

CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



FIRST SUNDAY AFTER CHRISTMAS

DECEMBER 29, 2013
10:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

A Center for the Community of the Cross of Nails

Holy Eucharist: Rite II

VOLUNTARY

Prelude on *Divinum mysterium*

Charles Callahan
(b. 1951)

The Word of God

HYMN 87 – Hark! the herald angels sing

Mendelssohn

OPENING ACCLAMATION (*BCP, p. 355*)

SONG OF PRAISE

All glory be to God on high
sung by all to Hymn 421

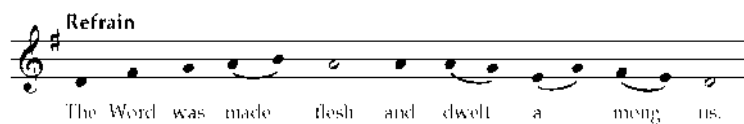
Allein Gott in der Hoh

COLLECT OF THE DAY

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE OLD TESTAMENT LESSON – Isaiah 61:10 – 62:3

I will greatly rejoice in the LORD,
my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.
For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the LORD GOD will cause righteousness and praise
to spring up before all the nations.
For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.



PSALM 147

- 13 Worship the LORD, O Jerusalem; *
praise your God, O Zion;
- 14 For he has strengthened the bars of your gates; *
he has blessed your children within you.
- 15 He has established peace on your borders; *
he satisfies you with the finest wheat. *Refrain*
- 16 He sends out his command to the earth, *
and his word runs very swiftly.
- 17 He gives snow like wool; *
he scatters hoarfrost like ashes. *Refrain*
- 18 He scatters his hail like bread crumbs; *
who can stand against his cold?
- 19 He sends forth his word and melts them; *
he blows with his wind, and the waters flow. *Refrain*
- 20 He declares his word to Jacob, *
his statutes and his judgments to Israel.
- 21 He has not done so to any other nation; *
to them he has not revealed his judgments.
Hallelujah! *Refrain*

THE NEW TESTAMENT LESSON – Galatians 3:23-25; 4:4-7

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

HYMN 277 – Sing of Mary, pure and lowly

Raquel

THE GOSPEL LESSON – John 1:1-18

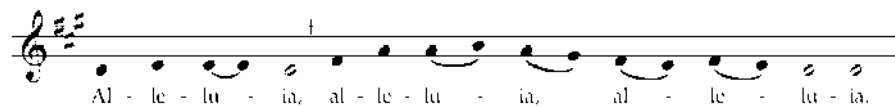
In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

ALLELUIA



*We have seen his glory; glory that is his as
the Father's only son.*

John 1:14

READINGS AND CAROLS FROM THE TRADITION

1st Reading: from the writing of Archbishop Oscar Romero

Hymn #115, What child is this?

2nd Reading: from the Letters of Flannery O'Connor

Hymn #105, God rest you merry, gentlemen vss. 2-4

3rd Reading: from an oration of Gregory of Nazianzus

Hymn #107, Good Christian Friends, rejoice

THE NICENE CREED (*BCP*, p. 358)

THE PRAYERS OF THE PEOPLE FORM II (*BCP*, p. 385)

THE CONFESSION OF SIN (*BCP*, p. 359)

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

In the bleak midwinter

Harold Darke
(1888-1976)

In the bleak midwinter, frosty wind made moan,
earth stood hard as iron, water like a stone;
snow had fallen, snow on snow,
in the bleak midwinter long ago.

Our God, heaven cannot hold him, nor earth sustain;
heaven and earth shall flee away, when he comes to reign.
In the bleak midwinter, a stable place sufficed
the Lord God Almighty, Jesus Christ.

Enough for him, whom cherubim worship night and day,
a breast full of milk, and a manger full of hay.
Enough for him, whom angels fall down before,
the ox and ass and camel which adore.

What can I give him, poor as I am?
If I were a shepherd, I would bring a lamb;
if I were a wise man, I would do my part;
yet what I can give him, give my heart.

Christina Rossetti

THE GREAT THANKSGIVING (*Eucharistic Prayer B, BCP p. 367*)

Sanctus S 129

Robert Powell

The Lord's Prayer (*BCP, p. 358*)

Christ Our Passover S 154

David Hurd

*All baptized Christians are invited to the Lord's Altar.
Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

Anthem

Christ the Appletree

Stanford Scriven
(b. 1988)

The tree of life my soul hath seen,
laden with fruit and always green;
the trees of nature fruitless be,
compared with Christ the appletree.

This beauty doth all things excel,
by faith I know, but ne'er can tell
the glory which I now can see,
in Jesus Christ the appletree.

For happiness I long have sought,
and pleasure dearly I have bought;
I missed of all, but now I see
'tis found in Christ the appletree.

This fruit doth make my soul to thrive,
it keeps my dying faith alive;
which makes my soul in haste to be
with Jesus Christ the appletree.

