

CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



THIRD SUNDAY IN LENT

MARCH 23, 2014
8:30 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

A Center for the Community of the Cross of Nails

HOLY EUCHARIST Rite II

VOLUNTARY

Voluntary in E

John Stanley
(1712-1786)

A Penitential Order

HYMN 690 – Guide me, O thou great Jehovah

Cwm Rhondda

OPENING ACCLAMATION (*BCP, p. 351*)

THE DECALOGUE (*BCP, p. 350*)

CONFESSION OF SIN (*BCP, p. 352*)

KYRIE S 96

Deutsche Messe

Franz Schubert

COLLECT OF THE DAY

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE OLD TESTAMENT LESSON – Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

PSALM 95

- | | | | |
|---|---|----|---|
| 1 | Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation. | 7 | For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice! |
| 2 | Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms. | 8 | Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me. |
| 3 | For the LORD is a great God, *
and a great King above all gods. | 9 | They put me to the test, *
though they had seen my works. |
| 4 | In his hand are the caverns of the earth, *
and the heights of the hills are his also. | 10 | Forty years long I detested that generation and said, *
"This people are wayward in their hearts;
they do not know my ways." |
| 5 | The sea is his, for he made it, *
and his hands have molded the dry land. | 11 | So I swore in my wrath, *
"They shall not enter into my rest." |
| 6 | Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker. | | |

THE NEW TESTAMENT LESSON – Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person— though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

THE GOSPEL LESSON – John 4:5-42

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

SERMON – The Reverend Dr. David Marshall

A moment of silence and reflection follows the sermon.

THE PRESENTATION OF THE CREED (BCP, p. 96)

THE PRAYERS OF THE PEOPLE, FORM II (BCP, p. 385)

THE PEACE

The Holy Communion

THE OFFERTORY

HYMN 455 – O love of God, how strong and true

Dunedin

THE GREAT THANKSGIVING (*Eucharistic Prayer A*, p. 361)

Sanctus S 130

Deutsche Messe

The Lord's Prayer (BCP, p. 364)

The Breaking of the Bread

Agnus Dei S 164

Deutsche Messe

*All baptized Christians are invited to the Lord's Altar.
Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

Please join in the singing of the Communion hymn.

Hymn 685 – Rock of ages

Toplady

POSTCOMMUNION PRAYER (BCP, p. 365)

SOLEMN PRAYER OVER THE PEOPLE

HYMN 148 – Creator of the earth and skies

Uffingham

DISMISSAL

VOLUNTARY

Largo in D major

Henry Purcell
(1659-1695)

The Cathedral Choristers are on Spring break this weekend.

ACOLYTES – Caroline Bauerschmidt, Margaret Cook, John Whitaker, Leigh Fox

ALTAR GUILD – Kathy Morton, Teddie Clark, Mary Ellen Pethel

EUCCHARISTIC MINISTERS – Marie Yeagle, Becca Ingle, Jere Lane

EUCCHARISTIC VISITOR – Mary Herbert Kelly

GREETERS – Ellen Duncan, Charlie Cook

LECTORS – Ken King, Mary Herbert Kelly, John Coleman

SACRISTAN – John Coleman

WAYFARER – Jane Boram

PRAYERS

Today we pray for *Will Chappell, Carrie Teaford, Roberta LaBour, Ellie Teal, Ben Caldwell, Mama Lou, Alice Drescher, John Reiman, Fred Allison, Nina Roberson, Michael Jackson, Jim Foreman, Maude Allen Bessier, Edward Hudson, Bettye Westermann, Edna Jones, Gertrude Caldwell, David Keister, and Heather Allen.* **We pray also for those who have died, especially Nancy Johnson, mother of Ken Johnson.**

Rooftop (*one of the agencies the Cathedral supports*) is a faith-based partnership of congregations in Metropolitan Nashville providing rental assistance to individuals and families in need of emergency financial help in order to maintain stability in their housing, to prevent homelessness, and to provide hope. Contact Matthew Bourlakas at matthew@givegw.org for more information.

WELCOME!

We are delighted that you have joined us for worship this morning. Page numbers refer to the *Book of Common Prayer*, which is the red book located in the rack on the back of the pew in front of you. *The Hymnal* is the blue book. A church member will be happy to answer questions about worship at Christ Church Cathedral and your opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about our parish. Thank you for visiting us today!

Cathedral Sunday Tours are available to parishioners and visitors following the closing organ voluntary on Sunday mornings. Please join a guide at the front of the Church near the lectern.

CHURCH SCHOOL

Adult Classes:

Sunday Forum

"How We Die: What can Christians learn from Islamic beliefs and practices around death and dying?"

