

CHRIST CHURCH CATHEDRAL
ORDER OF WORSHIP



THIRD SUNDAY IN LENT
A CELEBRATION OF THE HOLY EUCHARIST

FEBRUARY 28, 2016
11:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christocathedral.org, to learn more about the Cathedral. Thank you for visiting!

HOLY EUCHARIST: Rite II

VOLUNTARY

Tiento de Falsas de primer tono

Juan Cabanilles
(1644-1712)

A Penitential Order

HYMN 574 – Before thy throne, O God, we kneel

St. Petersburg

OPENING ACCLAMATION (BCP, p. 351)

THE DECALOGUE (BCP, p. 350)

CONFESSION OF SIN (BCP, p. 352)

S86 – KYRIE

New Plainsong

David Hurd

COLLECT OF THE DAY

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE OLD TESTAMENT LESSON – Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':"

This is my name forever,
and this my title for all generations."



- | | |
|---|---|
| <p>1 O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.</p> <p>2 Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory. <i>Refrain</i></p> <p>3 For your loving-kindness is better than life itself; *
my lips shall give you praise.</p> <p>4 So will I bless you as long as I live *
and lift up my hands in your Name. <i>Refrain</i></p> | <p>5 My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,</p> <p>6 When I remember you upon my bed, *
and meditate on you in the night watches. <i>Refrain</i></p> <p>7 For you have been my helper, *
and under the shadow of your wings I will rejoice.</p> <p>8 My soul clings to you; *
your right hand holds me fast. <i>Refrain</i></p> |
|---|---|

THE NEW TESTAMENT LESSON – 1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, “The people sat down to eat and drink, and they rose up to play.” We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

HYMN 148 – Creator of the earth and skies

Uffingham

THE GOSPEL LESSON – Luke 13:1-9

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.”

Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.’”

VERSE

*Behold, now is the acceptable time;
now is the day of salvation.*

Corinthians 6:2

SERMON – The Reverend Canon Andrew White

A moment of silence and reflection follows the sermon.

THE NICENE CREED (*BCP, p. 358*)

THE PRAYERS OF THE PEOPLE, FORM II (*BCP, p. 385*)

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

Wash me thoroughly from my wickedness

Samuel Sebastian Wesley
(1810-1876)

Wash me thoroughly from my wickedness,
and forgive me all my sin,
For I acknowledge my faults,
and my sin is ever before me.

Psalm 51:2,3

THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

S124 – Sanctus

New Plainsong

The Lord's Prayer (*BCP, p. 364*)

Breaking of the Bread (*BCP, p. 364*)

S161 – Agnus Dei

New Plainsong

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

Motet

Sicut cervus

Giovanni da Palestrina
(1525-1594)

Sicut cervus desiderat ad fontes aquarum, ita desiderat anima mea ad te Deus.

As the hart longs for water, so my soul yearns for you, O God.

Psalm 41:2

Please join in the singing of the Communion hymn

Hymn 152 – Kind maker of the world, O hear

A la venue de Noël

POSTCOMMUNION PRAYER (*BCP, p. 365*)

SOLEMN PRAYER OVER THE PEOPLE

HYMN 392 – Come, we that love the Lord

Vineyard Haven

DISMISSAL

VOLUNTARY

Fantasia in C minor BWV 562

Johann Sebastian Bach
(1685-1750)

ACOLYTES – Joe Noser, Ted Noser, Mimi Rock, Margot May

ALTAR GUILD – Hosanna Banks, Susan Standbrook, Mary Anne Nyquist, Cindy Tyler

EUCCHARISTIC MINISTER – Joanne Knight Armstrong, Joseph Scowden, Dan Schafer

EUCCHARISTIC VISITOR – Janet McCutchen

GREETER – Caroline Davis

HEALING PRAYER – Susan Hudson

LECTORS – John Bridges, Bette White, Timothy DiScenza

SACRISTAN – Dan Smith

USHERS – John Bridges, Lauren Houston, Rees Mitchell, Roger Moore

WAYFARER – Claire Evans

PRAYERS

Today we pray for *Will Chappell, Roberta LaBour, Leigh MacMillan, David Paul Cotton, Linda Booth, Mary Frances Lyle, Peter Harris, Libby Renick, Carolyn Eakin, Claire, Mike Lyle, Margaret Woodward, and Sarah Kimbrough.* **We pray for the children** who are preparing this Lent for the Rite of Reconciliation in the third grade Catechesis atrium. **We give thanks** for the birth of *Katherine James Yarbro, daughter of Tyler and Jeff Yarbro.*

Salama Institute (*one of the agencies the Cathedral supports*) Salama is the Swahili word for “peace.” The institute provides life-changing programs that equip children with skills needed for success in life. Salama nurtures lives of integrity and provides hope through the foundation of Christian faith.

