

# HOLY EUCHARIST Rite I

## A Penitential Order

OPENING ACCLAMATION (*BCP, p. 319*)

THE DECALOGUE (*BCP, p. 317*)

CONFESSION OF SIN (*BCP, p. 320*)

KYRIE (*BCP, p. 324*)

COLLECT OF THE DAY

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

*Amen.*

THE OLD TESTAMENT LESSON – Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

PSALM 95

- 1 Come, let us sing to the LORD; \*  
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.
- 3 For the LORD is a great God, \*  
and a great King above all gods.
- 4 In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.
- 5 The sea is his, for he made it, \*  
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, \*  
and kneel before the LORD our Maker.

- 7 For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts,  
as your forebears did in the wilderness, \*  
at Meribah, and on that day at Massah,  
when they tempted me.
- 9 They put me to the test, \*  
though they had seen my works.
- 10 Forty years long I detested that generation and said, \*  
"This people are wayward in their hearts;  
they do not know my ways."
- 11 So I swore in my wrath, \*  
"They shall not enter into my rest."

THE NEW TESTAMENT LESSON – Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person— though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

THE GOSPEL LESSON – John 4:5-42

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

SERMON – The Reverend Dr. David Marshall

*A moment of silence and reflection follows the sermon.*

THE NICENE CREED (*BCP, p. 326*)

THE PRAYERS OF THE PEOPLE (*BCP, p. 328*)

THE PEACE

## The Holy Communion

THE OFFERTORY

THE GREAT THANKSGIVING (*BCP, p. 333*)

The Lord's Prayer (BCP, p. 336)

The Breaking of the Bread (BCP, p. 337)

POSTCOMMUNION PRAYER (BCP, p. 339)

SOLEMN PRAYER OVER THE PEOPLE

DISMISSAL

ALTAR GUILD – Kathy Morton, Teddie Clark, Mary Ellen Pethel

SACRISTAN – Rob Barrick

USHER – Richard Goode

### PRAYERS

**Today we pray for** Will Chappell, Carrie Teaford, Roberta LaBour, Ellie Teal, Ben Caldwell, Mama Lou, Alice Drescher, John Reiman, Fred Allison, Nina Roberson, Michael Jackson, Jim Foreman, Maude Allen Bessier, Edward Hudson, Bettye Westermann, Edna Jones, Gertrude Caldwell, and David Keister. **We pray also for those who have died,** especially Nancy Johnson, mother of Ken Johnson.

**Rooftop** (one of the agencies the Cathedral supports) is a faith-based partnership of congregations in Metropolitan Nashville providing rental assistance to individuals and families in need of emergency financial help in order to maintain stability in their housing, to prevent homelessness, and to provide hope. Contact Matthew Bourlakas at matthew@givegw.org for more information.

### WELCOME!

We are delighted that you have joined us for worship this morning. Page numbers refer to the *Book of Common Prayer*, which is the red book located in the rack on the back of the pew in front of you. *The Hymnal* is the blue book. A church member will be happy to answer questions about worship at Christ Church Cathedral and your opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about our parish. Thank you for visiting us today!

## CHURCH SCHOOL

### Adult Classes:

#### Sunday Forum

"How We Die: What can Christians learn from Islamic beliefs and practices around death and dying?"

Led by the Reverend Dr. David Marshall (Parish Hall)

#### Centering Prayer

*Listening for the Heartbeat of God*, by J. Philip Newell (Chapel)

#### Faith & Family Matters

Led by Anna and Tom Noser (810 Broadway Building)

#### Children's Classes

##### Catechesis of the Good Shepherd

Age 3 (as of 08/15/13) through 1st grade—Cheek Hall

2nd through 5th grade—Cathedral Annex Building

6th grade—810 Broadway Building

#### Youth Classes :

7th-12th grades—810 Broadway Building

## CALENDAR

### SUNDAY, March 23

*Lent 3*

7:00 a.m. – Holy Eucharist, Rite I

7:30-8:30 a.m. – Breakfast

8:30 a.m. – Holy Eucharist, Rite II

9:45-10:45 a.m. – Christian Education

11:00 a.m. – Holy Eucharist, Rite II

12:20 p.m. – Coffee Minute

2:00-4:00 p.m. – Companions in Christ

### MONDAY, March 24

7:15 a.m. – Morning Prayer

11:00 a.m.-1:00 p.m. – Church Open for Prayer

12:15 p.m. – Holy Eucharist

### TUESDAY, March 25

7:15 a.m. – Morning Prayer

9:00 a.m. – CGS Level I Training

11:00 a.m.-12 p.m. – Reconciliation of a Penitent

11:00 a.m.-1:00 p.m. – Church Open for Prayer

12:15 p.m. – Holy Eucharist

2:00 p.m. – Staff Meeting

5:30 p.m. – Centering Prayer

6:30 p.m. – EFM

### WEDNESDAY, March 26

7:15 a.m. – Morning Prayer

8:30 a.m. – EFM

11:00 a.m. – Bible Study

11:00 a.m.-1:00 p.m. – Church Open for Prayer

12:15 p.m. – Holy Eucharist

5:30 p.m. – Wed. Night Dinner

6:00 p.m. – Journey In Faith

6:30-7:30 p.m. – Wed. Night Program

(Led by Victor Judge)

### THURSDAY, March 27

7:15 a.m. – Morning Prayer

11:00 a.m.-1:00 p.m. – Church Open for Prayer

12:15 p.m. – Centering Prayer

12:15 p.m. – Holy Eucharist

5:00 p.m. – Room In The Inn

7:00 p.m. – Cathedral Choir Rehearsal

### FRIDAY, March 28

7:15 a.m. – Morning Prayer

11:00 a.m.-1:00 p.m. – Church Open for Prayer

12:15 p.m. – Holy Eucharist

### SATURDAY, March 29

9:00 a.m.-3:00 p.m. – Blessing of Liturgical

Ministries

### SUNDAY, March 30

*Lent 3*

7:00 a.m. – Holy Eucharist, Rite I

7:30-8:30 a.m. – Breakfast

8:30 a.m. – Holy Eucharist, Rite II

9:45-10:45 a.m. – Christian Education

11:00 a.m. – Holy Eucharist, Rite II

12:20 p.m. – Coffee Minute

2:00-4:00 p.m. – Companions in Christ

## FOR SUNDAY, MARCH 23 7:00 a.m. HOLY EUCHARIST RITE I

### CELEBRANT

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

### PREACHER

The Reverend Dr. David Marshall, *Duke University Divinity School*

Names and contact information for the Cathedral staff  
may be found at christcathedral.org

### CATHEDRAL VESTRY

#### 2015

Lawrence Blank-Cook

Susan Hudson

Kristine LaLonde

Paul Myers

Daniel Schafer

#### 2016

Chris Hansen

Scott Hoffman (Senior Warden)

Anna Grimes Noser (Clerk)

Marian Ott

Pete Stringer (Junior Warden)

#### 2017

Don Dawson

Donald McKenzie

Jon Stanley

Monica Urness

Ellen Wright

Follow us: christcathedral.org • facebook.com/christcathedralnashville  
christcathedral.tv • youth.christcathedral.org • info@christcathedral.org

# CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



## THIRD SUNDAY IN LENT

MARCH 23, 2014

7:00 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
christcathedral.org

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

A Center for the Community of the Cross of Nails