CHURCH SCHOOL

Adult Classes:

Sunday Forum

"The Ministry of the Verger"
Led by Margaret McLarty, VGEC President (Parish Hall)

Centering Prayer

"Tools Matter for Practicing the Spiritual Life," by Mary Margaret Funk (Chapel)

Faith & Family Matters

"Are We a Family or a Group of Individuals Living in the Same House?" (810 Broadway Building)

Lectionary Bible Study

Led by the Reverend Canon Gene B. Manning (Cathedral Annex Building)

Children's Classes

Catechesis of the Good Shepherd

Age 3 (as of 08/15/13) through 1st grade—Cheek Hall 2nd through 5th grade—Cathedral Annex Building 6th grade—810 Broadway Building

Youth Classes:

7th-12th grades —810 Broadway Building

CALENDAR

SUNDAY, October 6

Proper 25
Every Member Canvass Begins
7:00 a.m. – Holy Eucharist Rite I
7:30-8:30 a.m. – Breakfast
8:30 a.m. – Holy Eucharist Rite II
9:45-10:45 a.m. – Christian Education
9:45-10:45 a.m. – Lectionary Bible Study
9:45-10:45 a.m. – Centering Prayer
11:00 a.m. – Solemn Holy Eucharist Rite II

Vergers' National Conference Ends

12:10 p.m. - Coffee Minute

MONDAY, October 7 8:30 a.m. – Morning Prayer 12:15 p.m. – Holy Eucharist 4:15 p.m. – Junior Choristers

TUESDAY, October 8

8:30 a.m. – Morning Prayer 8:45 a.m. – Companions in Christ 9:00 a.m. – CGS Level I Training 12:15 p.m. – Holy Eucharist 2:00 p.m. – Staff Meeting 5:30 p.m. – Centering Prayer 6:00 p.m. – Companions in Christ

6:00 p.m. – EfM

WEDNESDAY, October 9

8:30 a.m. – Morning Prayer 8:30 p.m. – EfM

11:00 a.m. – Bible Study 11:30 a.m. – Community Outreach Meeting 12:15 p.m. – Holy Eucharist 4:30 p.m. – Senior Choristers 5:30-6:30 p.m. – Wed. Night Dinner 6:30 p.m. – Wed. Night Program

THURSDAY, October 10

8:30 a.m. – Morning Prayer
12:15 p.m. – Holy Eucharist
12:15 p.m. – Centering Prayer
7:00 p.m. – Cathedral Choir Rehearsal

FRIDAY, October 11

8:30 a.m. – Morning Prayer 12:15 p.m. – Holy Eucharist Stephen Ministers Retreat (off-site)

SATURDAY, October 12

10:30 a.m.-12:00 p.m. – Cathedral Tours Stephen Ministers Retreat (off-site)

SUNDAY, October 13

Proper 26
7:00 a.m. – Holy Eucharist Rite I
7:30-8:30 a.m. – Breakfast
8:30 a.m. – Holy Eucharist Rite II
9:45-10:45 a.m. – Christian Education
9:45-10:45 a.m. – Lectionary Bible Study
9:45-10:45 a.m. – Centering Prayer
11:00 a.m. – Holy Eucharist Rite II
12:10 p.m. – Coffee Minute
12:30 p.m. – Altar Guild Luncheon
6:00 p.m. – Taizé

FOR SUNDAY, OCTOBER 6 7:00 a.m. HOLY EUCHARIST RITE I

CELEBRANT AND PREACHER
The Very Reverend Timothy E. Kimbrough, Dean and Rector

Names and contact information for the Cathedral staff may be found at christcathedral.org

CATHEDRAL VESTRY

2014 2016 2015 Denise Bentley Lawrence Blank-Cook Chris Hansen To Dee Prichard Susan Hudson Scott Hoffman (Clerk) Scott Viebranz (Senior Warden) Kristine LaLonde Anna Grimes Noser Ann Walker-King Paul Myers Marian Ott Tyler Yarbro (Junior Warden) Daniel Schafer Pete Stringer

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CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



TWENTIETH SUNDAY AFTER PENTECOST

OCTOBER 6, 2013 7:00 a.m.

goo Broadway Nashville, Tennessee 37203 615.255.7729 christcathedral.org

Cathedral Parish of the Diocese of Tennessee (Episcopal)

A Center for the Community of the Cross of Nails

HOLY EUCHARIST Rite I

The Word of God

OPENING ACCLAMATION (BCP, p. 323)

GLORIA (BCP, p. 324)

COLLECT OF THE DAY

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

FIRST LESSON - Habakkuk 1:1-4; 2:1-4

The oracle that the prophet Habakkuk saw.

