

# CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



## THIRD SUNDAY IN LENT

MARCH 23, 2014  
11:00 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
[christcathedral.org](http://christcathedral.org)

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*A Center for the Community of the Cross of Nails*

# HOLY EUCHARIST Rite II

VOLUNTARY

Voluntary in E

John Stanley  
(1712-1786)

## A Penitential Order

HYMN 690 – Guide me, O thou great Jehovah

*Cwm Rhondda*

OPENING ACCLAMATION (*BCP, p. 351*)

THE DECALOGUE (*BCP, p. 350*)

CONFESSION OF SIN (*BCP, p. 352*)

KYRIE S 86

*New Plainsong*

David Hurd

COLLECT OF THE DAY

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE OLD TESTAMENT LESSON – Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

PSALM 95

Mode 2

- |   |                                                                                                                  |    |                                                                                                                                                          |
|---|------------------------------------------------------------------------------------------------------------------|----|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Come, let us sing to the LORD; *<br>let us shout for joy to the Rock of our salvation.                           | 7  | For he is our God,<br>and we are the people of his pasture and the sheep of his hand. *<br>Oh, that today you would hearken to his voice! <i>Refrain</i> |
| 2 | Let us come before his presence with thanksgiving *<br>and raise a loud shout to him with psalms. <i>Refrain</i> | 8  | Harden not your hearts,<br>as your forebears did in the wilderness, *<br>at Meribah, and on that day at Massah,<br>when they tempted me.                 |
| 3 | For the LORD is a great God, *<br>and a great King above all gods.                                               | 9  | They put me to the test, *<br>though they had seen my works. <i>Refrain</i>                                                                              |
| 4 | In his hand are the caverns of the earth, *<br>and the heights of the hills are his also.                        | 10 | Forty years long I detested that generation and said, *<br>"This people are wayward in their hearts;<br>they do not know my ways."                       |
| 5 | The sea is his, for he made it, *<br>and his hands have molded the dry land. <i>Refrain</i>                      | 11 | So I swore in my wrath, *<br>"They shall not enter into my rest." <i>Refrain</i>                                                                         |
| 6 | Come, let us bow down, and bend the knee, *<br>and kneel before the LORD our Maker.                              |    |                                                                                                                                                          |

## THE NEW TESTAMENT LESSON – Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person— though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

HYMN 658 – As longs the deer for cooling streams

*Martyrdom*

## THE GOSPEL LESSON – John 4:5-42

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

VERSE

*Lord, you are truly the Savior of the world;  
give me living water that I may never thirst again.*

*John 4:42, 15*

SERMON – The Reverend Dr. David Marshall

*A moment of silence and reflection follows the sermon.*

THE PRESENTATION OF THE CREED (BCP, p. 96)

THE PRAYERS OF THE PEOPLE, FORM II (BCP, p. 385)

THE PEACE

## The Holy Communion

THE OFFERTORY

ANTHEM

*Sicut cervus*

Giovanni Pierluigi da Palestrina  
(1525-1594)

*Sicut cervus desiderat ad fontes aquarum, ita desiderat anima mea ad te Deus.*

As the hart longs for water, so my soul yearns for you, O God.

*Psalm 42:1*

THE GREAT THANKSGIVING (*Eucharistic Prayer A*, p. 361)

Sanctus S 124

*New Plainsong*

The Lord's Prayer (*BCP*, p. 364)

The Breaking of the Bread

Agnus Dei S 161

*New Plainsong*

*All baptized Christians are invited to the Lord's Altar.*

*Please follow the direction of the ushers in order to receive Communion.*

*Those who wish to receive the Laying on of Hands and Anointing  
may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

Anthem

The song of the tree of life

Ralph Vaughan Williams  
(1872-1958)

Unto him that overcometh shall be given of the tree of life  
which is in the midst of the paradise of God.

On either side of the river groweth the tree of life,  
the leaves of the tree are for thy healing.

In the midst of that fair city flows the river of water of life,  
clear as crystal.

Who so will, let him take of the water of life freely.

Who so drinketh of this water shall never thirst.

Take thou the leaves of the tree of life;

so shalt thou enter in through the gates of the city.

*Revelation 22:1-2*

*Please join in the singing of the Communion hymn.*

Hymn 685 – Rock of ages, cleft for me

*Toplady*

POSTCOMMUNION PRAYER (*BCP, p. 365*)

SOLEMN PRAYER OVER THE PEOPLE

HYMN 148 – Creator of the earth and skies

*Uffingham*

DISMISSAL

VOLUNTARY

Largo in D major

Henry Purcell  
(1659-1695)

ACOLYTES – Mary Frances Noser, Meredith Martineau, Ted Noser, Diane Hinkel

ALTAR GUILD – Kathy Morton, Teddie Clark, Mary Ellen Pethel

EUCCHARISTIC MINISTERS – Agnes Scott, Laura Lee Dobie, Mark Richard, Bob Allen

EUCCHARISTIC VISITOR – Bebe Harton

GREETERS – Brittiany Adams, Julian Garza

STEPHEN MINISTER – Susan Hudson

LECTORS – Michael Dettner, Joanne Armstrong

SACRISTAN – Dan Smith

USHERS – Ben Turnage (Head Usher), John Bridges, Lauren Houston, Ginny McCoy

WAYFARER – Patti West

## PRAYERS

**Today we pray for** *Will Chappell, Carrie Teaford, Roberta LaBour, Ellie Teal, Ben Caldwell, Mama Lou, Alice Drescher, John Reiman, Fred Allison, Nina Roberson, Michael Jackson, Jim Foreman, Maude Allen Bessier, Edward Hudson, Bettye Westermann, Edna Jones, Gertrude Caldwell, David Keister, and Heather Allen. We pray also for those who have died, especially Nancy Johnson, mother of Ken Johnson.*

**Rooftop** (*one of the agencies the Cathedral supports*) is a faith-based partnership of congregations in Metropolitan Nashville providing rental assistance to individuals and families in need of emergency financial help in order to maintain stability in their housing, to prevent homelessness, and to provide hope. Contact Matthew Bourlakas at [matthew@givegw.org](mailto:matthew@givegw.org) for more information.

## WELCOME!

We are delighted that you have joined us for worship this morning. Page numbers refer to the *Book of Common Prayer*, which is the red book located in the rack on the back of the pew in front of you. *The Hymnal* is the blue book. A church member will be happy to answer questions about worship at Christ Church Cathedral and your opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, [christcathedral.org](http://christcathedral.org), to learn more about our parish. Thank you for visiting us today!

## COFFEE MINUTE

You are invited to gather with familiar faces and greet new friends after the 11 a.m. Liturgy. Stop by the Parish Hall for an informal time of fellowship and a cup of freshly brewed coffee. Tea will also be available, as will homemade cookies.

**Cathedral Sunday Tours** are available to parishioners and visitors following the closing organ voluntary on Sunday mornings. Please join a guide at the front of the Church near the lectern.

# Announcements

## THE CATHEDRAL WELCOMES THE REVEREND DR. DAVID MARSHALL AS OUR GUEST PREACHER TODAY

The Reverend Dr. Marshall is the former chaplain to the Archbishop of Canterbury and current director of the Anglican Episcopal House of Studies and an associate professor of the practice of Christian-Muslim relations at the Duke University Divinity School. Father Marshall, a priest in the Church of England, earned his Ph.D. from Birmingham in Islamic Studies. He taught this morning at the Sunday Forum at 9:45 a.m. His topic was: "What can Christians learn from Islamic beliefs and practices around death and dying?"



## LENTEN BABY DIAPER DRIVE NOW THROUGH MARCH 30



This Lent, as our corporate "act of mercy" all parishioners are invited to bring a **bag of diapers** for distribution from St. Luke's Community House by the Nashville Diaper Connection. Currently the bank is out of

pull-up diapers and is running low in diaper sizes 3, 4, and 5. Please bring your contribution and place it in the Baptistry as you come to worship.

## Christ Church Cathedral Sacred Space Arts Series Presents the

### World Premiere of Marcus Hummon's PASSION CANTATA

featuring the  
BELMONT UNIVERSITY CHAMBER SINGERS

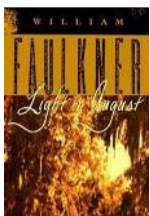
FRIDAY, APRIL 4, 2014  
7:30 PM



Tickets: \$15 Adults, \$5 Students

Prepare for the celebration of Christ's resurrection as Grammy-winning composer Marcus Hummon premieres his powerful setting of the Passion narrative.

For tickets and information, go to  
[christcathedral.org/sacredspace](http://christcathedral.org/sacredspace).



