

ACOLYTES— Joseph Scowden, Margaret Cook, Sarah Cook, Grace Scowden  
 ALTAR GUILD— Elise McMillan, Karen Bird  
 EUCHARISTIC MINISTERS— Eric Gray, Dan Schafer, Bette White  
 EUCHARISTIC VISITOR— Don Rogers  
 FLOWER GUILD— Mary Cook, Libby Corney  
 GREETERS— John Haubenreich, John Lasiter  
 LECTORS— Susan Dupont, Corey Maynard, Bill Walker  
 SACRISTAN— Scott Smith  
 USHERS— Ann Hopton (Head Usher), John Bridges, Lauren Houston, Phillip Moery  
 WAYFARER— Libby Patterson

### PRAYERS

Today we pray for Will Chappell, Carrie Teaford, Roberta LaBour, Ellie Teal, Byrl Roberts, Tom, Mary Coleman Cohrs, Sharon Brown, Jeremy Yeagle, Valerie Nasatir, Mickey Harrison, Lynn Hargrove, Evelyn Tomlinson, Dee Thompson, Gary Martin, The Rivin Family, Marian Ott, Sue Peters, The Williams Family, Ella McCutchen, and Hall Enkema. We pray also for those who have died, especially Marcus Springer, nephew of James Williams.

Nashville Food Project (one of the agencies the Cathedral supports) provides increased access to healthy foods in homeless and working poor communities across Davidson County. Contact Judy Wright, judywright25@gmail.com, for more information.

### WELCOME!

We are delighted that you have joined us for worship this morning. Page numbers refer to the *Book of Common Prayer*, which is the red book located in the rack on the back of the pew in front of you. *The Hymnal* is the blue book. A church member will be happy to answer questions about worship at Christ Church Cathedral and your opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about our parish. Thank you for visiting us today!

### FLOWERS

The flowers in the chancel are given to the glory of God and in loving memory of John Nevius Lukens, Jr. by Cauley Lukens and Rachel Lukens Barden.

Cathedral Tours are available to parishioners and visitors following the closing organ voluntary on Sunday mornings. Please join a guide at the front of the Church near the lectern.

## CALENDAR

### SUNDAY, October 13

*Proper 23*  
 7:00 a.m. – Holy Eucharist Rite I  
 7:30-8:30 a.m. – Breakfast  
 8:30 a.m. – Holy Eucharist Rite II  
 9:45-10:45 a.m. – Christian Education  
 9:45-10:45 a.m. – Lectionary Bible Study  
 9:45-10:45 a.m. – Centering Prayer  
 11:00 a.m. – Holy Eucharist Rite II  
 12:10 p.m. – Coffee Minute  
 12:30 p.m. – Altar Guild Luncheon  
 6:00 p.m. – Taizé

### MONDAY, October 14

8:30 a.m. – Morning Prayer  
 12:15 p.m. – Holy Eucharist  
 4:15 p.m. – Junior Choristers  
 5:00 p.m. – Youth Advisory Committee Meeting

### TUESDAY, October 15

7:00 a.m. – Cathedral Men's Breakfast  
 8:30 a.m. – Morning Prayer  
 8:45 a.m. – Companions in Christ  
 9:00 a.m. – CGS Level I Training  
 12:15 p.m. – Holy Eucharist  
 1:00 p.m. – Staff Meeting  
 5:30 p.m. – Centering Prayer  
 6:00 p.m. – Companions in Christ  
 6:00 p.m. – EFM

### WEDNESDAY, October 16

8:30 a.m. – Morning Prayer  
 8:30 p.m. – EFM

11:00 a.m. – Bible Study  
 12:15 p.m. – Holy Eucharist  
 4:30 p.m. – Senior Choristers  
 5:30-6:30 p.m. – Wed. Night Dinner  
 6:30 p.m. – Wed. Night Program

### THURSDAY, October 17

8:30 a.m. – Morning Prayer  
 12:15 p.m. – Holy Eucharist  
 12:15 p.m. – Centering Prayer  
 6:00 p.m. – Journey In Faith Reunion Dinner  
 7:00 p.m. – Cathedral Choir Rehearsal

### FRIDAY, October 18

8:30 a.m. – Morning Prayer  
 12:15 p.m. – Holy Eucharist

### SATURDAY, October 19

9:00 a.m. – Flower Arranging Demonstration  
 10:30 a.m.-12:00 p.m. – Cathedral Tours  
 12:00 p.m. – Lector Training

### SUNDAY, October 20

*Proper 24*  
 7:00 a.m. – Holy Eucharist Rite I  
 7:30-8:30 a.m. – Breakfast  
 8:30 a.m. – Holy Eucharist Rite II  
 9:45-10:45 a.m. – Christian Education  
 9:45-10:45 a.m. – Lectionary Bible Study  
 9:45-10:45 a.m. – Centering Prayer  
 11:00 a.m. – Holy Eucharist Rite II  
 12:10 p.m. – Coffee Minute

