

All baptized Christians are invited to the Lord's Altar.  
Please follow the direction of the ushers in order to receive Communion.  
Those who wish to receive the Laying on of Hands and Anointing  
may proceed to the chapel after receiving Communion.

POSTCOMMUNION PRAYER (BCP, p. 365)

BLESSING

HYMN 530 – Spread, O spread, thou mighty word *Gott sei Dank*

DISMISSAL

ALTAR GUILD – Ruth Rock, Karen Bird, Sandra Merritt  
EUCCHARISTIC MINISTERS – Matthew Bourlakas, Alexandra Long  
EUCCHARISTIC VISITOR – Ken Hinman  
FLOWER GUILD – Lauren Hall, Sharon Noe  
GREETERS – Walker Willse, Robert Brandt  
LECTORS – Frances Christian, Jason Edwards, Tim Discenza  
SACRISTAN – John Whitaker  
STEPHEN MINISTER – Laura Copeland  
WAYFARER – Fletch and Bill Coke

## Today

8:45-9:45 a.m. **Breakfast** (Cheek Hall)

9:00-9:30 a.m. **Simply Centering** (Cathedral Annex Building)

## PRAYERS

**Today we pray for** Will Chappell, Roberta LaBour, Ellie Teal, Ben Caldwell, Theodore Morford, Dee Thompson, Chris Song, Michael Devoto, David Kiester, Janet Dyer, Scott Mason, Nancy Grimes, and Taylor Murray. **We give thanks for** Geneva Bryan, who will celebrate her 102<sup>nd</sup> birthday on Monday, June 23, and for the ordination of Gary Eichelberger, Jr. **We also give thanks for** the Vacation Bible School children, parents and volunteers. **We pray also for those who have died**, especially Lois Fyfe.

**St. Luke's Community Center** (one of the agencies the Cathedral supports) serves low-income people of West Nashville by providing a variety of family-oriented services, such as child development programs and mobile meals to the elderly and handicapped.

## FLOWERS

The flowers in the chancel are given to the glory of God in loving memory of Rosalind Claiborne Clements by her daughter Dede Clements, and grandchildren, Katie Cowan and William Kaminski

## WELCOME!

We are delighted that you have joined us for worship this morning. Page numbers refer to the *Book of Common Prayer*, which is the red book located in the rack on the back of the pew in front of you. *The Hymnal* is the blue book. A church member will be happy to answer questions about worship at Christ Church Cathedral and your opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, [christcathedral.org](http://christcathedral.org), to learn more about our parish. Thank you for visiting us today!

## CATHEDRAL TOURS

Tours are available to parishioners and visitors following the dismissal on Sunday mornings. Please join a guide at the front of the Church near the lectern.

# CALENDAR

## SUNDAY, June 22

*Proper 7*  
8:00 a.m. – Holy Eucharist, Rite II  
8:45-9:45 a.m. – Breakfast  
9:00-9:30 a.m. – Simply Centering  
10:00 a.m. – Holy Eucharist, Rite II  
11:15 a.m. – Coffee Minute

## MONDAY, June 23

7:15 a.m. – Morning Prayer  
9:00 a.m.-12:00 p.m. – Vacation Bible School  
12:15 p.m. – Holy Eucharist  
5:00 p.m. – Vestry Meeting  
*Youth Urban Mission Cancelled*

## TUESDAY, June 24

7:15 a.m. – Morning Prayer  
9:00 a.m.-12:00 p.m. – Vacation Bible School  
12:15 p.m. – Holy Eucharist  
5:30 p.m. – Centering Prayer

## WEDNESDAY, June 25

7:15 a.m. – Morning Prayer  
9:00 a.m.-12:00 p.m. – Vacation Bible School  
11:00 a.m. – Bible Study  
12:15 p.m. – Holy Eucharist  
6:00 p.m. – Young Adult Book Group

## THURSDAY, June 26

7:15 a.m. – Morning Prayer  
9:00 a.m.-12:00 p.m. – Vacation Bible School  
12:15 p.m. – Centering Prayer  
12:15 p.m. – Holy Eucharist

## FRIDAY, June 27

7:15 a.m. – Morning Prayer  
12:15 p.m. – Holy Eucharist  
5:00 p.m. – Wedding Rehearsal

## SATURDAY, June 28

9:00 -10:30 a.m. – Chalice Bearer Training  
10:00 a.m.-12:30 p.m. – Cathedral Tours  
6:00 p.m. – Wedding

## SUNDAY, June 29

*Proper 8*  
8:00 a.m. – Holy Eucharist, Rite II  
8:45-9:45 a.m. – Breakfast  
9:00-9:30 a.m. – Simply Centering  
10:00 a.m. – Holy Eucharist, Rite II  
11:15 a.m. – Coffee Minute