O Lord, how long shall I cry for help,

and you will not listen?

Or cry to you "Violence!"

and you will not save?

Why do you make me see wrong-doing and look at trouble?

Destruction and violence are before me; strife and contention arise.

So the law becomes slack

and justice never prevails.

The wicked surround the righteous-therefore judgment comes forth perverted.

I will stand at my watchpost,

and station myself on the rampart;

I will keep watch to see what he will say to me,

and what he will answer concerning my complaint.

Then the LORD answered me and said:

Write the vision;

make it plain on tablets,

so that a runner may read it.

For there is still a vision for the appointed time;

it speaks of the end, and does not lie.

If it seems to tarry, wait for it;

it will surely come, it will not delay.

Look at the proud!

Their spirit is not right in them, but the righteous live by their faith.

PSALM 37:1-10

- 1 Do not fret yourself because of evildoers; *
 do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, * and like the green grass fade away.
- 3 Put your trust in the LORD and do good; * dwell in the land and feed on its riches.

- 4 Take delight in the Lord, "
 and he shall give you your heart's desire.
- 5 Commit your way to the LORD and put your trust in him, * and he will bring it to pass.
- 6 He will make your righteousness as clear as the light * and your just dealing as the noonday.
- 7 Be still before the LORD* and wait patiently for him.
- 8 Do not fret yourself over the one who prospers, * the one who succeeds in evil schemes.
- 9 Refrain from anger, leave rage alone; * do not fret yourself; it leads only to evil.
- 10 For evildoers shall be cut off, * but those who wait upon the Lord shall possess the land.

SECOND LESSON – 2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God-whom I worship with a clear conscience, as my ancestors did-when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

THE GOSPEL LESSON – Luke 17:5-10

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!"

SERMON - The Very Reverend Timothy E. Kimbrough

A moment of silence and reflection follows the sermon.

THE NICENE CREED (BCP, p. 326)

THE PRAYERS OF THE PEOPLE (BCP, p.328)

THE CONFESSION OF SIN (BCP, p. 330)

THE PEACE

The Holy Communion

THE OFFERTORY

THE GREAT THANKSGIVING (BCP, p. 333)

The Lord's Prayer (BCP, p. 336)

The Breaking of the Bread (BCP, p. 337)

POSTCOMMUNION PRAYER (BCP, p. 339)

BLESSING

DISMISSAL

ALTAR GUILD – Elise McMillan, Karen Bird SACRISTAN – Bill Koch

PRAYERS

Today we pray for Will Chappell, Carrie Teaford, Roberta LaBour, Ellie Teal, Byrl Roberts, Tom, Marcelo, Mary Coleman Cohrs, Sharon Brown, Jeremy Yeagle, Valerie Nasatir, Jerry Lavey, Susan McIntyre, Jason Hickman, Mickey Harrison, Lynn Hargrove, Tiffany LeBleu, Evelyn Tomlinson, Dee Thompson, Gary Martin, The Rivin Family, Lou Reid, and Marian Ott. We give thanks for the blessing of the marriage of Patsy and Doyle Yarbrough.

Nashville CARES (one of the agencies the Cathedral supports) provides support services designed to improve the quality of life for people with HIV/AIDS and their families. They also provide advocacy, education, and prevention programs for the community. Contact Steve and Jeannie Thomas at sthomas@tntnash.com for more information.

Welcome!

We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. A church member will be happy to answer questions about worship at Christ Church Cathedral and your opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it withan usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about our parish. Thank you for visiting us today!

FLOWERS

The flowers in the chancel are given to the glory of God by the Vergers Guild Host Committee in thanksgiving for the ministry of the Vergers of the Episcopal Church.