### FOR SUNDAY, OCTOBER 13 11:00 a.m. Holy Eucharist Rite II

#### CELEBRANT

The Reverend Canon Gene B. Manning, *Sub-Dean*

#### PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

#### ASSISTING

Gary Eichelberger, *Seminarian*

#### DEACON

The Reverend Dolores Nicholson, *Deacon*

#### MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

Jon Johnson, *Associate Organist and Choirmaster*

The Cathedral Choir

Names and contact information for the Cathedral staff may be found at christcathedral.org

#### CATHEDRAL VESTRY

##### 2014

Denise Bentley  
 Jo Dee Prichard  
 Scott Viebranz (Senior Warden)  
 Ann Walker-King  
 Tyler Yarbrow (Junior Warden)

##### 2015

Lawrence Blank-Cook  
 Susan Hudson  
 Kristine LaLonde  
 Paul Myers  
 Daniel Schafer

##### 2016

Chris Hansen  
 Scott Hoffman (Clerk)  
 Anna Grimes Noser  
 Marian Ott  
 Pete Stringer

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 christcathedral.tv • youth.christcathedral.org • info@christcathedral.org

## CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



### TWENTY-FIRST SUNDAY AFTER PENTECOST

OCTOBER 13, 2013  
 11:00 a.m.

900 Broadway  
 Nashville, Tennessee 37203  
 615.255.7729  
 christcathedral.org

Cathedral Parish of the  
 Diocese of Tennessee (Episcopal)

A Center for the Community of the Cross of Nails

## HOLY EUCHARIST

### VOLUNTARY

Two Chorale Preludes on *Nun danket alle Gott* Georg Friedrich Kauffmann  
(1679-1735)

Randall Thompson  
(1899-1984)

### A Penitential Order: Rite II

*While the country remains at war, we begin our worship with the Penitential Order.*

HYMN 397 – Now thank we all our God *Nun danket alle Gott*  
*descant: Lois G. Fyfe*

OPENING ACCLAMATION (BCP, p. 351)

THE DECALOGUE (BCP, p. 350)

CONFESSION OF SIN (BCP, p. 352)

GLORIA Mass in E Jeffrey Smith

COLLECT OF THE DAY

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST LESSON – 2 Kings 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

PSALM 111:1-2, 7-10 *Antiphon to be sung by all. See insert* Peter R. Hallock

SECOND LESSON – 2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;  
if we endure, we will also reign with him;  
if we deny him, he will also deny us;  
if we are faithless, he remains faithful--  
for he cannot deny himself.

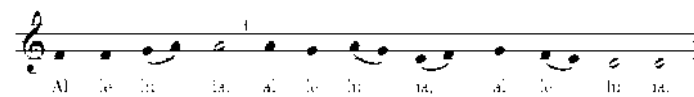
Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

HYMN 538– God of mercy, God of grace *Lucerna Laudoniae*

THE GOSPEL LESSON – Luke 17:11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

ALLELUIA



*I will bless the Lord at all times,  
his praise shall ever be in my mouth.*

*Psalm 34:1*

SERMON – The Very Reverend Timothy E. Kimbrough

*A moment of silence and reflection follows the sermon.*

THE NICENE CREED (BCP, p. 358)

THE PRAYERS OF THE PEOPLE, FORM IV (BCP, p. 388)

THE PEACE

## The Holy Communion

THE OFFERTORY

ANTHEM O for a thousand tongues to sing Richard Shephard  
(b. 1949)

O for a thousand tongues to sing  
my dear Redeemer's praise,  
the glories of my God and King,  
the triumphs of his grace.

He speaks, and listening to his voice,  
new life the dead receive.  
The mournful broken hearts revive,  
the humble poor believe.

Jesus the name that charms our fears,  
that bids our sorrows cease,  
tis music in the sinner's ears  
tis life and health and peace.

Hear him you deaf; his praise, you dumb,  
your loosened tongues employ.  
You blind behold your Savior come  
and leap you lame for joy!

My gracious Master and my God  
assist me to proclaim.  
and spread through all the earth abroad  
the honors of your name.

*Charles Wesley*

THE GREAT THANKSGIVING (*Eucharistic Prayer A, BCP, p. 361*)

Sanctus Mass in E

The Lord's Prayer (BCP, p. 364)

Christ Our Passover Mass in E

*All baptized Christians are invited to the Lord's Altar.  
Please follow the direction of the ushers in order to receive Communion.  
Those who wish to receive the Laying on of Hands and Anointing  
may proceed to the chapel after receiving Communion.*

Anthem *Exsultate Deo* Allesandro Scarlatti  
(1660-1725)

*Exsultate Deo, adjutori nostro,  
Alleluia.  
Jubilate Deo Jacob.*

Rejoice greatly to God our helper,  
Alleluia.  
Shout for joy to the God of Jacob.

*Psalm 81:1*

*Please join in the singing of the Communion hymn.*

Hymn 411 – O bless the Lord, my soul! *St. Thomas (Williams)*

POSTCOMMUNION PRAYER (BCP, p. 365)

BLESSING

HYMN 493 – O for a thousand tongues to sing *Azmon*

DISMISSAL

VOLUNTARY Praeludium in e Nicolaus Bruhns  
(1665-1697)