## FOR SUNDAY, JUNE 22 8:00 a.m. Holy Eucharist Rite II

### CELEBRANT

The Reverend Joshua M. Caler, *Curate*

### PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

### MUSICIAN

Jon Johnson, *Associate Organist and Choirmaster*

Names and contact information for the Cathedral staff  
maybe found at [christcathedral.org](http://christcathedral.org)

## CATHEDRAL VESTRY

### 2015

Lawrence Blank-Cook  
Susan Hudson  
Kristine LaLonde  
Paul Myers  
Daniel Schafer

### 2016

Chris Hansen  
Scott Hoffman (Senior Warden)  
Anna Grimes Noser (Clerk)  
Marian Ott  
Pete Stringer (Junior Warden)

### 2017

Don Dawson  
Donald McKenzie  
Jon Stanley  
Monica Urness  
Ellen Wright

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# CHRIST CHURCH CATHEDRAL

## ORDER OF WORSHIP



## SECOND SUNDAY AFTER PENTECOST

JUNE 22, 2014  
8:00 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
[christcathedral.org](http://christcathedral.org)

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

## HOLY EUCHARIST Rite II

VOLUNTARY

Andante tranquillo

Peter Warlock  
(1894-1930)

### The Word of God

OPENING ACCLAMATION (*BCP, p. 355*)

SONG OF PRAISE 446 – Praise to the Holiest in the height (*Stanza 1*) *Newman*

COLLECT OF THE DAY

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE OLD TESTAMENT LESSON – Jeremiah 20:7-13

O LORD, you have enticed me,  
and I was enticed;  
you have overpowered me,  
and you have prevailed.  
I have become a laughingstock all day long;  
everyone mocks me.  
For whenever I speak, I must cry out,  
I must shout, "Violence and destruction!"  
For the word of the LORD has become for me  
a reproach and derision all day long.  
If I say, "I will not mention him,  
or speak any more in his name,"  
then within me there is something like a burning fire  
shut up in my bones;  
I am weary with holding it in,  
and I cannot.  
For I hear many whispering:  
"Terror is all around!  
Denounce him! Let us denounce him!"  
All my close friends  
are watching for me to stumble.  
"Perhaps he can be enticed,  
and we can prevail against him,  
and take our revenge on him."  
But the LORD is with me like a dread warrior;  
therefore my persecutors will stumble,  
and they will not prevail.  
They will be greatly shamed,  
for they will not succeed.  
Their eternal dishonor  
will never be forgotten.  
O LORD of hosts, you test the righteous,  
you see the heart and the mind;  
let me see your retribution upon them,  
for to you I have committed my cause.  
Sing to the LORD;  
praise the LORD!  
For he has delivered the life of the needy  
from the hands of evildoers.

PSALM 69:8-20

- 8 Surely, for your sake have I suffered reproach, \*  
and shame has covered my face.
- 9 I have become a stranger to my own kindred, \*  
an alien to my mother's children.
- 10 Zeal for your house has eaten me up; \*  
the scorn of those who scorn you has fallen upon me.
- 11 I humbled myself with fasting, \*  
but that was turned to my reproach.
- 12 I put on sack-cloth also, \*  
and became a byword among them.
- 13 Those who sit at the gate murmur against me, \*  
and the drunkards make songs about me.
- 14 But as for me, this is my prayer to you, \*  
at the time you have set, O LORD:
- 15 "In your great mercy, O God, \*  
answer me with your unfailing help.
- 16 Save me from the mire; do not let me sink; \*  
let me be rescued from those who hate me  
and out of the deep waters.
- 17 Let not the torrent of waters wash over me,  
neither let the deep swallow me up; \*  
do not let the Pit shut its mouth upon me.
- 18 Answer me, O LORD, for your love is kind; \*  
in your great compassion, turn to me."
- 19 "Hide not your face from your servant; \*  
be swift and answer me, for I am in distress.
- 20 Draw near to me and redeem me; \*  
because of my enemies deliver me.

THE NEW TESTAMENT LESSON – Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

THE GOSPEL LESSON – Matthew 10:24-39

Jesus said to the twelve disciples,

"A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

"For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one's foes will be members of one's own household.

"Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

SERMON – The Very Reverend Timothy E. Kimbrough

*A moment of silence and reflection follows the sermon.*

THE NICENE CREED (*BCP, p. 358*)

THE PRAYERS OF THE PEOPLE, FORM IV (*BCP, p. 388*)

CONFESSION OF SIN (*BCP, p. 359*)

THE PEACE

### The Holy Communion

THE OFFERTORY

HYMN 565 – He who would valiant be 'gainst all disaster *Monk's Gate*

THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

Sanctus S 129

Robert Powell

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread

Christ Our Passover S 154

David Hurd