Led by the Reverend Dr. David Marshall (Parish Hall)

Centering Prayer

Listening for the Heartbeat of God, by J. Philip Newell (Chapel)

Faith & Family Matters

Led by Anna and Tom Noser (810 Broadway Building)

Children's Classes

Catechesis of the Good Shepherd

Age 3 (as of 08/15/13) through 1st grade—Cheek Hall

2nd through 5th grade—Cathedral Annex Building

6th grade—810 Broadway Building

Youth Classes :

7th-12th grades—810 Broadway Building

Announcements

THE CATHEDRAL WELCOMES THE REVEREND DR. DAVID MARSHALL AS OUR GUEST PREACHER TODAY

The Reverend Dr. Marshall is the former chaplain to the Archbishop of Canterbury and current director of the Anglican Episcopal House of Studies and an associate professor of the practice of Christian-Muslim relations at the Duke University Divinity School. Father Marshall, a priest in the Church of England, earned his Ph.D. from Birmingham in Islamic Studies.



He will teach this morning at the Sunday Forum at 9:45 a.m. His topic is: "What can Christians learn from Islamic beliefs and practices around death and dying?"

LENTEN BABY DIAPER DRIVE NOW THROUGH MARCH 30



This Lent, as our corporate "act of mercy" all parishioners are invited to bring a **bag of diapers** for distribution from St. Luke's Community House by the Nashville Diaper Connection. Currently the bank is out of pull-up

diapers and is running low in diaper sizes 3, 4, and 5. Please bring your contribution and place it in the Baptistry as you come to worship.

Christ Church Cathedral Sacred Space Arts Series Presents the

World Premiere of Marcus Hummon's PASSION CANTATA

featuring the
BELMONT UNIVERSITY CHAMBER SINGERS

FRIDAY, APRIL 4, 2014
7:30 PM



Tickets: \$15 Adults, \$5 Students

Prepare for the celebration of Christ's resurrection as Grammy-winning composer Marcus Hummon premieres his powerful setting of the Passion narrative.

For tickets and information, go to
christcathedral.org/sacredspace.



WEDNESDAY EVENINGS AT THE CATHEDRAL

The Religious Questions in
William Faulkner's Novel
Light in August

MARCH 26, APRIL 2 AND 9

LECTURER

VICTOR JUDGE

Assistant Dean for Academic Affairs and Lecturer in Literature and Religion at Vanderbilt University Divinity School.

Dinner 5:30 p.m. Suggested donation \$5 adults, \$3 children
Program 6:30-7:30 p.m.
Childcare provided

**Dinner reservations are required by 4 p.m. on
Monday of each week. Please call Marti Lawson at
615.255.7729 for reservations.**

CHORISTER FESTIVAL EVENSONG

SUNDAY, APRIL 6, 2014
4: 00 PM

Guest director

BEN HUTTO

*Director of Performing Arts at St. Alban's School
and the National Cathedral School, Washington, D.C.*



Free and open to the public.

Childcare provided. Reception following Evensong.

THE FOURTH ANNUAL BLESSING OF LITURGICAL MINISTRIES

ACOLYTES † ALTAR GUILD † LECTORS
LAY EUCHARISTIC MINISTERS † VERGERS
USHERS † CHOIR MEMBERS
THERE IS SOMETHING FOR EVERYONE



A Day of Celebration for Everyone Involved in
Liturgical Ministries

Register at <http://liturgicalministries.wordpress.com/>

MARCH 29, 2014
9:00 A.M.-3:00 P.M.
AT CHRIST CHURCH CATHEDRAL

CHRIST CHURCH CATHEDRAL'S SUMMER RAISED BED GARDEN PROJECT

This summer, the Cathedral will pilot a vegetable gardening project relying on raised beds to maximize efficient use of space. The goal will be to produce a modest amount of fresh produce to donate to partner ministries and to investigate the viability of and interest in urban vegetable gardening at Christ Church Cathedral.



This project is made possible by a generous grant from the Environmental Ministry of Province IV of the Episcopal Church. These grants were given to support a number of projects in parishes around the Southeast related to environmental ministry, specifically at the level of education, advocacy, church development or community support.

Look for announcements in the coming weeks about ways you can share in and support this project. For more information in the meantime, please be in contact with Stacey Nebel, merundati13@yahoo.com.



EASTER FLOWERS: If you would like to give a gift for flowers in the Chancel at Easter in memory of or in thanksgiving for family or friends, please send a check to the Cathedral in an envelope marked Easter Flowers, c/o Peggy

Tucker. If you have questions, contact Peggy at 615.255.7729 or ptucker@christcathedral.org. **The deadline for inclusion in the Easter Order of Worship is noon on Monday, March 31.**

EASTER MUSIC: If you would like to give a gift for music to celebrate Easter, in memory of or in thanksgiving for family or friends, please send a check to the Cathedral in an envelope marked Easter Music, c/o Michael Velting. If you have questions, contact Michael at mvelting@christcathedral.org or 615.255.7729. **The deadline for inclusion in the Easter Order of Worship is noon on Monday, March 31.**



BAPTISM Saturday, April 19, 2014

The next opportunity for baptism will be Saturday, April 19, 7 p.m., at the Great Vigil of Easter. If you or your child would like to be baptized, please contact the Reverend Joshua Caler at jcaler@christcathedral.org by **Monday, April 14**. Baptism rehearsal will be Saturday, April 19, at 9 a.m.