## WEDNESDAY EVENINGS AT THE CATHEDRAL

The Religious Questions in  
William Faulkner's Novel  
*Light in August*

MARCH 26, APRIL 2 AND 9

LECTURER

**VICTOR JUDGE**

Assistant Dean for Academic Affairs and Lecturer in Literature and Religion at Vanderbilt University Divinity School.

Dinner 5:30 p.m. Suggested donation \$5 adults, \$3 children

Program 6:30-7:30 p.m.  
Childcare provided

**Dinner reservations are required by 4 p.m. on Monday of each week. Please call Marti Lawson at 615.255.7729 for reservations.**

## CHORISTER FESTIVAL EVENSONG

SUNDAY, APRIL 6, 2014  
4:00 PM

Guest director

**BEN HUTTO**

Director of Performing Arts at St. Alban's School  
and the National Cathedral School, Washington, D.C.



Free and open to the public.

Childcare provided. Reception following Evensong.

## THE FOURTH ANNUAL BLESSING OF LITURGICAL MINISTRIES

ACOLYTES † ALTAR GUILD † LECTORS  
LAY EUCHARISTIC MINISTERS † VERGERS  
USHERS † CHOIR MEMBERS  
THERE IS SOMETHING FOR EVERYONE



A Day of Celebration for Everyone Involved in  
Liturgical Ministries

Register at <http://liturgicalministries.wordpress.com/>

**MARCH 29, 2014**  
**9:00 A.M.-3:00 P.M.**  
AT CHRIST CHURCH CATHEDRAL

## CHRIST CHURCH CATHEDRAL'S SUMMER RAISED BED GARDEN PROJECT

This summer, the Cathedral will pilot a vegetable gardening project relying on raised beds to maximize efficient use of space. The goal will be to produce a modest amount of fresh produce to donate to partner ministries and to investigate the viability of and interest in urban vegetable gardening at Christ Church Cathedral.



This project is made possible by a generous grant from the Environmental Ministry of Province IV of the Episcopal Church. These grants were given to support a number of projects in parishes around the Southeast related to environmental ministry, specifically at the level of education, advocacy, church development or community support.

Look for announcements in the coming weeks about ways you can share in and support this project. For more information in the meantime, please be in contact with Stacey Nebel, [merundati13@yahoo.com](mailto:merundati13@yahoo.com).



**EASTER FLOWERS:** If you would like to give a gift for flowers in the Chancel at Easter in memory of or in thanksgiving for family or friends, please send a check to the Cathedral in an envelope marked Easter Flowers, c/o Peggy

Tucker. If you have questions, contact Peggy at 615.255.7729 or [ptucker@christcathedral.org](mailto:ptucker@christcathedral.org). **The deadline for inclusion in the Easter Order of Worship is noon on Monday, March 31.**

**EASTER MUSIC:** If you would like to give a gift for music to celebrate Easter, in memory of or in thanksgiving for family or friends, please send a check to the Cathedral in an envelope marked Easter Music, c/o Michael Velting. If you have questions, contact Michael at [mvelting@christcathedral.org](mailto:mvelting@christcathedral.org) or 615.255.7729. **The deadline for inclusion in the Easter Order of Worship is noon on Monday, March 31.**



## BAPTISM Saturday, April 19, 2014

The next opportunity for baptism will be Saturday, April 19, 7 p.m., at the Great Vigil of Easter. If you or your child would like to be baptized, please contact the Reverend Joshua Caler at [jcaler@christcathedral.org](mailto:jcaler@christcathedral.org) by **Monday, April 14**. Baptism rehearsal will be Saturday, April 19, at 9 a.m.



**CHURCH IN THE YARD (CITY) APRIL 6:** Every first Sunday of the month at 2 p.m., Christ Church Cathedral serves a meal to the hungry in the parish hall of Holy Trinity (615 6<sup>th</sup> Ave. S.). You are invited to come and assist us in this servant ministry. Ask for Stacey Nebel when you arrive or contact her at [merundati13@yahoo.com](mailto:merundati13@yahoo.com) for more information.

## OPEN FOR PRAYER

During the weekdays of Lent, the Cathedral will open its doors to the city for prayer and meditation from 11 a.m.-1 p.m. All may come and go for prayer as they are led. We are, however, calling for two members of the Cathedral community to be present for each hour of prayer and meditation on days when the doors are open, as a sign of hospitality to those who come and go. A sign-up list may be found at the receptionist's desk.