I'm weary'd with my former toil,
here I will sit and rest a while;
under the shadow I will be,
of Jesus Christ the appletree.

compiled by Joshua Smith

Please join in the singing of the Communion hymn.

HYMN 82 – Of the Father's love begotten

Divinum mysterium

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 100 – Joy to the world!

Antioch

DISMISSAL

VOLUNTARY

Fantasia on In dulci jubilo, BWV 729

Johann Sebastian Bach
(1685-1750)

Christ the Appletree, composed by Stanford E. Scriven, has been given to the Cathedral Music Library by Jere Lane, in memory of his long-time friend and fellow Cathedral Choir member, Coleman Helme.

ALTAR GUILD – Sandra Merritt, Deborah Brewington

EUCCHARISTIC MINISTERS – Cammie Claybrook, Charlie Cook, Bette White, Ann Olsen

EUCCHARISTIC VISITOR – Tameron Hedge

FLOWER GUILD – Paul Cotton, Dan Smith

LECTORS – John Coleman, Bill Walker, Katy Varney

SACRISTAN – Pete Stringer

STEPHEN MINISTER – Donna Clark

USHERS – Lauren Houston, Kevin Richardson, Tom Summers, Phillip Moery

WAYFARER – Jane Boram

PRAYERS

Today we pray for *Will Chappell, Carrie Teaford, Roberta LaBour, Ellie Teal, Sharon Brown, Valerie Nasatir, Mickey Harrison, Gary Martin, Bill Duncan, Ben Caldwell, Mama Lou, Jin Song, Martin Francis King, Virginia Hill, Jean Sanders, Charlotte Bradshaw, and David Kiester.*

Oasis Center (*one of the agencies the Cathedral supports*) offers Middle Tennessee's only continuum of services for youth ages 13-21 who are in crisis, have run away, or are experiencing homelessness. Contact Carol King at carolaking2003@hotmail.com.

WELCOME!

We are delighted that you have joined us for worship this morning. Page numbers refer to the *Book of Common Prayer*, which is the red book located in the rack on the back of the pew in front of you. *The Hymnal* is the blue book. A church member will be happy to answer questions about worship at Christ Church Cathedral and your opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about our parish. Thank you for visiting us today!

Announcements

YEAR-END PLEDGES AND OFFERING CHECKS

Please help the Cathedral keep accurate records of your giving by indicating your intention on your check. A notation of the year will be sufficient for pledges (**2013 or 2014 pledge**). Please also make a notation if the gift is for Christmas flowers, Christmas music, Christmas offering, or any other fund. **Checks received by Tuesday, December 31, will be credited in 2013, or if mailed, IRS regulations require that the envelope be postmarked by Tuesday, December 31, in order to be credited this year.**



SPECIAL 2013 YEAR END CONTRIBUTIONS

As you prepare your 2013 year end contributions to favorite charities and ministries, please remember Christ Church Cathedral. Consider a one-time special gift over and above your regular giving to the Cathedral's General Fund (perhaps as a gift honoring a loved one). The Dean and Vestry need your assistance to reduce budget deficits of the last several years. A return to a balanced budget through your support and generosity will further the mission and ministry of Christ Church. It will strengthen the Cathedral's position as an urban center for Christian worship, the deepening of Nashville's faith, and the relief of the poor.

CALLED TO GRATITUDE

To date, 509 households have pledged a little over \$1.73 million to the 2014 Every Member Canvass. Many thanks to all who have pledged so far this year! Last Monday, the Vestry adopted a 'provisional' 2014 General Fund budget predicated on pledges of \$1.8 million. At the moment we are about \$70,000 short of what's needed for 2014. The Dean and Vestry are not prepared to continue the practice of planned deficit budgets and will need to curtail budget expenditures in 2014. If you have not yet pledged, please do so today. If you have pledged, please consider increasing your pledge for the coming year. If you are a newcomer to our life, please stake a claim in the mission and ministry of the Cathedral by a pledge today from the first fruits of your household's love and labor. Your pledge will provide for the building up of the Kingdom of God at Christ Church.

A MESSAGE FROM THE TREASURER TO PARISHIONERS AGE 70 1/2 + WHO OWN AN IRA

The Pension Protection Act of 2006 introduced a provision enabling retirees age 70 1/2 and older to take tax-free withdrawals from their IRA, provided the money is transferred directly to a qualified charitable organization of their choice. Generally, when you take a distribution from your IRA, it is treated as taxable income. Under this temporary provision, until December 31, 2013, retirees may donate up to \$100,000 tax-free if the distribution is made directly to a charity such as Christ Church Cathedral. Disbursements to charity can also satisfy any required minimum distributions for the year. This provision has allowed some Christ Church parishioners to give generously with substantial tax savings. **To make your contribution, please contact our bookkeeper, Larry Smith, lsmith@christcathedral.org, or 615.255.7729.**



WEAPON-FREE

The Cathedral clergy and Vestry have committed to maintaining a weapon-free place of worship, prayer, study, and fellowship, as a sign of Eucharistic peace. Please leave any weapons you are licensed to carry at home or in your car when you visit Christ Church Cathedral.

