

CHRIST CHURCH CATHEDRAL  
ORDER OF WORSHIP



SUNDAY OF THE PASSION:  
PALM SUNDAY

MARCH 20, 2016  
8:30 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
christcathedral.org

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*



## To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, [christcathedral.org](http://christcathedral.org), to learn more about the Cathedral. Thank you for visiting!

## The Liturgy of the Palms

All children are encouraged to participate in the opening procession by gathering in the reserved pews in the back of the Nave for the Blessing of the Palms. Following the blessing and procession the children will return to sit with their families for the remainder of the Liturgy.

All turn and face the Columbarium for the Liturgy of the Palms

### OPENING ANTHEM

*Cantor or Celebrant*  
Blessed is the King who comes in the name of the Lord.

*People*  
Peace in heaven and glory in the highest.

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

### THE PALM GOSPEL – Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

### BLESSING OF THE PALMS

*The Celebrant then says the following blessing*

*The Lord be with you.*  
*People* And also with you.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of Kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

*Cantor or Celebrant*  
Blessed is he who comes in the name of the Lord.

*People*  
Ho - san - na in the high - est.



# HOLY EUCHARIST RITE II

## The Word of God

### COLLECT OF THE DAY

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### THE OLD TESTAMENT LESSON – Isaiah 50:4-9a

The LORD GOD has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens--  
wakens my ear  
to listen as those who are taught.  
The LORD GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.  
I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.  
The LORD GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
It is the LORD GOD who helps me;  
who will declare me guilty?

### PSALM 31:9-16

- |    |   |    |   |
|----|---|----|---|
| 9  | Have mercy on me, O LORD, for I am in trouble; *<br>my eye is consumed with sorrow,<br>and also my throat and my belly.   | 13 | For I have heard the whispering of the crowd;<br>fear is all around; *<br>they put their heads together against me;<br>they plot to take my life. |
| 10 | For my life is wasted with grief,<br>and my years with sighing; *<br>my strength fails me because of affliction,<br>and my bones are consumed.                      | 14 | But as for me, I have trusted in you, O LORD. *<br>I have said, "You are my God.  |
| 11 | I have become a reproach to all my enemies and<br>even to my neighbors,<br>a dismay to those of my acquaintance; *<br>when they see me in the street they avoid me. | 15 | My times are in your hand; *<br>rescue me from the hand of my enemies,<br>and from those who persecute me.  |
| 12 | I am forgotten like a dead man, out of mind; *<br>I am as useless as a broken pot.  | 16 | Make your face to shine upon your servant, *<br>and in your loving-kindness save me."   |

## THE NEW TESTAMENT LESSON – Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
he humbled himself  
and became obedient to the point of death—  
even death on a cross.  
Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

## THE PASSION GOSPEL LESSON – Luke 23:1-49

*The congregation remain seated until the mention of The Skull †*

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.”

Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, “Crucify, crucify him!” A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

*Continues on next page.*

*The Gospel continues.*

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called †The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

*Silence.*

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

SERMON – The Very Reverend Timothy E. Kimbrough

*A moment of silence and reflection follows the sermon.*

THE PRAYERS OF THE PEOPLE, FORM II (BCP, p. 385)

THE PEACE

## **The Holy Communion**

THE OFFERTORY

HYMN 474 – When I survey the wondrous cross

*sung by all*

*Rockingham*

THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

S130 – Sanctus

*Deutsche Messe*

Franz Schubert

The Lord's Prayer (BCP, 364)

The Breaking of the Bread (BCP, 364)

S164 – Lamb of God

*Deutsche Messe*

*Please follow the direction of the ushers in order to receive Communion.  
Those who wish to receive the Laying on of Hands and Anointing  
may proceed to the chapel after receiving Communion.*

## MUSIC DURING COMMUNION

*Please join in the singing of the Communion hymn.*

Hymn 158 – Ah, holy Jesus, how hast thou offended

*Herzliebster Jesu*

POSTCOMMUNION PRAYER (BCP, p. 365)

