

CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



FOURTH SUNDAY IN LENT

MARCH 30, 2014
11:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

A Center for the Community of the Cross of Nails

HOLY EUCHARIST Rite II

VOLUNTARY

Préambule

Percy Whitlock
(1903-1946)

*He makes me lie down in green pastures;
he leads me beside still waters.*

Psalm 23:2

A Penitential Order

HYMN 429 – I'll praise my maker while I've breath

Old 113th

OPENING ACCLAMATION (*BCP, p. 351*)

THE DECALOGUE (*BCP, p. 350*)

CONFESSION OF SIN (*BCP, p. 352*)

KYRIE S 86

New Plainsong

David Hurd

COLLECT OF THE DAY

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE OLD TESTAMENT LESSON – 1 Samuel 16:1-13

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the LORD's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The LORD is my shepherd;
therefore can I lack nothing.

He shall feed me in a green pasture;
and lead me forth beside the waters of comfort.

He shall convert my soul;
and bring me forth in the paths of righteousness for his Name's sake.

Yea though I walk through the valley of the shadow of death,
I will fear no evil;
for thou art with me, thy rod and thy staff comfort me.

Thou shalt prepare a table before me, against them that trouble me;
thou hast annointed my head with oil and my cup shall be full.

But thy loving-kindness and mercy shall follow me all the days of my life;
and I will dwell in the house of the LORD forever.

THE NEW TESTAMENT LESSON – Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light- for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

HYMN 490 – I want to walk as a child of the light

Houston

THE GOSPEL LESSON – John 9:1:41

As he walked along, Jesus saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age.”

He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

VERSE

*I am the light of the world, says the Lord,
whoever follows me will have the light of life.*

John 8:12

SERMON – Cameron Nations, Seminarian

A moment of silence and reflection follows the sermon.

THE NICENE CREED (BCP, p. 358)

THE PRAYERS OF THE PEOPLE, FORM II (BCP, p. 385)

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

The God of love my shepherd is

Godfrey Sampson
(1902-1949)

The God of love my Shepherd is,
and He that doth me feed,
while He is mine, and I am His,
what can I want or need?

He leads me to the grass,
where I both feed and rest;
then to the streams that gently pass:
in both I have the best.

Or if I stray, He doth convert,
and bring my mind in frame:
and all this not for my desert,
but for His holy name.

Yea, in death's shady black abode,
well may I walk, not fear;
for thou art with me, and Thy rod to guide,
thy staff to bear.

Surely Thy sweet and wondrous love
shall measure all my days;
and as it never shall remove,
so neither shall my praise.

George Herbert

THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

Sanctus S 124

New Plainsong

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread

Agnus Dei S 161

New Plainsong

*All baptized Christians are invited to the Lord's Altar.
Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

Anthem

Bread of heaven

Ian Brentnall
(b. 1961)

Bread of heaven on thee we feed,
for thy flesh is meat indeed:
ever may our souls be fed
with this true and living Bread;
day by day with strength supplied
through the life of him who died.

Vine of heaven, thy blood supplies
this blest cup of sacrifice,
Lord thy wounds our healing give;
to thy cross we look and live:
Jesus, may we ever be
grafted, rooted, built in thee. Amen.

Joseph Conder

Please join in the singing of the Communion hymn.

Hymn 645 – The King of love my shepherd is

St. Columba

POSTCOMMUNION PRAYER (*BCP, p. 365*)

SOLEMN PRAYER OVER THE PEOPLE

HYMN 493 – O for a thousand tongues to sing

Azmon

DISMISSAL

VOLUNTARY

Canzona on the Ninth Tone

Girolamo Frescobaldi
(1583-1643)

ACOLYTES – Adrienne May, Margot May, John Preston, Wyly Johnson

ALTAR GUILD – Kathy Morton, Teddie Clark, Mary Ellen Pethel

EUCCHARISTIC MINISTERS – Art Hooper, Mark Richard, Jane Boram

GREETERS – John Lasiter, Tom West

STEPHEN MINISTER – Ann Gwin

LECTORS – Ann Calhoun, Scott Smith, Ellen Hackney

SACRISTAN – Roy Gottfried

USHERS – Ann Hopton (Head Usher), David Berndt, John Bridges, Barry Lee

PRAYERS

Today we pray for *Will Chappell, Carrie Teaford, Roberta LaBour, Ellie Teal, Ben Caldwell, Mama Lou, Alice Drescher, John Reiman, Fred Allison, Nina Roberson, Michael Jackson, Maude Allen Bessier, Edward Hudson, Bettye Westermann, Edna Jones, Gertrude Caldwell, David Keister, Heather Allen, Nora and Nolan, and Tom Summers.*

Sunday Lunch Program at Room In The Inn (*one of the agencies the Cathedral supports*) provides a hot meal to residents of the Guest House and Respite Care. Cathedral members prepare and serve 40 meals on six Sundays per year. Contact Stacey Nebel at merundati13@yahoo.com for more information.

WELCOME!