WEATHER ADVISORIES

When inclement weather strikes, please check the Cathedral website, christcathedral.org, for current notices about schedules at the Cathedral.

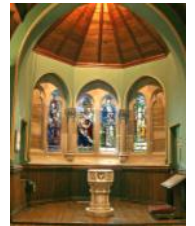
APOCRYPHA CHALLENGE: Bible Study will resume on Wednesday, January 8, 2014. Readings for week beginning December 30.

December 30 2 Esdras 11
December 31 2 Esdras 12
January 1 2 Esdras 13
January 2 2 Esdras 14
January 3 2 Esdras 15
January 4 2 Esdras 16

Enjoy hearing the Scriptures read aloud in church.

THE NEXT OPPORTUNITY FOR BAPTISM IS JANUARY 12, THE FIRST SUNDAY

AFTER THE EPIPHANY: Baptism will be celebrated at the 8:30 a.m. and 11 a.m. Liturgies on January 12. If you or your child would like to be baptized, please contact the Reverend Canon Gene Manning, 615.255.7729 or gmanning@christcathedral.org, by **Monday, January 6.** Baptism



SACRED SPACE ARTS SERIES presents



ROYAL GAMBIT HENRY VIII & HIS SIX WIVES

January 23,24, 31 • 7:30 p.m.
January 25, February 1 • 2:00 p.m.

Tickets \$15, \$5 at the door or at christcathedral.org/sacredspace

YOUTH HAPPENINGS

DIOCESAN DODGE BALL TOURNAMENT Saturday, January 4, 10:00 a.m. - 1:00 p.m.

Rogers Center Gym, 5601 New York Ave.

Register your team by December 29 for only \$10 / person. Teams must have at least 10 players. Prizes will be awarded for winners in high school and middle school divisions, men's and women's brackets, and theme and costume. There will also be a bake sale! Contact Cammie Claybrook at cammieclaybrook@comcast.net or 615.482.4603 to register.



HAVE YOU REMEMBERED CHRIST CHURCH CATHEDRAL IN YOUR WILL?

TO SUPPORT THE MINISTRIES AT
CHRIST CHURCH CATHEDRAL, GO TO
christcathedral.org/give

CALENDAR

SUNDAY, December 29

Christmas 1

7:00 a.m. – Holy Eucharist, Rite I

No Breakfast

9:00 a.m. – Centering Prayer

9:00 a.m. – Christmas Hymn-Sing

10:00 a.m. – Holy Eucharist, Rite II

MONDAY, December 30

10:00 a.m.-2:00 p.m. – Cathedral Office Hours

12:15 p.m. – Holy Eucharist

TUESDAY, December 31

New Year's Eve

10:00 a.m.-2:00 p.m. – Cathedral Office Hours

12:15 p.m. – Holy Eucharist, Rite II

WEDNESDAY, January 1

New Year's Day

12:15 p.m. – Holy Eucharist, Rite II

Cathedral offices closed.

THURSDAY, January 2

7:15 a.m. – Morning Prayer

12:15 p.m. – Centering Prayer

12:15 p.m. – Holy Eucharist

5:00 p.m. – Room In The Inn

7:00 p.m. – Cathedral Choir Rehearsal

FRIDAY, January 3

7:15 a.m. – Morning Prayer

12:15 p.m. – Holy Eucharist

SATURDAY, January 4

10:00 a.m. – Youth Diocesan Dodge Ball
(off-site)

10:30 a.m.-12:00 p.m. – Cathedral Tours

SUNDAY, January 5

Christmas 2

7:00 a.m. – Holy Eucharist Rite I

7:30-8:30 a.m. – Breakfast

8:30 a.m. – Holy Eucharist Rite II

9:45-10:45 a.m. – Christian Education

11:00 a.m. – Holy Eucharist Rite II

12:20 p.m. – Coffee Minute

FOR SUNDAY, DECEMBER 29 10:00 a.m. Holy Eucharist Rite II

CELEBRANT AND PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

ASSISTING

The Reverend Canon Gene B. Manning, *Sub Dean*

MUSICIANS

Jon Johnson, *Associate Organist and Choirmaster*

The Cathedral Choir

Names and contact information for the Cathedral staff
maybe found at christcathedral.org

CATHEDRAL VESTRY

2014

Denise Bentley

Jo Dee Prichard

Scott Viebranz (Senior Warden)

Ann Walker-King

Tyler Yarbrow (Junior Warden)

2015

Lawrence Blank-Cook

Susan Hudson

Kristine LaLonde

Paul Myers

Daniel Schafer

2016

Chris Hansen

Scott Hoffman (Clerk)

Anna Grimes Noser

Marina Ott

Pete Stringer

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