# CHURCH SCHOOL

# Adult Classes:

# Sunday Forum

"Fellowship Hour"

Everyone is invited for Fellowship (coffee, tea, bagels, donuts) that will conclude with a reflection from Dean Kimbrough on "The Way Ahead." (Parish Hall)

#### **Centering Prayer**

"Centering Prayer and Inner Awakening," by Cynthia Bourgeault Led by Arlene Wilson (Chapel)

#### Topics for Christian Reflection

Class will meet for Fellowship in the Parish Hall.

#### Faith & Family Matters

Class will meet for Fellowship in the Parish Hall.

#### Children's Classes

# Catechesis of the Good Shepherd

Age 3 (as of 08/15/14) through 1st grade—Cheek Hall 2nd through 5th grade—Cathedral Annex Building

### Youth Classes:

6th-12th grades (810 Broadway Building)

#### **PRAYERS**

Today we pray for Will Chappell, Roberta LaBour, Darlene Kimbrough, Peggy, Clayton Reeve, Virginia Hill, Jim Foreman, Ann Hill, Joyce Bailey, Sara, Claude Earl Lynch, Peter, Carolyn Lawson, Paul & Carol Webb, Evelyn Ray, and Randall Snare. We pray also for those who have died, especially Jean Sanders, mother of Sandy Sanders.

Nashville CARES (one of the agencies the Cathedral supports) provides support services designed to improve the quality of life for people with HIV/AIDS and their families. They also provide advocacy, education, and prevention programs for the community.

#### WELCOME!

We are delighted that you have joined us for worship this morning. Page numbers refer to the *Book of Common Prayer*, which is the red book located in the rack on the back of the pew in front of you. *The Hymnal* is the blue book. A church member will be happy to answer questions about worship at Christ Church Cathedral and your opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about our parish. Thank you for visiting us today!

#### FOR THE HEARING IMPAIRED

Hearing assistance devices are available at the reception desk for use during worship. It is recommended that you bring your own earphones or ear buds for personal comfort.

# **CALENDAR**

#### SUNDAY, October 5

Proper 22

7:00 a.m. – Holy Eucharist Rite I 7:30-8:30 a.m. – Breakfast 8:30 a.m. – Holy Eucharist Rite II 9:45-10:45 a.m. – Christian Education 9:45-10:45 a.m. – Centering Prayer 11:00 a.m. – Holy Eucharist Rite II 12:15 p.m. – Coffee Minute

#### MONDAY, October 6

4:00-6:00 p.m. – EYC (off-site)

7:15 a.m. – Morning Prayer 12:15 p.m. – Holy Eucharist 4:15-5:00 p.m. – Junior Choristers 1:00 p.m. – Centering Prayer Meeting

5:00 p.m. – YAC Meeting 5:30 p.m. – Discovery Meeting

#### TUESDAY, October 7

7:15 a.m. – Morning Prayer 9:00 a.m. – CGS Level II Training 12:15 p.m. – Holy Eucharist 2:00 p.m. – Staff Meeting 5:30 p.m. – Centering Prayer

#### WEDNESDAY, October 8

7:15 a.m. – Morning Prayer 8:30 a.m. – EfM 11:00 a.m. – Bible Study 12:15 p.m. – Holy Eucharist 4:30-5:00 p.m. – Scripture, Saints, and Song 4:30-6:00 p.m. – Senior Choristers 5:30 p.m. – Dinner

6:30-7:30 p.m. – Book Reading and Signing

Geoffrey Butcher

#### THURSDAY, October 9

7:15 a.m. – Morning Prayer 12:15 p.m. – Centering Prayer 12:15 p.m. – Holy Eucharist 7:00 p.m. – Cathedral Choir Rehearsal

#### FRIDAY, October 10

7:15 a.m. – Morning Prayer 12:15 p.m. – Holy Eucharist

#### SATURDAY, October 11

8:15 a.m. – Civil War Peace Pilgrimage (off-site) 10:00 a.m. – Burial Office No Cathedral Tours

#### SUNDAY, October 12

Proper 23

7:00 a.m. – Holy Eucharist Rite I
7:30-8:30 a.m. – Breakfast
8:30 a.m. – Holy Eucharist Rite II
9:45-10:45 a.m. – Christian Education
9:45-10:45 a.m. – Centering Prayer
11:00 a.m. – Holy Eucharist Rite II
12:15 p.m. – Coffee Minute
2:00 p.m. – Habitat House Dedication (off-site)
4:00 p.m. – Organ Concert - Mark Laubach
5:00 p.m. – Reception
No Taizé