We are delighted that you have joined us for worship this morning. Page numbers refer to the *Book of Common Prayer*, which is the red book located in the rack on the back of the pew in front of you. *The Hymnal* is the blue book. A church member will be happy to answer questions about worship at Christ Church Cathedral and your opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about our parish. Thank you for visiting us today!

COFFEE MINUTE

You are invited to gather with familiar faces and greet new friends after the 11 a.m. Liturgy. Stop by the Parish Hall for an informal time of fellowship and a cup of freshly brewed coffee. Tea will also be available, as will homemade cookies.

Cathedral Sunday Tours are available to parishioners and visitors following the closing organ voluntary on Sunday mornings. Please join a guide at the front of the Church near the lectern.

Announcements

**Christ Church Cathedral
Sacred Space Arts Series**
Presents the

**World Premiere of Marcus Hummon's
PASSION CANTATA**
featuring the
BELMONT UNIVERSITY CHAMBER SINGERS

**FRIDAY, APRIL 4, 2014
7:30 PM**



Tickets: \$15 Adults, \$5 Students

Prepare for the celebration of Christ's resurrection as Grammy-winning composer Marcus Hummon premieres his powerful setting of the Passion narrative.

For tickets and information, go to
christcathedral.org/sacredspace.

CHURCH OPEN FOR PRAYER

During the weekdays of Lent, the Cathedral will open its doors to the city for prayer and meditation from 11 a.m.-1 p.m. All may come and go for prayer as they are led. We are, however, calling for two members of the Cathedral community to be present for each hour of prayer and meditation on days when the doors are open, as a sign of hospitality to those who come and go. A sign-up list may be found at the receptionist's desk.

CHORISTER FESTIVAL EVENSONG

**SUNDAY, APRIL 6, 2014
4:00 PM**

Guest director

BEN HUTTO

*Director of Performing Arts at St. Alban's School
and the National Cathedral School, Washington, D.C.*



Free and open to the public.

Childcare provided. Reception following Evensong.

LENTEN BABY DIAPER DRIVE NOW THROUGH APRIL 6



This Lent, as our corporate "act of mercy" all parishioners are invited to bring a **bag of diapers** for distribution from St. Luke's Community House by the Nashville Diaper Connection. Currently the bank is out of pull-up

diapers and is running low in diaper sizes 3, 4, and 5. Please bring your contribution and place it in the Baptistry as you come to worship.

WEATHER ADVISORIES

When inclement weather strikes, please check the Cathedral website, christcathedral.org, for current notices about schedules at the Cathedral.

TO SUPPORT THE MINISTRIES AT CHRIST CHURCH CATHEDRAL, GO TO christcathedral.org/give

YOUTH HAPPENINGS

Today, Diocesan Eucharist at St. George's, 5:00-7:30 p.m.

April 7, YAC (Youth Advisory Council), 5:00 p.m.

Go to youth.christcathedral.org for details.



EASTER FLOWERS: If you would like to give a gift for flowers in the Chancel at Easter in memory of or in thanksgiving for family or friends, please send a check to the Cathedral in an envelope marked Easter Flowers, c/o Peggy

Tucker. If you have questions, contact Peggy at 615.255.7729 or ptucker@christcathedral.org. **The deadline for inclusion in the Easter Order of Worship is noon on Monday, March 31.**

EASTER MUSIC: If you would like to give a gift for music to celebrate Easter, in memory of or in thanksgiving for family or friends, please send a check to the Cathedral in an envelope marked Easter Music, c/o Michael Velting. If you have questions, contact Michael at mvelting@christcathedral.org or 615.255.7729. **The deadline for inclusion in the Easter Order of Worship is noon on Monday, March 31.**



BAPTISM

Saturday, April 19, 2014

The next opportunity for baptism will be Saturday, April 19, 7 p.m., at the Great Vigil of Easter. If you or your child would like to be baptized, please contact the Reverend Joshua Caler at jcaler@christcathedral.org by **Monday, April 14**. Baptism rehearsal will be Saturday, April 19, at 9 a.m.



CHURCH IN THE YARD (CITY) APRIL 6: Every first Sunday of the month at 2 p.m., Christ Church Cathedral serves a meal to the hungry in the parish hall of Holy Trinity (615 6th Ave. S.). You are invited to come and assist us in this servant ministry. Ask for Stacey Nebel when you arrive or contact her at merundati13@yahoo.com for more information.

WEAPON-FREE

The Cathedral clergy and Vestry have declared the Cathedral to be a weapon-free place of worship, prayer, study, and fellowship, as a sign of Eucharistic peace. Please leave any weapons you are licensed to carry at home or in your car when you visit Christ Church Cathedral.

PALM SUNDAY EVENT

Prepare ye the way of the Lord

SUNDAY, APRIL 13



Hosannah! Blessed is He who comes in the name of the Lord.