COFFEE MINUTE

You are invited to gather with familiar faces and greet new friends after the 11 a.m. Liturgy. Stop by the Parish Hall for an informal time of fellowship and a cup of freshly brewed coffee. Tea will also be available, as will homemade cookies.

FOR THE HEARING IMPAIRED

Hearing assistance devices are available at the reception desk for use during worship. It is recommended that you bring your own earphones or ear buds for personal comfort.

CATHEDRAL TOURS

Tours are available to parishioners and visitors following the closing organ voluntary on Sunday mornings. Please join a guide at the front of the Church near the lectern.

ANNOUNCEMENTS

THE CATHEDRAL WELCOMES THE REVEREND CANON ANDREW WHITE AS OUR GUEST PREACHER



Until November 2014, Canon Andrew White pastored one of the largest churches in Iraq – St George’s Church in Baghdad – a position which afforded him the moniker ‘The Vicar of Baghdad’. Sadly, recent events in Iraq have made it very difficult for him to travel there. However, he remains Emeritus Vicar of St. George’s and his thoughts and prayers are always with the congregation.

Prior to St. George’s, Canon White worked for many years in Israel/Palestine, playing a key role in negotiating the end of the Bethlehem siege in 2002. Since 2005, Canon White has worked full time as president of the Foundation for Relief and Reconciliation in the Middle East (FRRME), which he set up to provide spiritual and material relief to refugees displaced by violent upheaval. In his role as president of FRRME, Canon White also works with key religious leaders towards bringing peace and reconciliation to the Middle East.

Currently, Canon White and FRRME’s focus is on the unfolding refugee crisis in northern Iraq, as well as supporting the many thousands of refugees who have fled Iraq into Jordan to escape the violence. Canon White spends a great deal of time in Jordan, where he has set up a school so that Iraqi refugee children can continue their education. The relief that Canon White and FRRME provide in Iraq and Jordan includes food, medical provisions and shelter and is made possible by generous donations.

Canon White is preaching at the 8:30 a.m. and 11 a.m. Liturgies and will be the speaker at the Dean’s Forum at 9:45 a.m. in the Parish Hall.

SCRIPTURE, SAINTS AND SONG RETURNS WEDNESDAY, MARCH 2 4:15 to 4:45 p.m. in the Nave

Children age 3 to 3rd grade are invited to attend with a parent, a grandparent or other caregiver.

Mark your calendars for the following dates:

Wednesday, March 9	Wednesday, May 4
Wednesday, March 16	Wednesday, May 11
Wednesday, April 13	Wednesday, May 18
Wednesday, April 20	Wednesday, May 25

WEAPON-FREE: The Cathedral clergy and Vestry have declared the Cathedral to be a weapon-free place of worship, prayer, study, and fellowship, as a sign of Eucharistic peace. Please leave any weapons you are licensed to carry at home or in your car when you visit Christ Church Cathedral.

WEDNESDAY EVENING LENTEN SERIES

“SEEING THE FACE OF GOD IN EACH OTHER”
March 2, and March 9, 2016
Dinner 5:30 p.m. and Program 6:00-7:30 p.m.

“A Conversation on Racism and Reconciliation” continues in the season of Lent on Wednesday evenings. The program is designed to encourage us to explore ways of combating racism not only in ourselves, but also in our church, our community and the world. We plan to commence the series with a discussion of the New York Times best-seller *Between the World and Me* by Ta-Nahesi Coates. Please bring a copy of the book with you. On Wednesday, March 2, we will have Vanderbilt PhD candidate in Theology, Jason Smith, speak to us on the topic “New Jerusalem or New Plantation?: Christian Discipleship and College Football and Basketball.” For more information, contact the Reverend Canon Gene B. Manning at gmanning@christcathedral.org, or Melinda Balser at melinda.balser@vanderbilt.edu.



Childcare provided. Dinner reservations required by 4 p.m. on Monday of each week. Call 615.255.7729.

ADULT CLASSES NEXT SUNDAY, MARCH 6 9:45-10:45 A.M.

DEAN’S FORUM—Parish Hall
“Primates, SCOTUS, Deputies, & Marriage: Obergefell v Hodges”
Presenter: The Very Reverend Timothy E. Kimbrough

CENTERING PRAYER—Cathedral Annex Building
Living Buddha, Living Christ, by Thich Nhat Hanh
Led by Arlene Wilson, Susan Hilderbrand, Heather Rippetoe, John Wellborn, and Benetta Ligon

FAITH & FAMILY MATTERS—Chapel
Led by Hannah and John Lavey (Chapel)

SITTING WITH SCRIPTURE: LECTIONARY READINGS FOR LISTENING EARS—Room 4, Undercroft
Led by Ben Curtis, Lyonel Gilmer, Keith Meador, and Rod Murray

CHURCH IN THE YARD (CITY) MARCH 6, 2016 2:00 P.M.