## WEAPON-FREE

The Cathedral clergy and Vestry have declared the Cathedral to be a weapon-free place of worship, prayer, study, and fellowship, as a sign of Eucharistic peace. Please leave any weapons you are licensed to carry at home or in your car when you visit Christ Church Cathedral.

## WEATHER ADVISORIES

When inclement weather strikes, please check the Cathedral website, [christcathedral.org](http://christcathedral.org), for current notices about schedules at the Cathedral.

## VACATION BIBLE SCHOOL SAVE THE DATE!

Vacation Bible School will be held June 23-26, 2014.

HAVE YOU REMEMBERED CHRIST CHURCH CATHEDRAL IN YOUR WILL?

# CALENDAR

## **SUNDAY, March 23**

*Lent 3*

7:00 a.m. – Holy Eucharist, Rite I  
7:30-8:30 a.m. – Breakfast  
8:30 a.m. – Holy Eucharist, Rite II  
9:45-10:45 a.m. – Christian Education  
11:00 a.m. – Holy Eucharist, Rite II  
12:20 p.m. – Coffee Minute  
2:00-4:00 p.m. – Companions in Christ

## **MONDAY, March 24**

7:15 a.m. – Morning Prayer  
11:00 a.m.-1:00 p.m. – Church Open for Prayer  
12:15 p.m. – Holy Eucharist

## **TUESDAY, March 25**

7:15 a.m. – Morning Prayer  
9:00 a.m. – CGS Level I Training  
11:00 a.m.-12 p.m. – Reconciliation of a Penitent  
11:00 a.m.-1:00 p.m. – Church Open for Prayer  
12:15 p.m. – Holy Eucharist  
2:00 p.m. – Staff Meeting  
5:30 p.m. – Centering Prayer  
6:30 p.m. – EfM

## **WEDNESDAY, March 26**

7:15 a.m. – Morning Prayer  
8:30 a.m. – EfM  
11:00 a.m. – Bible Study  
11:00 a.m.-1:00 p.m. – Church Open for Prayer  
12:15 p.m. – Holy Eucharist

5:30 p.m. – Wed. Night Dinner  
6:00 p.m. – Journey In Faith  
6:30-7:30 p.m. – Wed. Night Program  
*(Led by Victor Judge)*

## **THURSDAY, March 27**

7:15 a.m. – Morning Prayer  
11:00 a.m.-1:00 p.m. – Church Open for Prayer  
12:15 p.m. – Centering Prayer  
12:15 p.m. – Holy Eucharist  
5:00 p.m. – Room In The Inn  
7:00 p.m. – Cathedral Choir Rehearsal

## **FRIDAY, March 28**

7:15 a.m. – Morning Prayer  
11:00 a.m.-1:00 p.m. – Church Open for Prayer  
12:15 p.m. – Holy Eucharist

## **SATURDAY, March 29**

9:00 a.m.-3:00 p.m. – Blessing of Liturgical Ministries

## **SUNDAY, March 30**

*Lent 3*

7:00 a.m. – Holy Eucharist, Rite I  
7:30-8:30 a.m. – Breakfast  
8:30 a.m. – Holy Eucharist, Rite II  
9:45-10:45 a.m. – Christian Education  
11:00 a.m. – Holy Eucharist, Rite II  
12:20 p.m. – Coffee Minute  
2:00-4:00 p.m. – Companions in Christ

## **FOR SUNDAY, MARCH 23 11:00 a.m. Holy Eucharist Rite II**

### CELEBRANT

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

### PREACHER

The Reverend Dr. David Marshall, *Duke University Divinity School*

### ASSISTING

The Reverend Joshua M. Caler, *Curate*

### DEACON

The Reverend Dolores Nicholson, *Deacon*

### MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*  
Elizabeth Smith, *Assistant Organist*

The Cathedral Choir

Names and contact information for the Cathedral staff  
maybe found at [christcathedral.org](http://christcathedral.org)

## CATHEDRAL VESTRY

### 2015

Lawrence Blank-Cook  
Susan Hudson  
Kristine LaLonde  
Paul Myers  
Daniel Schafer

### 2016

Chris Hansen  
Scott Hoffman (Senior Warden)  
Anna Grimes Noser (Clerk)  
Marian Ott  
Pete Stringer (Junior Warden)

### 2017

Don Dawson  
Donald McKenzie  
Jon Stanley  
Monica Urness  
Ellen Wright

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