Minute

#### MONDAY, September 30

8:30 a.m. – Morning Prayer 12:15 p.m. – Holy Eucharist 4:15 p.m. – Junior Choristers

TUESDAY, October 1

8:30 a.m. – Morning Prayer 9:00 a.m. – CGS Level I Training 12:15 p.m. – Holy Eucharist 2:00 p.m. – Staff Meeting 5:30 p.m. – Centering Prayer 6:00 p.m. – EfM 6:00 p.m. – Companions in Christ

### WEDNESDAY, October 2

8:30 a.m. – Morning Prayer 8:30 p.m. – EfM 11:00 a.m. – Bible Study 12:15 p.m. – Holy Eucharist 4:30 p.m. – Senior Choristers 5:30-6:30 p.m. – Wed. Night Dinner 6:30 p.m. – Wed. Night Program THURSDAY, October 3 8:30 a.m. – Morning Prayer 12:00 p.m. – Global Missions Committee Meeting 12:15 p.m. – Holy Eucharist 12:15 p.m. – Centering Prayer 3:00 p.m. – Vergers Meeting 7:00 p.m. – Cathedral Choir Rehearsal

Vergers' National Conference Begins

### FRIDAY, October 4

8:30 a.m. – Morning Prayer 8:30 a.m. – Holy Eucharist-Vergers 12:15 p.m. – Holy Eucharist 3:30 p.m. – First Friday Rehearsal 6:00 p.m. – First Friday Liturgy 7:00 p.m. – Reception

### SATURDAY, October 5

10:00 a.m. – Feast of St. Francis with the Blessing of Animals Liturgy 10:00 a.m. – Nashville CARES AIDS Walk (off-size)

### SUNDAY, October 6

Proper 25 7:00 a.m. – Holy Eucharist Rite I 7:30-8:30 a.m. – Breakfast 8:30 a.m. – Holy Eucharist Rite II 9:45-10:45 a.m. – Christian Education 9:45-10:45 a.m. – Lectionary Bible Study 9:45-10:45 a.m. – Centering Prayer 11:00 a.m. – Solemn Holy Eucharist Rite II 12:10 p.m. – Coffee Minute Vergers' National Conference Ends

## FOR SUNDAY, SEPTEMBER 29 11:00 a.m. Holy Eucharist Rite II

CELEBRANT The Reverend Canon Gene B. Manning, Sub-Dean

> PREACHER The Reverend Joshua M. Caler, *Curate*

> > Assisting Gary Eichelberger, Seminarian

MUSICIANS Canon Dr. Michael Velting, Organist and Choirmaster The Cathedral Choir

Names and contact information for the Cathedral staff may be found at christcathedral.org

## CATHEDRAL VESTRY

2014

Denise Bentley Jo Dee Prichard Scott Viebranz (Senior Warden) Ann Walker-King Tyler Yarbro (Junior Warden)

2015 Lawrence Blank-Cook Susan Hudson Kristine LaLonde Paul Myers Daniel Schafer 2016 Chris Hansen Scott Hoffman (Clerk) Anna Grimes Noser Marian Ott Pete Stringer

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# CHRIST CHURCH CATHEDRAL Order of Worship



# NINETEENTH SUNDAY AFTER PENTECOST

# SEPTEMBER 29, 2013 11:00 a.m.

900 Broadway Nashville, Tennessee 37203 615.255.7729 christcathedral.org

Cathedral Parish of the Diocese of Tennessee (Episcopal)

A Center for the Community of the Cross of Nails

# HOLY EUCHARIST

VOLUNTARY

Suite du Premier Ton Louis-Nicolas Clérambault - Grand Plein Jeu (1676-1749)

Mode 2

- Basse et Dessus de Trompette

-Duo

## A Penitential Order: Rite II

While the country remains at war, we begin our worship with the Penitential Order.

HYMN 494 – Crown him with many crowns		Díademata descant: Ríchard Proulx
OPENING ACCLAMATION (BCP, p. 351)		
THE DECALOGUE (BCP, p. 350)		
CONFESSION OF SIN (BCP, p. 352)		
GLORIA	Mass in E	Jeffrey Smith
COLLECT OF THE DAY		

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

FIRST LESSON - Amos 6:1a, 4-7 Alas for those who are at ease in Zion. and for those who feel secure on Mount Samaria. Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall: who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

PSALM 146



- 1 Hallelujah! Praise the LORD, O my soul! \* I will praise the LORD as long as I live; I will sing praises to my God while I have my being. Refrain
- Put not your trust in rulers, nor in any child of earth, \* for there is no help in them.
- 3 When they breathe their last, they return to earth, \* and in that day their thoughts perish. Refrain

- 4 Happy are they who have the God of Jacob for their help!\* whose hope is in the LORD their God;
- 5 Who made heaven and earth, the seas, and all that is in them; \* who keeps his promise for ever;
- Who gives justice to those who are oppressed, \* 6 and food to those who hunger. Refrain
- 7 The LORD sets the prisoners free; the LORD opens the eyes of the blind; \* the LORD lifts up those who are bowed down;
- 8 The LORD loves the righteous; the LORD cares for the stranger; \* he sustains the orphan and widow, but frustrates the way of the wicked.
- 9 The LORD shall reign for ever, \* your God, O Zion, throughout all generations. Hallelujah! Refrain

### SECOND LESSON – 1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time--he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see: to him be honor and eternal dominion.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

HYMN 583 - O holy city, seen of John

Morning Song

THE GOSPEL LESSON - Luke 16:19-31

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my

tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-for I have five brothers- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.""

ALLELUIA

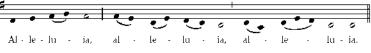


THE PEACE

# THE OFFERTORY ANTHEM

Exsultate justi in Domino: rectos decet collaudatio. Confitemi Domino in cithara, in psalterio decem chordarum psallite illi. Cantate ei canticum novum, bene psallite ei in vociferatione.

Sanctus



How good it is to sing praises to our God! how pleasant it is to honor him with praise.

Psalm 147:1

### SERMON - The Reverend Joshua M. Caler

A moment of silence and reflection follows the sermon

THE NICENE CREED (BCP, p. 358)

#### THE PRAYERS OF THE PEOPLE, FORM IV (BCP, p. 388)

### The Holy Communion

Exsultate justi

Ludovico Viadana (1564-1645)

Rejoice in the Lord. O ve righteous. for praise is fitting for the upright. Give praise to God upon the harp, play upon the ten-stringed psaltery. Sing to God a new song. Sing skillfully with a strong voice.

Psalm 33:1-3

THE GREAT THANKSGIVING (Eucharistic Prayer A, BCP, p. 361)

#### Mass in E

The Lord's Prayer (BCP, p. 364)

### Christ Our Passover

Mass in E

All baptized Christians are invited to the Lord's Altar. Please follow the direction of the ushers in order to receive Communion. Those who wish to receive the Laying on of Hands and Anointing may proceed to the chapel after receiving Communion.