

CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



SUNDAY OF THE PASSION: PALM SUNDAY

APRIL 13, 2014
7:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

A Center for the Community of the Cross of Nails

HOLY EUCHARIST, RITE I

THE LITURGY OF THE PALMS

Celebrant: Blessed is the King who cometh in the name of the Lord:

People: Peace in heaven and glory in the highest.

Celebrant: Let us pray.

Assist us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through Jesus Christ our Lord. *Amen.*

PALM GOSPEL – Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

BLESSING AND DISTRIBUTION OF THE PALMS

PSALM 118:1-2, 19-29

- | | |
|--|---|
| 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever. | 24 On this day the LORD has acted; *
we will rejoice and be glad in it. |
| 2 Let Israel now proclaim, *
"His mercy endures for ever." | 25 Hosannah, LORD, hosannah! *
LORD, send us now success. |
| 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD. | 26 Blessed is he who comes in the name of the LORD; *
we bless you from the house of the LORD. |
| 20 "This is the gate of the LORD; *
he who is righteous may enter." | 27 God is the LORD; he has shined upon us; *
form a procession with branches up to the horns of the altar. |
| 21 I will give thanks to you, for you answered me *
and have become my salvation. | 28 "You are my God, and I will thank you; *
you are my God, and I will exalt you." |
| 22 The same stone which the builders rejected *
has become the chief cornerstone. | 29 Give thanks to the LORD, for he is good; *
his mercy endures for ever. |
| 23 This is the LORD's doing, *
and it is marvelous in our eyes. | |

COLLECT OF THE DAY

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

THE OLD TESTAMENT READING – Isaiah 50:4-9a

The LORD GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens--
wakens my ear
to listen as those who are taught.
The LORD GOD has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
The LORD GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the LORD GOD who helps me;
who will declare me guilty?

PSALM 31:9-16

- | | |
|--|---|
| 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly. | 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God. |
| 10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed. | 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me. |
| 11 I have become a reproach to all my enemies and
even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me. | 16 Make your face to shine upon your servant, *
and in your loving-kindness save me." |
| 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot. | |
| 13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life. | |

THE NEW TESTAMENT READING – Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

THE PASSION GOSPEL LESSON – Matthew 27:11-54

The congregation remains seated until mention of Golgotha †.

Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "His blood be on us and on our children!" So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha †

(which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last.

Silence.

All kneel.

At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

SERMON – The Reverend Joshua M. Caler

A moment of silence and reflection follows the sermon.

THE PRAYER OF THE PEOPLE (*BCP*, p. 328)

THE PEACE

The Holy Communion

THE OFFERTORY

THE GREAT THANKSGIVING (*BCP*, p. 333)

The Lord's Prayer (*BCP*, p. 336)

The Breaking of the Bread (*BCP*, p. 337)

POSTCOMMUNION PRAYER (*BCP*, p. 339)

SOLEMN PRAYER OVER THE PEOPLE

DISMISSAL

ALTAR GUILD – Greer Broemel, Jane Boram, Deborah Brewington, Suzanne Lee, Sandra Merritt

FLOWER GUILD – Paul Cotton, Tara Steffen

SACRISTAN – Rob Barrick

USHER – Robert Rich

PRAYERS

Today we pray for *Will Chappell, Carrie Teaford, Roberta LaBour, Ellie Teal, Ben Caldwell, Mama Lou, John Reiman, Fred Allison, Nina Roberson, Gertrude Caldwell, David Keister, Nora and Nolan, Tom Summers, and Truman Hogan. We pray also for those who have died, especially George Rhoads, grandfather of Roger Rhoads; Alice Drescher, mother of Arlene Wilson; and John Miheli, uncle of Mary Caler.*

Nashville CARES (*one of the agencies the Cathedral supports*) provides support services designed to improve the quality of life for people with HIV/AIDS and their families. They also provide advocacy, education, and prevention programs for the community. Contact Steve and Jeannie Thomas at sthomas@tntnash.com for more information.

WELCOME!

We are delighted that you have joined us for worship this morning. Page numbers refer to the *Book of Common Prayer*, which is the red book located in the rack on the back of the pew in front of you. *The Hymnal* is the blue book. A church member will be happy to answer questions about worship at Christ Church Cathedral and your opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about our parish. Thank you for visiting us today!

PALMS

In commemoration of Our Lord's entry into Jerusalem, the altar palm arrangements are given by *Gail Reeve, Sandra and Jim Cohron, Sally Schenker, Louise Watkins, Bill Walker, Jo Helen Railsback, Dan Smith and Paul Cotton.*

Hot cross buns are available in Cheek Hall this morning.

CHURCH SCHOOL

Adult Classes:

Centering Prayer will meet today in the Cathedral Annex Building.

Listening for the Heartbeat of God by J. Philip Newell

There will be no regular Christian Education classes or breakfast today or Easter Sunday. The regular schedule will resume on April 27.