# FOR SUNDAY, OCTOBER 5 7:00 a.m. Holy Eucharist Rite I

#### CELEBRANT AND PREACHER

The Very Reverend Timothy E. Kimbrough, Dean and Rector

Names and contact information for the Cathedral staff maybe found at christcathedral.org

#### CATHEDRAL VESTRY

2016 2017 2015 Lawrence Blank-Cook Chris Hansen Don Dawson Susan Hudson Scott Hoffman (Senior Warden) Donald McKenzie Kristine LaLonde Anna Grimes Noser (Clerk) Jon Stanley Paul Myers Marian Ott Monica Urness Daniel Schafer Pete Stringer (Junior Warden) Ellen Wright

**Follow us:** christcathedral.org • facebook.com/christcathedralnashville christcathedral.tv • youth.christcathedral.org • info@christcathedral.org

# CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



# SEVENTEENTH SUNDAY AFTER PENTECOST

OCTOBER 5, 2014 7:00 a.m.

900 Broadway Nashville, Tennessee 37203 615.255.7729 christcathedral.org

Cathedral Parish of the Diocese of Tennessee (Episcopal)

A Center for the Community of the Cross of Nails

## **HOLY EUCHARIST Rite I**

#### The Word of God

OPENING ACCLAMATION (BCP, p. 323)

GLORIA (BCP, p. 324)

#### COLLECT OF THE DAY

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen*.

#### THE OLD TESTAMENT LESSON - Isaiah 5:1-7

Let me sing for my beloved

my love-song concerning his vineyard:

My beloved had a vineyard

on a very fertile hill.

He dug it and cleared it of stones,

and planted it with choice vines;

he built a watchtower in the midst of it,

and hewed out a wine vat in it;

he expected it to yield grapes,

but it yielded wild grapes.

And now, inhabitants of Jerusalem

and people of Judah,

judge between me

and my vineyard.

What more was there to do for my vineyard

that I have not done in it?

When I expected it to yield grapes,

why did it yield wild grapes?

And now I will tell you

what I will do to my vineyard.

I will remove its hedge,

and it shall be devoured;

I will break down its wall,

and it shall be trampled down.

I will make it a waste;

it shall not be pruned or hoed,

and it shall be overgrown with briers and thorns;

I will also command the clouds

that they rain no rain upon it.

For the vineyard of the LORD of hosts

is the house of Israel,

and the people of Judah

are his pleasant planting;

he expected justice,

but saw bloodshed;

righteousness,

but heard a cry!

#### PSALM 80:7-14

- Restore us, O God of hosts; \* show the light of your countenance, and we shall be saved.
- 8 You have brought a vine out of Egypt; \* you cast out the nations and planted it.
- 9 You prepared the ground for it; \* it took root and filled the land.
- 10 The mountains were covered by its shadow \* and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea \* and its branches to the River.
- 12 Why have you broken down its wall, \* so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, \* and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven; behold and tend this vine; \*
  preserve what your right hand has planted.

#### THE NEW TESTAMENT LESSON – Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

#### THE GOSPEL LESSON – Matthew 21:33-46

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and

get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected

has become the cornerstone;

this was the Lord's doing,

and it is amazing in our eyes?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

SERMON – The Very Reverend Timothy E. Kimbrough

A moment of silence and reflection follows the sermon.

THE NICENE CREED (BCP, p. 326)

THE PRAYERS OF THE PEOPLE (BCP, p. 328)

THE CONFESSION OF SIN (BCP, p. 330)

THE PEACE

# The Holy Communion

THE OFFERTORY

THE GREAT THANKSGIVING (BCP, p. 333)

The Lord's Prayer (BCP, p. 336)

The Breaking of the Bread (BCP, p. 337)

POSTCOMMUNION PRAYER (BCP, p. 339)

**BLESSING** 

DISMISSAL

ALTAR GUILD – Elise McMillian, Cindy Tyler, Jane Boram, Karen Bird, Sandra Merritt FLOWER GUILD – Lauren Hall, Melanie Leader SACRISTAN – Brooks Smith USHER – Peter Condiles

#### FLOWERS

The flowers in the chancel are given to the glory of God and in loving memory of *Gerald Edward Lavey*, father of *John Lavey*, by *John*, *Hannah*, *Frances*, and *Mary Sparks Lavey*.