

CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



SUNDAY OF THE PASSION: PALM SUNDAY

MARCH 29, 2015
8:30 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

A Center for the Community of the Cross of Nails

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for visiting!

The Liturgy of the Palms

All children are encouraged to participate in the opening procession by gathering in the reserved pews in the back of the Nave for the Blessing of the Palms. Following the blessing and procession the children will return to sit with their families for the remainder of the Liturgy.

All turn and face the Columbarium for the Liturgy of the Palms

OPENING ANTHEM

Cantor or Celebrant

Blessed is the King who comes in the name of the Lord.

People

Peace in heaven and glory in the highest.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

THE PALM GOSPEL – Mark 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

BLESSING OF THE PALMS

The Celebrant then says the following blessing

The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of Kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Cantor or Celebrant

Blessed is he who comes in the name of the Lord.

People

Ho - san - na in the high - est.

THE PROCESSION

Deacon
People

Let us go forth in peace. In the name of Christ. A - men.

Antiphon

Ho-san-na in the high-est; bless-ed is he who comes in the

Name of the Lord: ho-san-na in the high-est.

*The italicized portion of the antiphon is to be repeated as a refrain after each verse of the Psalm.
The entire antiphon is repeated at the end of the Psalm.*

PSALM 118:19-29

- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD's doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.
- 25 Hosannah, LORD, hosannah! *
Lord, send us now success.
- 26 Blessed is he who comes in the name of the LORD; *
we bless you from the house of the LORD.
- 27 God is the LORD; he has shined upon us; *
form a procession with branches up to the horns of the altar.
- 28 "You are my God, and I will thank you; *
you are my God, and I will exalt you."
- 29 Give thanks to the LORD, for he is good; *
his mercy endures for ever.

COLLECT AT A STATION

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

HOLY EUCHARIST RITE II

The Word of God

COLLECT OF THE DAY

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE OLD TESTAMENT LESSON – Isaiah 50:4-9a

The LORD GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens-
wakens my ear
to listen as those who are taught.
The LORD GOD has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
The LORD GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the LORD GOD who helps me;
who will declare me guilty?

PSALM 31:9-16

- | | |
|--|--|
| 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly. | 13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life. |
| 10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed. | 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God. |
| 11 I have become a reproach to all my enemies and
even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me. | 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me. |
| 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot. | 16 Make your face to shine upon your servant, *
and in your loving-kindness save me." |

THE NEW TESTAMENT LESSON – Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death—
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

THE PASSION GOSPEL LESSON – Mark 15:1-39

The congregation remain seated until the mention of Golgotha †

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, “Are you the King of the Jews?” He answered him, “You say so.” Then the chief priests accused him of many things. Pilate asked him again, “Have you no answer? See how many charges they bring against you.” But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, “Do you want me to release for you the King of the Jews?” For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, “Then what do you wish me to do with the man you call the King of the Jews?” They shouted back, “Crucify him!” Pilate asked them, “Why, what evil has he done?” But they shouted all the more, “Crucify him!” So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, “Hail, King of the Jews!” They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called † Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o’clock in the morning when they crucified him. The inscription of the charge against him read, “The King of the Jews.” And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, “Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!” In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, “He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.” Those who were crucified with him also taunted him.

Silence.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

SERMON – The Reverend Canon Gene B. Manning

A moment of silence and reflection follows the sermon.

THE PRAYERS OF THE PEOPLE, FORM II (*BCP*, p. 385)

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

When I survey the wondrous cross

Malcolm Archer
(b. 1952)

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

See from his head, his hands, his feet,
sorrow and love flow mingling down:
did ere such love and sorrow meet,
or thorns compose so rich a crown?

Forbid it Lord that I should boast
save in the cross of Christ my God.
All the vain things that charm me most,
I sacrifice them to his blood.

Were the whole realm of nature mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.

Isaac Watts

THE GREAT THANKSGIVING (*Eucharistic Prayer A*, p. 361)

Sanctus S 130

Deutsche Messe

Franz Schubert

The Lord's Prayer (*BCP*, 364)

The Breaking of the Bread (*BCP*, 364)

Lamb of God S 164

Deutsche Messe

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

Please join in the singing of the Communion hymn.