Holy Week and Easter Schedule 2014

SUNDAY OF THE PASSION: PALM SUNDAY, TODAY

Liturgy of the Palms and Holy Eucharist – 7:00 a.m.
+Liturgy of the Palms and Holy Eucharist – 8:30 a.m.
+Palm Sunday Passion Walk – 9:45 a.m.
+Liturgy of the Palms and Solemn Holy Eucharist – 11:00 a.m.

MONDAY, APRIL 14 AND TUESDAY IN HOLY WEEK, APRIL 15

Morning Prayer (Chapel) – 7:15 a.m.
Reconciliation of a Penitent (Chapel) – 11:00 a.m.
Holy Eucharist (Chapel) – 12:15 p.m.

WEDNESDAY IN HOLY WEEK, APRIL 16

Morning Prayer (Chapel) – 7:15 a.m.
Reconciliation of a Penitent (Chapel) – 11:00 a.m.
Holy Eucharist (Chapel) – 12:15 p.m.
+Tenebrae (Nave) – 6:00 p.m.

MAUNDY THURSDAY, APRIL 17

Morning Prayer (Chapel) – 7:15 a.m.
The Bishop's Eucharist (Also known as the Chrism Mass) – 10:00 a.m.
(Bishop blesses Chrism oil for churches of the Diocese)
+Holy Eucharist with Foot-washing and Stripping of the Altar 6:00 p.m.
A Vigil with the Blessed Sacrament – 9:00 p.m. Thursday through 10:00 a.m. Friday

GOOD FRIDAY, APRIL 18

+ Good Friday Liturgy – 12:00 p.m.
with Holy Communion from the Reserved Sacrament
Nave open for prayer – 1:00–3:00 p.m.

HOLY SATURDAY AND EASTER EVE, APRIL 19

Holy Saturday Liturgy – 10:00 a.m.
+The Great Vigil of Easter (Solemn) – 7:00 p.m.
with Baptism, Confirmation, Reaffirmation

SUNDAY OF THE RESURRECTION: EASTER DAY, APRIL 20

Holy Eucharist – 7:00 a.m.
+Holy Eucharist – 8:30 a.m.
+Solemn Holy Eucharist – 11:00 a.m.

FLOWERING OF THE CROSS

On Easter morning a large wooden cross will be placed at the top of the access ramp on the west side of the Cathedral. You are invited to bring flowers when you come to worship on Easter Day. Please place them on the cross and watch the cross grow flush with the colors of God's creation!

+ Denotes when childcare will be provided.

Today and Easter Day there will be **NO Christian Education Classes or Breakfast**. Please note: Centering Prayer will meet today in the Cathedral Annex Building.

The Cathedral Offices will be closed on Monday, April 21, Easter Monday.

Announcements

PALM SUNDAY EVENT

Prepare ye the way of the Lord

TODAY

9:45-10:45 P.M.



Hosanna! Blessed is He who comes in the name of the Lord

Between the Liturgies, from 9:45 to 10:45 a.m. everyone is invited to the Palm Sunday Event. Join in the "Prayer Walk of the Passion," remembering Jesus' triumphal entry into Jerusalem and experiencing the events preceding His crucifixion and resurrection.

OPEN FOR PRAYER AND MEDITATION: During Holy Week, the Cathedral will open its doors to the city for prayer and meditation from 11 a.m. to 1 p.m. All may come and go for prayer as they are led. We are, however, calling for two members of the Cathedral community to be present for each hour of prayer and meditation on those days when the doors are open, as a sign of hospitality to those who will come and go.

CATHEDRAL MEN'S BREAKFAST

The Men's Breakfast will be held on April 15 at 7 a.m. Suggested donation is \$5. Please RSVP by calling Marti Lawson at 615.255.7729, or online at christcathedral.org. **The deadline is today.**



THE CATHEDRAL BOOK CLUB: The Cathedral Book Club will Thursday, April 24, at 7 p.m. at the home of Sally Raye, 4215 Harding Road (Windsor Tower), in the Windsor Room. The book selection will be *The Orphan Master's Son* by Adam Johnson. All interested persons are welcome.

WEAPON-FREE

The Cathedral clergy and Vestry have declared the Cathedral to be a weapon-free place of worship, prayer, study, and fellowship, as a sign of Eucharistic peace. Please leave any weapons you are licensed to carry at home or in your car when you visit Christ Church Cathedral.

REMINDERS

Please bring bells for our Easter Vigil Celebration on April 19 at 7:00 p.m.



The Southern Baptist Convention Parking Garage (located next to the Annex building) will **NOT** be available for parking for The Great Vigil of Easter or on Easter Sunday.

A TOAST TO THE RESURRECTION!

Conviviality and potations, immediately following the Great Vigil of Easter.

