

CHRIST CHURCH CATHEDRAL  
ORDER OF WORSHIP



THE SUNDAY OF THE RESURRECTION:  
EASTER DAY

APRIL 5, 2015  
7:00 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
christcathedral.org

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

A Center for the Community of the Cross of Nails

# THE SUNDAY OF THE RESURRECTION: EASTER DAY

## HOLY EUCHARIST, RITE I

### OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

### COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

### GLORIA IN EXCELSIS

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. *Amen.*

### COLLECT OF THE DAY

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. *Amen.*

THE FIRST LESSON – Acts 10:34-43

Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is LORD of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

PSALM 118 1-2, 14-24

- 1 Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.
- 2 Let Israel now proclaim, \*  
“His mercy endures for ever.”
- 14 The LORD is my strength and my song, \*  
and he has become my salvation.
- 15 There is a sound of exultation and victory \*  
in the tents of the righteous:
- 16 “The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!”
- 17 I shall not die, but live, \*  
and declare the works of the LORD.
- 18 The LORD has punished me sorely, \*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the LORD.
- 20 “This is the gate of the LORD; \*  
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the LORD’s doing, \*  
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; \*  
we will rejoice and be glad in it.

## THE SECOND LESSON – 1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

## THE GOSPEL LESSON – John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

SERMON – The Right Reverend John C. Bauerschmidt

*A moment of silence and reflection follows the sermon.*

## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE *(BCP, p. 328)*

### THE PEACE

## The Holy Communion

### THE OFFERTORY

### THE GREAT THANKSGIVING *(BCP, p. 333)*

#### The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory,  
for ever and ever. Amen.

### The Breaking of the Bread *(BCP, p. 337)*

POSTCOMMUNION PRAYER (*BCP, p. 339*)

BLESSING

DISMISSAL

### **Easter Offering**

The Christ Church Cathedral Easter offering will be used to establish a scholarship fund in honor of María Eugenia Hidalgo, “Mamá ” of Kantuta House in Amistad, Bolivia. Mamá María has been with Kantuta House since its inception in 1999, and is making plans to retire. Your donation will enable the young people at Kantuta House to further their education at universities and technical schools, and is another way of demonstrating our dedication to the mission of Kantuta House.

### **Gifts for Easter music are given to the glory of God and**

in thanksgiving for their children, Frank, Lily, Alice, and George, and grandchildren Owen and Marshall Catalano, by Roberta and Fred LaBour

in honor of Joyce B. Harris; in thanksgiving for their children and their spouses, Chowning and Martin and Wells and Emily; and in thanksgiving for their grandchildren, Madelyn and Reese, and Griffin and Jack, by Dona and Hal Johnson

in loving memory of Marlin and Neal Jones, and Mary, Steve, and Ruth Schillig, by Marlin and William Sanders

in thanksgiving for the glorious music every Sunday, by Fletch and Bill Coke

in loving memory of Frances Helton Patton and Nella Wood Helton, and in honor of Ann Patton, by Nancy Patton

in loving memory of her grandparents, Lowell and Virginia Hill, by Tameron Hedge

in memory of their parents, Bill and Willie Smith and Woodrow H. Hooper, by Sandra and Art Hooper

in thanksgiving for Michael Velting, Jon Johnson and the Cathedral Choir, by Tom and Patti West

in loving memory of Thomas Daugherty Rayson, by Rob, Hannah, Bruce and Laura Lee Dobie

in loving memory of her mother, Florence May Allen Bushey, and her husband, Stephen Wilburn, by Christina Wilburn

in memory of William and Frances Anderson, by Sally Gentry and Jack Hill

in honor of dancers, musicians, and artists, who lift our spirits with their gifts and talents, by Alex Joyce

in loving memory of Linda Jackson, by her daughter and son-in-law Christina and Matt Isbell, and granddaughters, Anna Claire and Samantha

in thanksgiving for music, by Ralph and Jane Black

in memory of H. Lynn Swindle, by Carl Wall

in thanksgiving for music, by George and Mavis Allen

in memory of their granny, Kit Benson, by Lloyd, Opal and Audrey Ivester

in memory of Virginia Hill, grandmother of Tameron Hedge, by Ginna and Mark Cannon

in thanksgiving for life, by John and Shirley Lachs

## **Easter flowers for the chancel are given to the glory of God and**

in memory of the Reverend Dr. and Mrs. A. W. Holden, Colonel and Mrs. S. E. Edmonds, Judge and Mrs. Sam Holden, Mr. and Mrs. John D. Holden IV and Mr. Tim Holden, by Sam W. Holden II

in honor of their grandchildren, Patrick, Mollie, Matthew, Sarah, Augusta and Heather,  
by George and Mavis Allen

in loving memory of Hazel and George LaBour, Jr., and in thanksgiving for the confirmation of George Harold LaBour,  
by Roberta and Fred LaBour

in thanksgiving for Lauren and Josh Hale, by Don and Audra Hale

in honor of Murray Lloyd Hannon on the occasion of her confirmation, by Hannah and John Lavey

in loving memory of Jerald Manning by his daughter and son-in-law, Christina and Matt Isbell, and granddaughters,  
Anna Claire and Samantha

in loving memory of Dan C. Clements, by Dede Clements

in loving memory of her father, Jud Bushey, and her sister, Connie Bushey Wiedmayer, by Christina Wilburn

in thanksgiving for the birth of grandchildren Alexander Joseph Magsig, son of Jennifer and Toby Magsig, and Lindsey Marie Neblett, daughter of David and Alison Neblett; and in continuing gratefulness for the blessing of each of their seven other grandchildren and their parents, by Margaret and Skip Neblett

in honor of Joyce B. Harris; their children and their spouses, Chowning and Martin and Wells and Emily; and in thanksgiving for their grandchildren, Madelyn and Reese and Griffin and Jack, by Dona and Hal Johnson

in honor of the baptism of James Clough Danly, III, by his parents, James and Frankie Danly

in loving memory of Sally Ann Schenker by her children: Julie, Steven, David, Andrew and Jenny, and their families

in thanksgiving for loving family, by Roger and Lynda Bradley

in loving memory of her husband, Larry, and her son, Stephen, by Sarah Burchett

in loving memory of Marlin and Neal Jones, Frances Thomson, and Jan and Gottlieb Friesinger, by Marlin and William Sanders

in thanksgiving for their children, Lauren, Lukas, Olivia and Loulou, by Scotty and Jason Falk



CELEBRANT AND PREACHER

The Right Reverend John C. Bauerschmidt, *Bishop of Tennessee*

ALTAR GUILD

Sandra Merritt

Suzanne Lee

Lyle McLevain

Adam Hutson

FLOWER GUILD

Sharon Noe

Elaine Smyth

SACRISTAN

Bill Koch

USHER

Robert Rich

Sermon Notes: