

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for visiting!

HOLY EUCHARIST Rite I

A Penitential Order

OPENING ACCLAMATION (BCP, p. 319)

THE DECALOGUE (BCP, p. 317)

CONFESSION OF SIN (BCP, p. 320)

KYRIE (BCP, p. 324)

COLLECT OF THE DAY

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. *Amen.*

THE OLD TESTAMENT LESSON – Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you."

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

PSALM 22:22-30

22 Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.

24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who
worship him.

25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"

26 All the ends of the earth shall remember and turn to
the LORD, *
and all the families of the nations shall bow before him.

27 For kingship belongs to the LORD; *
he rules over the nations.

28 To him alone all who sleep in the earth bow down
in worship; *
all who go down to the dust fall before him.

29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD's for ever.

30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

THE NEW TESTAMENT LESSON – Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") -- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

THE GOSPEL LESSON – Mark 8:31-38

Then Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for

my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

SERMON – Molly Short, Seminarian

A moment of silence and reflection follows the sermon.

THE NICENE CREED (BCP, p. 326)

THE PRAYERS OF THE PEOPLE (BCP, p. 328)

THE PEACE

The Holy Communion

THE OFFERTORY

THE GREAT THANKSGIVING (BCP, p. 333)

The Lord's Prayer (BCP, p. 336)

The Breaking of the Bread (BCP, p. 337)

POSTCOMMUNION PRAYER (BCP, p. 339)

SOLEMN PRAYER OVER THE PEOPLE

DISMISSAL

ALTAR GUILD – Hosanna Banks, Susan Standbrook, Mary Anne Nyquist, Adam Hutson, Janetta Fleming

SACRISTAN – Jean Jackson

USHER – Richard Goode

PRAYERS

Today we pray for *Will Chappell, Roberta LaBour, Darlene Kimbrough, Peggy, Clayton Reeve, Renee McLaughlin, Gabe Anderson, Dolores Nicholson, Robert, Leigh MacMillan, John Fuqua, Susan, Marcel Smith. We pray also for those who have died, especially Stewart Nengel, uncle of Phyllis Ellis*

Magdalene (*one of the agencies the Cathedral supports*) provides residential support for women with a history of prostitution and addiction. Residents at Magdalene run a cottage industry known as Thistle Farms.

FOR THE HEARING IMPAIRED

Hearing assistance devices are available at the reception desk for use during worship. It is recommended that you bring your own earphones or ear buds for personal comfort.

CHURCH SCHOOL

Adult Classes:

Sunday Forum

Science & Religion: "Transplant Surgery In Contemporary Medicine"
Led by Kelly Wright, MD (Surgery) and Joe Fanning, Ph.D (Center for Biomedical Ethics at Vanderbilt University) (Parish Hall)

Centering Prayer

Centering Prayer and Inner Awakening, by Cynthia Bourgeault
Led by Arlene Wilson (Cathedral Annex Building)

Faith & Family Matters

Led by Anna and Tom Noser (810 Broadway Building)

Topics for Christian Reflection

"Feasting"
Led by the Reverend Canon Joshua Caler (Cathedral Annex Building)

On Islam: A Book Study

Islamic Theology (Chapter 4)
Led by Dan Schafer (Chapel)

Children's Classes

Catechesis of the Good Shepherd

Age 3 (as of 08/15/14) through 1st grade—Cheek Hall
2nd through 5th grade—Cathedral Annex Building

Youth Classes:

6th-12th grades (810 Broadway Building)

SERMON NOTES:

CALENDAR

SUNDAY, March 1

2 Lent

7:00 a.m. – Holy Eucharist, Rite I
7:30-8:30 a.m. – Breakfast
8:30 a.m. – Holy Eucharist, Rite II
9:45 a.m. – Christian Education
9:45 a.m. – Centering Prayer
11:00 a.m. – Holy Eucharist, Rite II
12:20 p.m. – Coffee Minute
2:00 p.m. – Church In The Yard (*off-site*)
5:00-7:00 p.m. – EYC
Women's Retreat (off-site)

MONDAY, March 2

7:15 a.m. – Morning Prayer
9:00 a.m.-2:00 p.m. – Watercolor Workshop
12:15 p.m. – Holy Eucharist
4:00 p.m. – Stewardship Meeting
4:15 p.m. – Junior Choristers

TUESDAY, March 3

7:15 a.m. – Morning Prayer
9:00 a.m.-2:00 p.m. – CGS Level II Training
9:00 a.m.-2:00 p.m. – Watercolor Workshop
12:15 p.m. – Holy Eucharist
5:30 a.m. – Centering Prayer
6:00 p.m. – Companions in Christ

WEDNESDAY, March 4

7:00 a.m. – Morning Prayer
8:30 a.m. – EFM
9:00 a.m.-2:00 p.m. – Watercolor Workshop
11:00 a.m.-12:00 p.m. – Bible Study
12:15 p.m. – Holy Eucharist
4:30 p.m. – Senior Choristers
5:30-6:30 p.m. – Wed. Night Dinner
6:00-8:00 p.m. – Journey In Faith

6:30-7:30 p.m. – Program (*Victor Judge*)

THURSDAY, March 5

7:15 a.m. – Morning Prayer
9:00 a.m.-2:00 p.m. – Watercolor Workshop
12:15 p.m. – Holy Eucharist
12:15 p.m. – Centering Prayer
5:00 p.m. – Room In The Inn
7:00 p.m. – Cathedral Choir Rehearsal

FRIDAY, March 6

7:15 a.m. – Morning Prayer
9:00 a.m.-2:00 p.m. – Watercolor Workshop
12:15 p.m. – Holy Eucharist
3:30 p.m. – First Friday Rehearsal
6:00 p.m. – First Friday Liturgy
7:00 p.m. – Reception
7:00 p.m.-7:00 a.m. – Youth Lenten Nightwatch

SATURDAY, March 7

9:00 a.m. – Chorister Festival
10:00 a.m.-12:00 p.m. – Cathedral Tours

SUNDAY, March 8

3 Lent

2:00 a.m. – Daylight Saving Time Begins
7:00 a.m. – Holy Eucharist, Rite I
7:30-8:30 a.m. – Breakfast
8:30 a.m. – Holy Eucharist, Rite II
9:45 a.m. – Christian Education
9:45 a.m. – Centering Prayer
11:00 a.m. – Holy Eucharist, Rite II
11:00 a.m. – Catechists' Lunch and Meeting
12:20 p.m. – Coffee Minute
4:00 p.m. – Chorister Festival Evensong
5:00 p.m. – Reception

CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



SECOND SUNDAY IN LENT

MARCH 1, 2015
7:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

A Center for the Community of the Cross of Nails

FOR SUNDAY, MARCH 1 7:00 a.m. HOLY EUCHARIST RITE I

CELEBRANT

The Reverend Canon Joshua M. Caler, *Canon for Evangelism and Parish Life*

PREACHER

Molly Short, *Seminarian*

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2016

Chris Hansen
Scott Hoffman (Senior Warden)
Anna Grimes Noser (Clerk)
Marian Ott
Pete Stringer (Junior Warden)

2017

Don Dawson
Donald McKenzie
Jon Stanley
Monica Urness
Ellen Wright

2018

David Berndt
Sam Bessey
Trey Caroland
Michael Hasty
Arnold Malcolm

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