Hymn 168 – O sacred head, sore wounded

Herzlich tut mich verlangen

POSTCOMMUNION PRAYER (*BCP*, p. 365)

SOLEMN PRAYER OVER THE PEOPLE

HYMN 158 – Ah, holy Jesus, how hast thou offended

Herzliebster Jesu

DISMISSAL

The congregation departs in silence.

ACOLYTES – Duncan Clark, Jack LeGrone, Cade MacMillan, Lilly Urness

ALTAR GUILD – Greer Broemel, Suzanne Lee, Wilburn Johnson, Ann Hogan, Jane Boram, Sandra Merritt

EUCCHARISTIC MINISTERS – Becca Ingle, Charlie Cook

FLOWER GUILD – Sharon Noe, Elaine Smyth

HEALING PRAYER – Debbie Webster

LECTORS – Gibson Prichard, Keith Simmons, Sandra Aud

SACRISTAN – John Coleman

USHERS – Don Cusic, Donald McKenzie, John Warner

VERGER – Roy Gottfried

WAYFARER – Bruce Dobie

PRAYERS

Today we pray for *Will Chappell, Roberta LaBour, Darlene Kimbrough, Leigh MacMillan, Duncan Eikenburger, Mary Kane, Dot Benneyworth, Clea Horan, Reid Ward, Jim McDaniel, Lisa Baldwin, Renee McLaughlin, Mabry Miller and Gabriel King.*

We pray also for those who have died, especially *John Gearhart, Jr., grandfather of Jennifer McClure.*

Room In The Inn Program (*one of the agencies the Cathedral supports*) provides emergency winter shelter at over 150 local churches. Cathedral members host 12 men every Thursday night in the Cathedral Annex Building from November 1 through March 31.

CHURCH SCHOOL

There will be no regular Christian Education classes or breakfast today or Easter Sunday.
The regular schedule will resume on April 12.

HOLY WEEK AND EASTER SCHEDULE 2015

SUNDAY OF THE PASSION: PALM SUNDAY, TODAY

7:00 a.m. – Liturgy of the Palms and Holy Eucharist
+8:30 a.m. – Liturgy of the Palms and Holy Eucharist
+10:00 a.m. – Palm Sunday Passion Walk
+11:00 a.m. – Liturgy of the Palms and Solemn Holy Eucharist

MONDAY, MARCH 30 AND TUESDAY IN HOLY WEEK, MARCH 31

7:15 a.m. – Morning Prayer (Chapel)
11:00 a.m. – Reconciliation of a Penitent (Chapel)
12:15 p.m. – Holy Eucharist (Chapel)

WEDNESDAY IN HOLY WEEK, APRIL 1

7:15 a.m. – Morning Prayer (Chapel)
11:00 a.m. – Reconciliation of a Penitent (Chapel)
12:15 p.m. – Holy Eucharist (Chapel)
+6:00 p.m. – Tenebrae (Nave)

MAUNDY THURSDAY, APRIL 2

7:15 a.m. – Morning Prayer (Chapel)
10:00 a.m. – The Bishop's Eucharist (Also known as the Chrism Mass)
(Bishop blesses Chrism oil for churches of the Diocese)
+6:00 p.m. – Holy Eucharist with Foot-washing and Stripping of the Altar
9:00 p.m. Thursday through 10:00 a.m. Friday – A Vigil with the Blessed Sacrament (Chapel)

GOOD FRIDAY, APRIL 3

+12:00 p.m. – Good Friday Liturgy
with Holy Communion from the Reserved Sacrament
1:00–3:00 p.m. – Nave open for prayer .

HOLY SATURDAY AND EASTER EVE, APRIL 4

10:00 a.m. – Holy Saturday Liturgy
+7:00 p.m. – The Great Vigil of Easter (Solemn)
with Baptism, Confirmation, Reaffirmation

SUNDAY OF THE RESURRECTION: EASTER DAY, APRIL 5

7:00 a.m. – Holy Eucharist
+8:30 a.m. – Holy Eucharist
+11:00 a.m. – Solemn Holy Eucharist

FLOWERING OF THE CROSS

On Easter morning a large wooden cross will be placed at the top of the access ramp on the west side of the Cathedral. You are invited to bring flowers when you come to worship on Easter Day. Please place them on the cross and watch the cross grow flush with the colors of God's creation!

+ Denotes when childcare will be provided.

Holy Week Notes

GENERAL

Meetings

In order to honor the solemnity of Holy Week, all administrative meetings of the Cathedral will be rescheduled for other times. This announcement is inclusive of all staff, Vestry, Commissions, and committee meetings of the Cathedral.

Reconciliation of a Penitent

Throughout Lent and Holy Week, priests of the Cathedral will be available by appointment for those seeking to make a Confession according to the form *Reconciliation of a Penitent* as listed on page 447 of the *Book of Common Prayer, 1979*. Also, during Holy Week, a priest will sit inside the altar rail in the Cathedral Chapel between 11 a.m. and 12 p.m., **Monday through Wednesday**, for those who wish to make unscheduled Holy Week confessions.

PALM SUNDAY

Palm Sunday Passion Walk Parishioners of all ages are invited to join in the Palm Sunday Passion Walk during the Sunday school hour. Each stop along the walk features a different Holy Week event.

TENEBRAE

A Liturgy of Shadows

The Liturgy of Tenebrae, meaning “darkness” or “shadows,” has been practiced by the church since medieval times. Tenebrae is a prolonged meditation on Christ’s suffering. Readings trace the story of Christ’s Passion, and the power of silence and darkness suggests the drama of this momentous day. The purpose of the Liturgy is to recreate the betrayal, abandonment, and agony of the events, and it is left unfinished, because the story isn’t over until Easter Day.

MAUNDY THURSDAY

A Vigil with the Blessed Sacrament

Good Friday is the one day in the Church Year when the Holy Eucharist is not celebrated, as the Church mourns the death of the Messiah. But so as not to be denied the benefits of his Passion in the Sacrament, the tradition arose wherein the faithful kept vigil with the consecrated Bread and Wine from Maundy Thursday night until the time of its distribution on Good Friday (Mass of the Pre-Sanctified, see the *Book of Common Prayer, 1979*, p. 282). In order to facilitate this Vigil, the Cathedral Chapel will be prepared with an Altar of Repose (for the Reserved Sacrament) following the Stripping of the Altar on Maundy Thursday. A sign-up list is available at the Receptionist’s desk where you may sign up for a one-hour vigil sometime during the night. Two people are asked to keep vigil at each hour. Volunteers at the Reception desk will let those in who come during the night for prayer. Silence is kept throughout the vigil. Candles may be lit at the close of one’s time of prayer. Devotional resources for the hour will be made available in the Chapel, though the classical practices of Centering and Contemplative prayer are frequently employed by those keeping vigil.

GOOD FRIDAY

The Good Friday Liturgy

Good Friday Liturgy will be offered at 12 noon, so as to have the Cathedral’s gathering conform to the historical hour of the crucifixion. The liturgy will include the Liturgy of the Word, Sermon, the Solemn Collects, the Veneration of the Cross, the Reproaches, and Communion from the Reserved Sacrament.

Church Open For Prayer

The Nave will be open for prayer from 1:00 p.m. to 3:00 p.m.

HOLY SATURDAY

Holy Saturday Liturgy

The Liturgy will be observed in the Nave at 10 a.m.

The Great Vigil of Easter

The Great Vigil of Easter will begin at 7 p.m. Bishop Bauerschmidt will preside.

ANNOUNCEMENTS

PALM SUNDAY EVENT
PREPARE YE THE WAY OF THE LORD
TODAY
9:45-10:45 A.M.



Hosanna! Blessed is He who comes in the name of the Lord.

Between the Liturgies, from 9:45 to 10:45 a.m. everyone is invited to the Palm Sunday Event. Join in the "Prayer Walk of the Passion," remembering Jesus' triumphal entry into Jerusalem and experiencing the events preceding His crucifixion and resurrection.

OPEN FOR PRAYER

During the weekdays of Lent, the Cathedral will open its doors to the city for prayer and meditation from 11 a.m. to 1 p.m. All may come and go for prayer as they are led.

A VIGIL WITH THE BLESSED SACRAMENT

Thursday, April 2
9:00 p.m.-10:00 a.m.