Saturday, April 19

Flying Saucer
111 10th Avenue South
Nashville, TN 37203

Christ Church Cathedral Young Adults are cordially invited to an

EASTER FEAST

Easter Sunday, April 20, 2014

Two o'clock in the afternoon
715 Davidson Road

Hosted by Caroline & Jeff Rossini
Please bring a side to share.
Children are welcome.

RVSP: 615.512.7246 or carorossini@gmail.com

UP ON THE ROOF 2014

benefiting Rooftop's mission to partner with churches to provide emergency rental assistance to Davidson County residents to prevent homelessness and provide hope



Join us for sips, hors d'oeuvres, entertainment, silent and live auctions

THURSDAY, APRIL 24

6:00-8:00 PM

Atop the Pinnacle at Symphony Place
150 3rd Avenue South
Complimentary parking provided in Pinnacle Garage

SUGGESTED DONATION: \$50

Please visit rooftopnashville.org to register.

Rooftop is one of the agencies the Cathedral supports

VACATION BIBLE SCHOOL

SAVE THE DATE!

Vacation Bible School will be held June 23-26, 2014.

HAVE YOU REMEMBERED CHRIST CHURCH CATHEDRAL IN YOUR WILL?

CALENDAR

SUNDAY, April 13

HOLY WEEK BEGINS:

THE SUNDAY OF THE PASSION: PALM SUNDAY

- 7:00 a.m. – Liturgy of the Palms and Holy Eucharist, Rite I
8:30 a.m. – Liturgy of the Palms and Holy Eucharist, Rite II
9:45-10:45 a.m. – Palm Sunday Event
11:00 a.m. – Liturgy of the Palms and Solemn Holy Eucharist, Rite II
12:20 p.m. – Coffee Minute

MONDAY, April 14

- 7:15 a.m. – Morning Prayer
11:00 a.m.-12 p.m. – Reconciliation of a Penitent
11:00 a.m.-1:00 p.m. – Church Open for Prayer
12:15 p.m. – Holy Eucharist
4:15 p.m. – Junior Choristers

TUESDAY, April 15

- 7:00 a.m. – Cathedral Men's Breakfast
7:15 a.m. – Morning Prayer
11:00 a.m.-12 p.m. – Reconciliation of a Penitent
11:00 a.m.-1:00 p.m. – Church Open for Prayer
12:15 p.m. – Holy Eucharist
5:30 p.m. – Centering Prayer
6:00 p.m. – BFM

WEDNESDAY, April 16

- 7:15 a.m. – Morning Prayer
11:00 a.m.-12 p.m. – Reconciliation of a Penitent
11:00 a.m.-1:00 p.m. – Church Open for Prayer
11:30 a.m. – Community Outreach Meeting (*off-site*)
12:15 p.m. – Holy Eucharist
4:30 p.m. – Senior Choristers
6:00 p.m. – Tenebrae

THURSDAY, April 17

MAUNDY THURSDAY

- 7:15 a.m. – Morning Prayer
10:00 p.m. – Chrism Mass
11:00 a.m.-1:00 p.m. – Church Open for Prayer
12:15 p.m. – Centering Prayer
6:00 p.m. – Maundy Thursday Liturgy
7:00 p.m. – Cathedral Choir Rehearsal and Dinner
9:00 p.m. – Vigil with the Blessed Sacrament

FRIDAY, April 18

GOOD FRIDAY

- 10:00 a.m. – Cont. Vigil with the Blessed Sacrament
12:00 p.m. – Good Friday Liturgy
1:00-3:00 p.m. – Church Open for Prayer

SATURDAY, April 19

HOLY SATURDAY AND EASTER EVE

- 9:00 a.m. – Baptism Rehearsal
10:00 a.m. – Holy Saturday Liturgy
7:00 p.m. – The Great Vigil of Easter (Solemn)
10:00 p.m. – A Toast to the Resurrection following the Vigil (*off-site*)

SUNDAY, April 20

EASTER DAY: SUNDAY OF THE RESURRECTION

- 7:00 a.m. – Holy Eucharist, Rite I
8:30 a.m. – Holy Eucharist, Rite II
11:00 a.m. – Solemn Holy Eucharist, Rite II
2:00 p.m. – Young Adults Dinner (*off-site*)

**FOR SUNDAY, APRIL 13
7:00 a.m. HOLY EUCHARIST RITE I**

CELEBRANT AND PREACHER
The Reverend Joshua M. Caler, *Curate*

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2015

Lawrence Blank-Cook
Susan Hudson
Kristine LaLonde
Paul Myers
Daniel Schafer

2016

Chris Hansen
Scott Hoffman (Senior Warden)
Anna Grimes Noser (Clerk)
Marian Ott
Pete Stringer (Junior Warden)

2017

Don Dawson
Donald McKenzie
Jon Stanley
Monica Urness
Ellen Wright

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