WELCOME!

We are delighted that you have joined us for worship this morning. Page numbers refer to the *Book of Common Prayer*, which is the red book located in the rack on the back of the pew in front of you. *The Hymnal* is the blue book. A church member will be happy to answer questions about worship at Christ Church Cathedral and your opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about our parish. Thank you for visiting us today!

CATHEDRAL TOURS

Tours are available to parishioners and visitors following the dismissal on Sunday mornings. Please join a guide at the front of the Church near the lectern.

Today

8:45-9:45 a.m. **Breakfast** (Cheek Hall) 9:00-9:30 a.m. **Simply Centering** (Cathedral Annex Building)

SERMON NOTES:

CALENDAR

SUNDAY, July 27

Proper 12

8:00 a.m. – Holy Eucharist, Rite II 8:45-9:45 a.m. – Breakfast 9:00-9:30 a.m. – Simply Centering 10:00 a.m. – Holy Eucharist, Rite II

11:15 a.m. – Coffee Minute

MONDAY, July 28

7:15 a.m. – Morning Prayer 12:15 p.m. – Holy Eucharist

TUESDAY, July 29

7:15 a.m. – Morning Prayer 12:15 p.m. – Holy Eucharist 5:30 p.m. – Centering Prayer

WEDNESDAY, July 30

7:15 a.m. – Morning Prayer 11:00 a.m. – Bible Study 12:15 p.m. – Holy Eucharist

THURSDAY, July 31

7:15 a.m. – Morning Prayer 12:15 p.m. – Centering Prayer 12:15 p.m. – Holy Eucharist

FRIDAY, August 1

7:15 a.m. – Morning Prayer 12:15 p.m. – Holy Eucharist

SATURDAY, August 2

No Cathedral Tours

SUNDAY, August 3

Proper 13

8:00 a.m. – Holy Eucharist, Rite II 8:45-9:45 a.m. – Breakfast 9:00-9:30 a.m. – Simply Centering 10:00 a.m. – Holy Eucharist, Rite II 11:15 a.m. – Coffee Minute

FOR SUNDAY, JULY 27 8:00 a.m. Holy Eucharist Rite II

CELEBRANT AND PREACHER

The Reverend Canon Gene B. Manning, Sub-Dean

MUSICIAN

Jon Johnson, Associate Organist and Choirmaster

Names and contact information for the Cathedral staff maybe found at christcathedral.org

CATHEDRAL VESTRY

2015	2016	2017
Lawrence Blank-Cook	Chris Hansen	Don Dawson
Susan Hudson	Scott Hoffman (Senior Warden)	Donald McKenzie
Kristine LaLonde	Anna Grimes Noser (Clerk)	Jon Stanley
Paul Myers	Marian Ott	Monica Urness
Daniel Schafer	Pete Stringer (Junior Warden)	Ellen Wright
Paul Myers	Marian Ott	Monica Urness

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CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



SEVENTH SUNDAY AFTER PENTECOST

JULY 27, 2014 8:00 a.m.

900 Broadway Nashville, Tennessee 37203 615.255.7729 christcathedral.org

Cathedral Parish of the Diocese of Tennessee (Episcopal)

A Center for the Community of the Cross of Nails

HOLY EUCHARIST Rite II

VOLUNTARY

Psalm Prelude Set 1, No. 2

Herbert Howells (1892-1983)

In a little while the wicked shall be no more; * you shall search out their place, but they will not be there.

Psalm 37:11

The Word of God

OPENING ACCLAMATION (BCP, p. 355)

SONG OF PRAISE 388 – O worship the King (Stanzas 1 and 5)

Hanover

COLLECT OF THE DAY

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

THE OLD TESTAMENT LESSON – 1 Kings 3:5-12

At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the LORD that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

PSALM 119:129-136

- 129 Your decrees are wonderful; * therefore I obey them with all my heart.
- 130 When your word goes forth it gives light; * it gives understanding to the simple.
- I open my mouth and pant; *
 I long for your commandments.
- Turn to me in mercy, *
 as you always do to those who love your Name.
- 133 Steady my footsteps in your word; * let no iniquity have dominion over me.
- 134 Rescue me from those who oppress me, * and I will keep your commandments.

- 135 Let your countenance shine upon your servant * and teach me your statutes.
- 136 My eyes shed streams of tears, * because people do not keep your law.

THE NEW TESTAMENT LESSON - Romans 8:26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

"For your sake we are being killed all day long; we are accounted as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

THE GOSPEL LESSON - Matthew 13:31-33, 44-52

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

"Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

"Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

SERMON - The Reverend Canon Gene B. Manning

A moment of silence and reflection follows the sermon

THE NICENE CREED (BCP, p. 358)

THE PRAYERS OF THE PEOPLE, FORM IV (BCP, p. 388)

CONFESSION OF SIN (BCP, p. 359)

THE PEACE

The Holy Communion

THE OFFERTORY

HYMN 447 – The Christ who died but rose again

St. Magnus

THE GREAT THANKSGIVING (Eucharistic Prayer A, p. 361)

Sanctus S 129

Robert Powell

The Lord's Prayer (BCP, p. 364)

The Breaking of the Bread

Christ Our Passover S 154

David Hurd

All baptized Christians are invited to the Lord's Altar.

Please follow the direction of the ushers in order to receive Communion.

Those who wish to receive the Laying on of Hands and Anointing may proceed to the chapel after receiving Communion.

POSTCOMMUNION PRAYER (BCP, p. 365)

BLESSING

HYMN 615 – "Thy kingdom come!"

St. Flavian

DISMISSAL

ALTAR GUILD – Deborah Brewington, Teddie Clark, Meghan Gwaltney, Leigh Ann Hogan EUCHARISTIC MINISTERS – Cammie Claybrook, Agnes Scott EUCHARISTIC VISITOR – Becca Ingle GREETERS – Susie Ries, Russell Ries LECTORS – Bill Hooper, Walker Willse, John Whitaker SACRISTAN – John Whitaker

WAYFARERS - Bill and Fletch Coke

USHERS - Teddie Clark, Don Dawson

PRAYERS

Today we pray for Will Chappell, Roberta LaBour, Ben Caldwell, Theodore Morford, Lella Felker, Darlene Kimbrough, Hall Enkema, Carolyn Sadler, Nathan, Anna Margaret Shivers, Thomas Kasierski, Peggy Warner, John Mogabgab, David Wright, and Eric Boone. We give thanks for the marriage of Meredith Martha McKenney and Blair Taylor Stocks.

Magdalene (one of the agencies the Cathedral supports) provides residential support for women with a history of prostitution and addiction. Residents at Magdalene run a cottage industry known as Thistle Farms.