HELP WANTED: Calling all bakers, crafters, procession helpers and palm cross makers! We need a large group of volunteers, youth and adults, to help create the PALM SUNDAY EVENT. This event will begin with a procession by the children at the 8:30 a.m. Liturgy. Following the Liturgy, from 9:45 a.m. to 10:45 a.m., there will be the Prayer Walk of the Passion which draws attention to the events of Holy Week; a craft area for families and a festive reception in Cheek Hall.

The event will take place on Palm Sunday, April 13. We need your help to make this event come alive.

Please contact Becky Rochford, brochford@christcathedral.org to volunteer or for more information.

WEDNESDAY EVENINGS AT THE CATHEDRAL

**The Religious Questions in
William Faulkner's Novel
*Light in August***

APRIL 2 AND 9

LECTURER

VICTOR JUDGE

Assistant Dean for Academic Affairs and Lecturer in Literature and Religion at Vanderbilt University Divinity School.

Dinner 5:30 p.m. Suggested donation \$5 adults, \$3 children
Program 6:30-7:30 p.m.
Childcare provided

**Dinner reservations are required by 4 p.m. on
Monday of each week. Please call Marti Lawson at
615.255.7729 for reservations.**

VACATION BIBLE SCHOOL SAVE THE DATE!

Vacation Bible School will be held June 23-26, 2014.

HAVE YOU REMEMBERED CHRIST CHURCH CATHEDRAL IN YOUR WILL?

CALENDAR

SUNDAY, March 30

Lent 4

7:00 a.m. – Holy Eucharist, Rite I
7:30-8:30 a.m. – Breakfast
8:30 a.m. – Holy Eucharist, Rite II
9:45-10:45 a.m. – Christian Education
11:00 a.m. – Holy Eucharist, Rite II
12:20 p.m. – Coffee Minute
2:00-4:00 p.m. – Companions in Christ

MONDAY, March 31

7:15 a.m. – Morning Prayer
11:00 a.m.-1:00 p.m. – Church Open for Prayer
12:15 p.m. – Holy Eucharist
4:15 p.m. – Junior Choristers

TUESDAY, April 1

7:15 a.m. – Morning Prayer
8:45 a.m. – Companions in Christ
9:00 a.m. – CGS Level I Training
9:00 a.m.-3:00 p.m. – Staff Planning Day (*off-site*)
11:00 a.m.-12 p.m. – Reconciliation of a Penitent
11:00 a.m.-1:00 p.m. – Church Open for Prayer
12:15 p.m. – Holy Eucharist
5:30 p.m. – Centering Prayer
6:30 p.m. – EfM

WEDNESDAY, April 2

7:15 a.m. – Morning Prayer
8:30 a.m. – EfM
11:00 a.m. – Bible Study
11:00 a.m.-1:00 p.m. – Church Open for Prayer
12:15 p.m. – Holy Eucharist
4:30 p.m. – Senior Choristers
5:30 p.m. – Wed. Night Dinner
6:00 p.m. – Journey In Faith

6:00 p.m. – Stephen Ministers
6:30-7:30 p.m. – Wed. Night Program
(*Led by Victor Judge*)

THURSDAY, April 3

7:15 a.m. – Morning Prayer
11:00 a.m.-1:00 p.m. – Church Open for Prayer
12:15 p.m. – Centering Prayer
12:15 p.m. – Holy Eucharist
7:00 p.m. – Cathedral Choir Rehearsal

FRIDAY, April 4

7:15 a.m. – Morning Prayer
11:00 a.m.-1:00 p.m. – Church Open for Prayer
12:15 p.m. – Holy Eucharist
7:30 p.m. – Marcus Hummon's
Passion Cantata

SATURDAY, April 5

9:30 a.m. – Chorister Festival
10:30 a.m.-12:00 p.m. – Cathedral Tours

SUNDAY, April 6

Lent 5

7:00 a.m. – Holy Eucharist, Rite I
7:30-8:30 a.m. – Breakfast
8:30 a.m. – Holy Eucharist, Rite II
9:45-10:45 a.m. – Christian Education
11:00 a.m. – Holy Eucharist, Rite II
12:20 p.m. – Coffee Minute
2:00 p.m. – Chorister Rehearsal
2:00-4:00 p.m. – Companions in Christ
4:00 p.m. – Chorister Evensong
5:00 p.m. – Reception

FOR SUNDAY, MARCH 30 11:00 a.m. Holy Eucharist Rite II

CELEBRANT

The Reverend Joshua M. Caler, *Curate*

PREACHER

Cameron Nations, *Seminarian*

ASSISTING

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*
Gary Eichelberger, *Seminarian*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*
Elizabeth Smith, *Assistant Organist*

The Cathedral Choir

Names and contact information for the Cathedral staff
maybe found at christcathedral.org

CATHEDRAL VESTRY

2015

Lawrence Blank-Cook
Susan Hudson
Kristine LaLonde
Paul Myers
Daniel Schafer

2016

Chris Hansen
Scott Hoffman (Senior Warden)
Anna Grimes Noser (Clerk)
Marian Ott
Pete Stringer (Junior Warden)

2017

Don Dawson
Donald McKenzie
Jon Stanley
Monica Urness
Ellen Wright

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