Every first Sunday of the month at 2 p.m., Christ Church Cathedral serves a meal to the hungry at the Church of the Holy Trinity (615 6th Ave. S.). You are invited to come and assist in this servant ministry. Please contact Anna Masi, annamasi01@gmail.com, or Gina Williams, ginawilliams@gmail.com, for more information.

WEATHER ADVISORIES: When inclement weather strikes, please check the Cathedral website, christcathedral.org, for current notices about schedules at the Cathedral.

TO SUPPORT THE MINISTRIES AT CHRIST CHURCH CATHEDRAL, GO TO christcathedral.org/give.

CHORISTER FESTIVAL EVENSONG

SUNDAY, MARCH 6, 2016

4:00 p.m.



The Cathedral's 17th annual Chorister Festival will take place at the Cathedral on the weekend of March 5 and 6. The Cathedral Senior Choristers will host a group of Choristers coming from as far away as Potomac, Md., as well as from several other parishes throughout the Southeast, including Chattanooga and Memphis. Our guest director this year is Richard Webster, Director of Music and Organist at Trinity Church, Copley Square, in Boston. Richard grew up in Nashville and is the brother of parishioner Debbie Webster. He studied organ with Peter Fyfe here at Christ Church when he was in high school.

Choristers will arrive in time to spend the whole day on Saturday rehearsing, having recreation and social time, and being prepared for singing the 11 a.m. Eucharist at the Cathedral and the Festival Evensong that will take place on Sunday afternoon, March 6, at 4 p.m. The Festival Evensong is free and open to the public. You are invited to join us. Childcare will be provided and there will be a reception following Evensong.

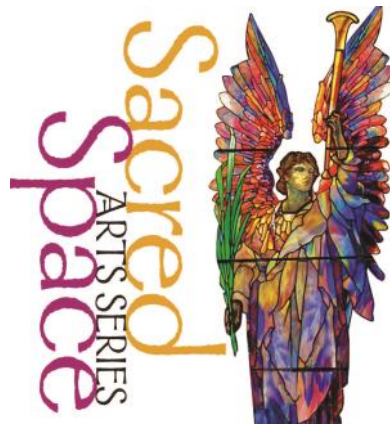
THE NEXT OPPORTUNITY FOR BAPTISM IS Saturday, March 26, 2016

The next opportunity for baptism will be Saturday, March 26, 7 p.m., at the Great Vigil of Easter. If you or your child would like to be baptized, please contact the Reverend Canon Gene Manning at gmanning@christcathedral.org by **Monday, March 7**. Baptism rehearsal will be Saturday, March 26, at 9 a.m.



EASTER FLOWERS AND MUSIC

If you would like to give a gift for flowers in the Chancel or music to celebrate Easter in memory of or in thanksgiving for family or friends, please send a check to the Cathedral in an envelope marked Easter Flowers, c/o Peggy Tucker, or Easter Music c/o Michael Velting. For questions about flowers, contact Peggy Tucker at ptucker@christcathedral.org. For questions about music, contact Michael Velting at mvelting@christcathedral.org or Michael Gebhart at mgebhart@christcathedral.org. **The deadline for inclusion in the Easter Order of Worship is Friday, March 11.**



DAVID BRIGGS ORGAN CONCERT

Sunday, March 13, 2016

4:00 p.m.

Artist in residence at St. James Cathedral, Toronto, and
Organist Emeritus of Gloucester Cathedral

Sponsored by Al Finegan

Free and open to the public

Childcare provided. Reception following the concert.

Christcathedral.org/sacredspace for more information.

GIFTS OF GRATITUDE—TEARS OF JOY HELPING IN HAITI

During Lent you can view a display in the Wheeler Room to learn more about how ERD is helping Haitians rebuild. You can help support ERD's work in Haiti by picking up a "Hope Chest" – a small cardboard box (mite box) in which your daily contribution could be placed, a gift representative of a new spiritual discipline or sacrifice you have made this Lent. Additionally, the ERD 2016 Lenten Meditations book is available for you to pick up. This book of meditation will be your companion in the journey to Easter morning. There are also leaflets describing ERD's "Gifts for Life." For more information, email Reconciliation Committee Chair Jane Boram at jane2302@att.net. Also visit the Episcopal Relief & Development website at episcopalrelief.org.