CHURCH IN THE YARD (CITY) APRIL 6: Every first Sunday of the month at 2 p.m., Christ Church Cathedral serves a meal to the hungry in the parish hall of Holy Trinity (615 6th Ave. S.). You are invited to come and assist us in this servant ministry. Ask for Stacey Nebel when you arrive or contact her at merundati13@yahoo.com for more information.

OPEN FOR PRAYER

During the weekdays of Lent, the Cathedral will open its doors to the city for prayer and meditation from 11 a.m.-1 p.m. All may come and go for prayer as they are led. We are, however, calling for two members of the Cathedral community to be present for each hour of prayer and meditation on days when the doors are open, as a sign of hospitality to those who come and go. A sign-up list may be found at the receptionist's desk.

WEAPON-FREE

The Cathedral clergy and Vestry have declared the Cathedral to be a weapon-free place of worship, prayer, study, and fellowship, as a sign of Eucharistic peace. Please leave any weapons you are licensed to carry at home or in your car when you visit Christ Church Cathedral.

WEATHER ADVISORIES

When inclement weather strikes, please check the Cathedral website, christcathedral.org, for current notices about schedules at the Cathedral.

VACATION BIBLE SCHOOL SAVE THE DATE!

Vacation Bible School will be held June 23-26, 2014.

HAVE YOU REMEMBERED CHRIST CHURCH CATHEDRAL IN YOUR WILL?

CALENDAR

SUNDAY, March 23

Lent 3

7:00 a.m. – Holy Eucharist, Rite I
7:30-8:30 a.m. – Breakfast
8:30 a.m. – Holy Eucharist, Rite II
9:45-10:45 a.m. – Christian Education
11:00 a.m. – Holy Eucharist, Rite II
12:20 p.m. – Coffee Minute
2:00-4:00 p.m. – Companions in Christ

MONDAY, March 24

7:15 a.m. – Morning Prayer
11:00 a.m.-1:00 p.m. – Church Open for Prayer
12:15 p.m. – Holy Eucharist

TUESDAY, March 25

7:15 a.m. – Morning Prayer
9:00 a.m. – CGS Level I Training
11:00 a.m.-12 p.m. – Reconciliation of a Penitent
11:00 a.m.-1:00 p.m. – Church Open for Prayer
12:15 p.m. – Holy Eucharist
2:00 p.m. – Staff Meeting
5:30 p.m. – Centering Prayer
6:30 p.m. – EfM

WEDNESDAY, March 26

7:15 a.m. – Morning Prayer
8:30 a.m. – EfM
11:00 a.m. – Bible Study
11:00 a.m.-1:00 p.m. – Church Open for Prayer
12:15 p.m. – Holy Eucharist
5:30 p.m. – Wed. Night Dinner

6:00 p.m. – Journey In Faith
6:30-7:30 p.m. – Wed. Night Program
(Led by Victor Judge)

THURSDAY, March 27

7:15 a.m. – Morning Prayer
11:00 a.m.-1:00 p.m. – Church Open for Prayer
12:15 p.m. – Centering Prayer
12:15 p.m. – Holy Eucharist
5:00 p.m. – Room In The Inn
7:00 p.m. – Cathedral Choir Rehearsal

FRIDAY, March 28

7:15 a.m. – Morning Prayer
11:00 a.m.-1:00 p.m. – Church Open for Prayer
12:15 p.m. – Holy Eucharist

SATURDAY, March 29

9:00 a.m.-3:00 p.m. – Blessing of Liturgical
Ministries

SUNDAY, March 30

Lent 3

7:00 a.m. – Holy Eucharist, Rite I
7:30-8:30 a.m. – Breakfast
8:30 a.m. – Holy Eucharist, Rite II
9:45-10:45 a.m. – Christian Education
11:00 a.m. – Holy Eucharist, Rite II
12:20 p.m. – Coffee Minute
2:00-4:00 p.m. – Companions in Christ

FOR SUNDAY, MARCH 23 8:30 a.m. Holy Eucharist Rite II

CELEBRANT

The Reverend Joshua M. Caler, *Curate*

PREACHER

The Reverend Dr. David Marshall, *Duke University Divinity School*

ASSISTING

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*
Elizabeth Smith, *Assistant Organist*

Names and contact information for the Cathedral staff
maybe found at christcathedral.org

CATHEDRAL VESTRY

2015

Lawrence Blank-Cook
Susan Hudson
Kristine LaLonde
Paul Myers
Daniel Schafer

2016

Chris Hansen
Scott Hoffman (Senior Warden)
Anna Grimes Noser (Clerk)
Marian Ott
Pete Stringer (Junior Warden)

2017

Don Dawson
Donald McKenzie
Jon Stanley
Monica Urness
Ellen Wright

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christcathedral.tv • youth.christcathedral.org • info@christcathedral.org