Volunteers are needed to facilitate this Vigil. The Cathedral Chapel will be prepared with an Altar of Repose (for the Reserved Sacrament) following the Stripping of the Altar on Maundy Thursday. A sign-up list is available at the Reception desk asking you to sign up for a one-hour vigil sometime during the night. Three people are asked to keep vigil at each hour. Volunteers at the Reception desk will let those in who come during the night for prayer. Silence is kept throughout the vigil. Devotional resources for the hour will be made available in the Chapel, though the classical practices of Centering and Contemplative prayer are frequently employed by those keeping vigil.



REMINDER

Please bring bells for our Easter Vigil Celebration on April 4 at 7:00 p.m.

WEAPON-FREE: The Cathedral clergy and Vestry have declared the Cathedral to be a weapon-free place of worship, prayer, study, and fellowship, as a sign of Eucharistic peace. Please leave any weapons you are licensed to carry at home or in your car when you visit Christ Church Cathedral.

EASTER PARKING AT THE CATHEDRAL

The **Southern Baptist Convention Parking Garage** (located next to the Annex building) will be available for parking for The Great Vigil of Easter from 6:30 p.m. to 9:30 p.m.

- ◆ The SBC garage will be available **ONLY** for those vehicles displaying a Christ Church Cathedral decal.
- ◆ If you need a decal, they are available at the reception desk during regular office hours or on Sunday mornings.
- ◆ Please also note that all vehicles must be removed from the SBC garage by 9:30 p.m.

The SBC garage will NOT be available for parking on Easter Sunday.

A TOAST TO THE RESURRECTION!
Drinks and good cheer, immediately following the Great Vigil of Easter. All are welcome

Saturday, April 4

Flying Saucer
111 10th Avenue South
Nashville, TN 37203



Christ Church Cathedral Young Adults are cordially invited to an

EASTER FEAST

Easter Sunday, April 5, 2015
2:00-5:00 p.m.
1900 Fatherland Street 37206

Hosted by David and Alexandra Long
Please bring a side to share.
Children are welcome.

RVSP: dtlong77@gmail.com

BLESSING OF LITURGICAL MINISTRIES

SATURDAY, APRIL 11, 2015
9:00 a.m.-3:00 p.m.

The Diocese of Tennessee will host its fifth annual Blessing of Liturgical Ministries at the Cathedral. It will celebrate the work of all those whose dedicated ministry is reflected in the worship of our congregations. Whether you are an Acolyte, Altar Guild member, Choir member, Clergy, Eucharistic Minister, Eucharistic Visitor, Lector, Sacristan, Usher, or Verger, there is something for you. Details coming soon. **To register and for more information go to <http://liturgicalministries.wordpress.com/>**

THE CATHEDRAL OFFICES WILL BE CLOSED ON MONDAY, APRIL 6, EASTER MONDAY.

TO SUPPORT THE MINISTRIES AT CHRIST CHURCH CATHEDRAL, GO TO christcathedral.org/give.

WEDNESDAY EVENINGS AT THE CATHEDRAL

Dinner 5:30 p.m. Suggested donation \$5 adults, \$3 children.

Program 6:30-7:30 p.m. Childcare provided.

THE INSTRUMENT FOR TELLING GOD'S STORY: FLANNERY O'CONNOR'S VISION FOR THE WRITER



Flannery
O'Connor

APRIL 15, 2015

LECTURER

VICTOR JUDGE

*Assistant Dean for Academic Affairs and Lecturer
in Literature and Religion at Vanderbilt
University Divinity School*

**Dinner reservations are required by 4 p.m. on
Monday of each week. Please call Marti Lawson
at 615.255.7729 for reservations.**

RE-VISIONING JUSTICE IN AMERICA CONFERENCE

APRIL 17-19, 2015

*In every 15 people born in the United States in 2001 is expected
to go to jail or prison.*

The "Re-Visioning Justice in America" Conference will be held April 17-19 at Vanderbilt Divinity School. This conference will bring together people from across the nation to collaboratively, imaginatively and effectively envision new ways to challenge the problems of mass incarceration and the death penalty.

