

HOLY EUCHARIST Rite II

The Word of God

THE GREAT LITANY IN PROCESSION S 67

Hymnal 1982

The congregation joins in singing the responses

COLLECT OF THE DAY

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE OLD TESTAMENT LESSON – Genesis 2:15-17; 3:1-7

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

PSALM 32

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, “I will confess my transgressions to the LORD.” *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in
time of trouble; *
when the great waters overflow, they shall not reach them.

8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.

9 “I will instruct you and teach you in the way that you
should go; *
I will guide you with my eye.

10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you.”

11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.

12 Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.

THE NEW TESTAMENT LESSON – Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

THE GOSPEL LESSON – Matthew 4:1-11

After Jesus was baptized, he was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’”

Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan!

for it is written,

‘Worship the Lord your God, and serve only him.’”

Then the devil left him, and suddenly angels came and waited on him.

SERMON – The Very Reverend Timothy E. Kimbrough

A moment of silence and reflection follows the sermon.

ENROLLMENT OF CANDIDATES FOR BAPTISM

THE PEACE

The Holy Communion

THE OFFERTORY

HYMN 143 – The glory of these forty days

Erhalt uns, Herr

THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

Sanctus S 130

Deutsche Messe

Franz Schubert

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread

Lamb of God S 164

Deutsche Messe

*All baptized Christians are invited to the Lord's Altar.
Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

Please join in the singing of the Communion hymn.

Hymn 559 – Lead us, heavenly Father, lead us

Dulce carmen

POSTCOMMUNION PRAYER (*BCP, p. 365*)

SOLEMN PRAYER OVER THE PEOPLE

HYMN 446 – Praise to the holiest in the height

Newman

DISMISSAL

VOLUNTARY

Voluntary in D

Charles Villiers Stanford
(1852-1924)

Catechumens

Brittiany Nicole Adams, Benjamin Hiram Shuster, and Virginia Williams

ACOLYTES—Duncan Clark, Callie Jane Simmons, Charlie Cook, Sarah Cook
 ALTAR GUILD—Deborah Brewington, Sharon Cronk
 EUCHARISTIC MINISTERS—Cammie Claybrook, Charlie Cook, Jere Lane
 EUCHARISTIC VISITOR—Becca Ingle
 GREETERS—Walker Willse, Kathy Morton
 STEPHEN MINISTER—Laura Copeland
 LECTORS—Gibson Prichard, Dave Hansen
 SACRISTAN—Edgar Allen
 USHER—Virginia Payne
 VERGER—Roy Gottfried
 WAYFARER—Fielding Logan

CHURCH SCHOOL

Adult Classes:

Sunday Forum

“How We Die: The Experience of Death and Grief”
 Led by A Panel of Parishioners (Parish Hall)

Centering Prayer

Listening for the Heartbeat of God, by J. Philip Newell (Chapel)

Faith & Family Matters

Led by Anna and Tom Noser (810 Broadway Building)

Children’s Classes

Catechesis of the Good Shepherd

Age 3 (as of 08/15/13) through 1st grade—Cheek Hall
 2nd through 5th grade—Cathedral Annex Building
 6th grade—810 Broadway Building

Youth Classes :

7th-12th grades—810 Broadway Building

PRAYERS

Today we pray for Will Chappell, Carrie Teaford, Roberta LaBour, Ellie Teal, Ben Caldwell, Mama Lou, Alice Drescher, John Reiman, Bettye Westermann, Fred Allison, Dee Thompson, Nina Roberson, Michael Jackson, and Jim Foreman.

We give thanks for the marriage on March 1, of Elizabeth Mesmer Cocks and John Shakelford Colley III.

The Nashville Food Project (one of the agencies the Cathedral supports) provides increased access to healthy foods in homeless and working poor communities across Davidson County. Contact Judy Wright, judywright25@gmail.com, for more information.

WELCOME!

We are delighted that you have joined us for worship this morning. Page numbers refer to the *Book of Common Prayer*, which is the red book located in the rack on the back of the pew in front of you. *The Hymnal* is the blue book. A church member will be happy to answer questions about worship at Christ Church Cathedral and your opportunities for fellowship, education, and servant ministry. Please complete a Visitor’s Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about our parish. Thank you for visiting us today!