FOYER GROUPS FORMING IN APRIL

Spring is right around the corner! What better way to celebrate than spending time with new and old friends? We are opening a spring session of parish Foyer Groups, running concurrently with the fall Foyer Group session. The spring session will run from April until summer. Foyer Groups provide an opportunity for parishioners to get to know each other and experience parish life by gathering to talk and share in friendship. Each Foyer Group is made up of 8 to 10 parishioners that meet once a month at various locations throughout Nashville. Whether you are a young adult, a family with children, long-time parishioners, or just visiting our parish and wanting to get involved, Foyer Groups are for you. For more information regarding Foyer Groups and to sign up, please go to: cognitofirms.com/ChristChurchCathedral1/JoinAFoyerGroupSpring2016. Please sign up by Easter Sunday, March 27. Group assignments will be made by the end of the first week of April. For questions or more information, contact Adam Hutson at ccc.foyergroups@gmail.com or by calling 865.922.8633.

HAVE YOU REMEMBERED CHRIST CHURCH CATHEDRAL IN YOUR WILL?

CALENDAR

SUNDAY, February 28

3 Lent

7:00 a.m. – Holy Eucharist, Rite I
7:30-8:30 a.m. – Breakfast
8:30 a.m. – Holy Eucharist, Rite II
9:45-10:45 a.m. – Christian Education
9:45-10:45 a.m. – Centering Prayer
11:00 a.m. – Holy Eucharist, Rite II
12:20 p.m. – Coffee Minute
6:00 p.m. – BreakingBread@6
Women's Retreat (Off-site)

MONDAY, February 29

7:15 a.m. – Morning Prayer
12:15 p.m. – Holy Eucharist
4:15 p.m. – Junior Choristers

TUESDAY, March 1

7:15 a.m. – Morning Prayer
10:30 p.m. – Wayfarers Meeting
12:00 p.m. – Cathedral Life Commission Meeting
12:15 p.m. – Holy Eucharist
2:00 p.m. – Staff Meeting
5:30 p.m. – Centering Prayer

Wednesday, March 2

7:15 a.m. – Morning Prayer
8:30 a.m. – EFM
11:00 a.m. – Bible Study
12:15 p.m. – Holy Eucharist
4:15-4:45 p.m. – Scripture, Saints, and Song
4:30 p.m. – Senior Choristers
5:30-6:30 p.m. – Wednesday Evening Dinner

6:00 p.m. – CGS Training
6:00 p.m. – Journey In Faith
6:00-7:30 p.m. – Lenten Series Program

THURSDAY, March 3

7:15 a.m. – Morning Prayer
9:00 a.m. – Website Review Meeting
12:15 p.m. – Holy Eucharist
12:30 p.m. – Centering Prayer
5:30 p.m. – Room In The Inn
7:00 p.m. – Cathedral Choir Rehearsal

FRIDAY, March 4

7:15 a.m. – Morning Prayer
12:15 p.m. – Holy Eucharist, Rite II

SATURDAY, March 5

9:00 a.m. – Chorister Festival
10:30 a.m.-12:00 p.m. – Cathedral Tours

SUNDAY, March 6

4 Lent

7:00 a.m. – Holy Eucharist, Rite I
7:30-8:30 a.m. – Breakfast
8:30 a.m. – Holy Eucharist, Rite II
9:45-10:45 a.m. – Christian Education
9:45-10:45 a.m. – Centering Prayer
11:00 a.m. – Holy Eucharist, Rite II
12:20 p.m. – Coffee Minute
4:00 p.m. – Chorister Festival Evensong
5:00 p.m. – Reception
6:00 p.m. – BreakingBread@6

FOR SUNDAY, FEBRUARY 28, 2016 11:00 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Canon Joshua M. Caler, *Canon for Evangelism and Parish Life*

PREACHER

The Reverend Canon Andrew White, *Founder and President of FRRME,
Emeritus Vicar, St. George's Church, Baghdad*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*
Michael Gebhart, *Assistant Organist and Choirmaster*

The Cathedral Choir

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2017

Don Dawson
Donald McKenzie (Junior Warden)
Jon Stanley
Monica Urness
Ellen Wright (Senior Warden)

2018

David Berndt
Sam Bessey
Trey Caroland
Michael Hasty
Arnold Malcolm

2019

Tameron Hedge
Roger Moore
David Morton
Caroline Rossini
Katy Sheesley

Anna Grimes Noser (Clerk) • Dale Maxfield (Treasurer)

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christcathedral.tv • youth.christcathedral.org • info@christcathedral.org • [@christcathedral](https://twitter.com/christcathedral)

A Center for the Community of the Cross of Nails