A keynote address by Michelle Alexander, J.D., will be held at Christ Church Cathedral on Saturday, April 18, at 7 p.m. A reception will follow in the Parish Hall. Suggested donation: \$10 at the door.

Michelle Alexander is a highly acclaimed civil rights lawyer, advocate, and legal scholar. She is the author of *The New Jim Crow: Mass Incarceration in the Age of Colorblindness*.

For more information and to register for the event, go to <https://goo.gl/9ULbSE>.

CHRIST CHURCH CATHEDRAL VACATION BIBLE SCHOOL

June 22-25, 2015

9:00 a.m. until 12:00 p.m.

We Believe in Prayer



Closing Family Eucharist and Lunch on Thursday. For children age 4 (as of August 15, 2015) through rising 5th graders.

Suggested Cost \$20 per child

**Reservations Needed by
Monday, June 1, 2015**

SUMMER MISSION TRIPS 2015

This summer our youth have two amazing opportunities to experience the world and serve God inside and outside of Nashville, Tennessee. Mission trips include project work, shared meals, connections with members of the community, morning and evening prayer, and reflection, socializing and fun. Through these experiences, our youth build friendships, create bonds with people in the community they serve, and deepen their Christian faith.

URBAN MISSION-NASHVILLE, TENNESSEE JUNE 22-26. Urban Mission is an overnight "mini-camp" for our middle school youth. We'll stay at St. Augustine's Chapel on the Vanderbilt campus. During the day we will travel all over Nashville to serve with various organizations, and in the evening we will return to St. Augustine's for dinner, games, movies and evening prayer. Some of the organizations on our list are: Magdalene House/Thistle Farms, Nashville Food Project, Matthew 25, Nashville Cares, St. Luke's Community House, Second Harvest, Society of St. Andrew and Open Table. Our week will also include a half-day excursion to explore the Music City and cool off with ice cream at Bobbie's Dairy Dip. **Open to youth in rising grades 6-8. Cost is \$200 or \$150 if you register by April 1.**

URBAN ADVENTURE-NEW ORLEANS, LOUISIANA JULY 11-19*. Urban Adventure is a week-long domestic experience for our high school youth. This year our adventure will take us to New Orleans as we partner with Church of the Annunciation and St. Bernard Project. Our efforts will begin in the city's Broadmoor neighborhood, where we'll lodge at Church of the Annunciation, an Episcopal relief hub mobilized in response to the 2005 disaster. During the week, we'll serve with St. Bernard Project Rebuilding Program in their continued efforts to rebuild the St. Bernard Parish and the Lower 9th Ward after the devastation caused by Hurricane Katrina. Our team will help rebuild homes for senior citizens, people with disabilities and/or families with children living in poverty. In addition to serving, we will participate in daily prayer services and worship at Church of the Annunciation. Our weeklong trip will also include time to soak up the amazing culture in the Big Easy including visiting historic Jackson Square and eating beignets at Café Du Monde. **Open to youth in grades rising 9-12. Cost is \$400 or \$350 if you register by April 1.**

**We'll begin our drive on late Saturday afternoon on July 11 and return by noon on July 19. Our work-week will be July 12-18.*

Early bird registration is now and ends April 1. The early bird cost is \$150 for Urban Mission Nashville and \$350 for Urban Adventure New Orleans. After April 1, the cost increases \$50 for each trip. You can pay a \$75 deposit (non-refundable) to hold your spot or pay all the fee in its entirety. **All remaining balances are due by June 1.**

To register go to: <https://www.eventbrite.com/e/cc-csummer-mission-trips-tickets-15490420264>

For more information, please contact
Alison Bocking at abocking@christcathedral.org or
Mary Gail Compton at mgcompton@christcathedral.org.

CHURCH IN THE YARD (CITY) APRIL 5: Every first Sunday of the month at 2 p.m., Christ Church Cathedral serves a meal to the hungry in the parish hall of Holy Trinity (615 6th Ave. S.). You are invited to come and assist in this servant ministry. For more information, please contact Gina Williams at ginakwilliams@gmail.com.

GOOD SHEPHERD CLASS: A class for adults who want to see the lessons that we present to our youngest (age 3-6) children on Sunday mornings. The class will meet on **April 19**, at 11 a.m. Participants will experience the Catechesis of the Good Shepherd presentations that we offer to the children in Sunday school. For more information, contact Becky Rochford at brochford@christcathedral.org or 615.255.7729.

HAVE YOU REMEMBERED CHRIST CHURCH CATHEDRAL IN YOUR WILL?

CALENDAR

SUNDAY, March 29

HOLY WEEK BEGINS:

THE SUNDAY OF THE PASSION: PALM SUNDAY

7:00 a.m. – Liturgy of the Palms and Holy Eucharist, Rite I
8:30 a.m. – Liturgy of the Palms and Holy Eucharist, Rite II
10:00-10:45 a.m. – Palm Sunday Event
11:00 a.m. – Liturgy of the Palms and Solemn Holy Eucharist, Rite II
12:20 p.m. – Coffee Minute

MONDAY, March 30

7:15 a.m. – Morning Prayer
11:00 a.m.-12 p.m. – Reconciliation of a Penitent
11:00 a.m.-1:00 p.m. – Church Open for Prayer
12:15 p.m. – Holy Eucharist
4:15 p.m. – Junior Choristers

TUESDAY, March 31

7:15 a.m. – Morning Prayer
11:00 a.m.-12 p.m. – Reconciliation of a Penitent
11:00 a.m.-1:00 p.m. – Church Open for Prayer
12:15 p.m. – Holy Eucharist
5:30 p.m. – Centering Prayer

WEDNESDAY, April 1

7:15 a.m. – Morning Prayer
11:00 a.m.-12 p.m. – Reconciliation of a Penitent
11:00 a.m.-1:00 p.m. – Church Open for Prayer
12:15 p.m. – Holy Eucharist
4:30 p.m. – Senior Choristers
6:00 p.m. – Tenebrae

THURSDAY, April 2

MAUNDY THURSDAY

7:15 a.m. – Morning Prayer
10:00 p.m. – Chrism Mass
11:00 a.m.-1:00 p.m. – Church Open for Prayer
12:15 p.m. – Centering Prayer
6:00 p.m. – Maundy Thursday Liturgy
7:00 p.m. – Cathedral Choir Rehearsal and Dinner
9:00-11:59 p.m. – Vigil with the Blessed Sacrament

FRIDAY, April 3

GOOD FRIDAY

12:00-10:00 a.m. – Vigil with the Blessed Sacrament
7:15 a.m. – Morning Prayer
12:00 p.m. – Good Friday Liturgy
1:00-3:00 p.m. – Church Open for Prayer

SATURDAY, April 4

HOLY SATURDAY AND EASTER EVE

9:00 a.m. – Baptism Rehearsal
10:00 a.m. – Confirmand Rehearsal
10:00 a.m. – Holy Saturday Liturgy
10:30 a.m.-11:30 p.m. – Cathedral Tours
7:00 p.m. – The Great Vigil of Easter (Solemn)
10:00 p.m. – A Toast to the Resurrection following the Vigil (*off-site*)

SUNDAY, April 5

EASTER DAY: SUNDAY OF THE RESURRECTION

7:00 a.m. – Holy Eucharist, Rite I
8:30 a.m. – Holy Eucharist, Rite II
11:00 a.m. – Solemn Holy Eucharist, Rite II
2:00 p.m. – Young Adults Dinner (*off-site*)

FOR SUNDAY, MARCH 29 8:30 A.M. HOLY EUCHARIST RITE II

CELEBRANT

The Reverend Canon Joshua M. Caler, *Canon for Evangelism and Parish Life*

PREACHER

The Reverend Canon Gene B. Manning, *Sub-Dean*

ASSISTING

Molly Short, *Seminarian*

BJ Heyboer, *Seminarian*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

Jon Johnson, *Associate Organist and Choirmaster*

The Cathedral Choristers

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2016

Chris Hansen
Scott Hoffman (Senior Warden)
Anna Grimes Noser (Clerk)
Marian Ott
Pete Stringer (Junior Warden)

2017

Don Dawson
Donald McKenzie
Jon Stanley
Monica Urness
Ellen Wright

2018

David Berndt
Sam Bessey
Trey Caroland
Michael Hasty
Arnold Malcolm

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