CALENDAR

SUNDAY, March 9

Lent 1
 2:00 a.m.—Daylight Saving Time Begins
 7:00 a.m.—Holy Eucharist Rite I
 7:30-8:30 a.m.—Breakfast
 8:30 a.m.—Holy Eucharist Rite II
 9:45-10:45 a.m.—Christian Education
 11:00 a.m.—Holy Eucharist, Rite II
 12:20 p.m.—Coffee Minute
 2:00-4:00 p.m.—Companions in Christ
 3:30 p.m.—Pre-Evensong Organ Concert
 4:00 p.m.—Lenten Choral Evensong
 5:00 p.m.—Reception

MONDAY, March 10

7:15 a.m.—Morning Prayer
 11:00 a.m.-1:00 p.m.—Open for Prayer
 12:15 p.m.—Holy Eucharist
 4:15 p.m.—Junior Choristers

TUESDAY, March 11

7:15 a.m.—Morning Prayer
 9:00 a.m.-2:00 p.m.—CGS Level I Training
 11:00 a.m.-12 p.m.—Reconciliation of a Penitent
 11:00 a.m.-1:00 p.m.—Open for Prayer
 12:00 p.m.—Cathedral Chapter Meeting
 12:15 p.m.—Holy Eucharist
 5:30 p.m.—Centering Prayer
 6:30 p.m.—Efm

WEDNESDAY, March 12

7:15 a.m.—Morning Prayer
 8:30 a.m.—Efm
 11:00 a.m.—Bible Study
 11:00 a.m.-1:00 p.m.—Open for Prayer

11:30 a.m.—Community Outreach Meeting
 12:15 p.m.—Holy Eucharist
 5:30 p.m.—Wed. Night Dinner
 6:00 p.m.—Journey In Faith
 6:30-7:30 p.m.—Wed. Night Program
(Led by Victor Judge)

THURSDAY, March 13

7:15 a.m.—Morning Prayer
 11:00 a.m.-1:00 p.m.—Open for Prayer
 12:15 p.m.—Centering Prayer
 12:15 p.m.—Holy Eucharist
 5:00 p.m.—Room In The Inn
 7:00 p.m.—Cathedral Choir Rehearsal

FRIDAY, March 14

7:15 a.m.—Morning Prayer
 11:00 a.m.-1:00 p.m.—Open for Prayer
 12:15 p.m.—Holy Eucharist
 5:00-11:00 p.m.—Bachanalia

SATURDAY, March 15

10:30 a.m.-12:00 p.m.—Cathedral Tours

SUNDAY, March 16

Lent 2
 7:00 a.m.—Holy Eucharist Rite I
 7:30-8:30 a.m.—Breakfast
 8:30 a.m.—Holy Eucharist Rite II
 9:45-10:45 a.m.—Christian Education
 11:00 a.m.—Holy Eucharist, Rite II
 12:20 p.m.—Coffee Minute
 2:00-4:00 p.m.—Companions in Christ

FOR SUNDAY, MARCH 9 8:30 a.m. Holy Eucharist Rite II

CELEBRANT

The Reverend Joshua M. Caler, *Curate*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

ASSISTING

Gary Eichelberger, *Seminarian*
 Cameron Nations, *Seminarian*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*
 The Cathedral Choristers

Names and contact information for the Cathedral staff
 maybe found at christcathedral.org

CATHEDRAL VESTRY

2015

Lawrence Blank-Cook
 Susan Hudson
 Kristine LaLonde
 Paul Myers
 Daniel Schafer

2016

Chris Hansen
 Scott Hoffman (Senior Warden)
 Anna Grimes Noser (Clerk)
 Marian Ott
 Pete Stringer (Junior Warden)

2017

Don Dawson
 Donald McKenzie
 Jon Stanley
 Monica Urness
 Ellen Wright

Follow us: christcathedral.org • [facebook.com/christcathedralnashville](https://www.facebook.com/christcathedralnashville)
christcathedral.tv • youth.christcathedral.org • info@christcathedral.org

CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



FIRST SUNDAY IN LENT

MARCH 9, 2014
 8:30 a.m.

900 Broadway
 Nashville, Tennessee 37203
 615.255.7729
christcathedral.org

Cathedral Parish of the
 Diocese of Tennessee (Episcopal)

A Center for the Community of the Cross of Nails