SOLEMN PRAYER OVER THE PEOPLE

HYMN 168 – O sacred head, sore wounded

*Herzlich tut mich verlangen*

DISMISSAL

*The congregation departs in silence.*

ACOLYTES – Margaret Cook, Cade MacMillan, Sarah Cook, Elliott Clark

ALTAR GUILD – Greer Broemel, Sandra Merritt, Wilburn Johnson, Ann Hogan, Jane Boram, Suzanne Lee

EUCCHARISTIC MINISTERS – Charlie Cook

EUCCHARISTIC VISITOR – Bettye Westermann

GREETERS – Lyle McLevain, Laura Dossett

HEALING PRAYER – Laura Copeland

LECTORS – Jason Edwards, Alex Joyce, Russell Gallagher

SACRISTAN – John Coleman

USHERS – Donald McKenzie (Head Usher), Teddie Clark, Don Dawson, Owen Kelly, Virginia Payne, Anne Walker-King

VERGER – Roy Gottfried

WAYFARER – Jane Boram

## PRAYERS

**Today we pray for** *Will Chappell, Roberta LaBour, Leigh MacMillan, David Paul Cotton, Linda Booth, Claire, Margaret Woodward, Sarah Kimbrough, Brandie Adams, Derek Meler, Peggy Drinkard, Butch Durst, Mary Ellen Payne, Al Finegan, John Bridges, Mavis Allen, Jessica, Patsy & Darla Driver. We pray also for those who have died, especially Marian Champagne, mother of Carol Percy; and Thomas Leary, brother of Paddy Peerman.*

**Magdalene** (*one of the agencies the Cathedral supports*) provides residential support for women with a history of prostitution and addiction. Residents at Magdalene run a cottage industry known as Thistle Farms.

## FOR THE HEARING IMPAIRED

Hearing assistance devices are available at the reception desk for use during worship. It is recommended that you bring your own earphones or ear buds for personal comfort.

## CHURCH SCHOOL

**There will be no regular Christian Education classes or breakfast today or Easter Sunday.  
The regular schedule will resume on April 3.**



# ANNOUNCEMENTS

## A VIGIL WITH THE BLESSED SACRAMENT

**Thursday, March 24  
9:00 p.m.-10:00 a.m.**

Volunteers are needed to be present at this Vigil throughout the night. The Cathedral Chapel will be prepared with an Altar of Repose (for the Reserved Sacrament) following the Stripping of the Altar on Maundy Thursday. You may go online for details and sign up at [christcathedral.org/event](http://christcathedral.org/event) or at the reception desk. A minimum of three people per hour is needed, but as many as would like can be present at any hour through the night. Volunteers at the reception desk will let those in who come during the night for prayer. Silence is kept throughout the Vigil. Candles may be lit at the close of one's time of prayer. Devotional resources for the hour will be made available in the Chapel.

## CITYWIDE STATIONS OF THE CROSS



**Friday, March 25  
4:30 p.m.**

Church Street Park  
600 Church St. 37219

For more information, please contact the Reverend Canon Joshua Caler at [jcaler@christcathedral.org](mailto:jcaler@christcathedral.org)

## EASTER PARKING AT THE CATHEDRAL

The **Southern Baptist Convention Parking Garage** (located next to the Annex building) will be available for parking for The Great Vigil of Easter from 6 p.m. to 10 p.m.

- ◆ The SBC garage will be available **ONLY** for those vehicles displaying a Christ Church Cathedral decal.
- ◆ If you need a decal, they are available at the reception desk during regular office hours or on Sunday mornings.
- ◆ Please also note that all vehicles must be removed from the SBC garage by 9:30 p.m.

**The SBC garage will NOT be available for parking on Easter Sunday.**

## REMINDERS

**Please bring bells and/or car keys for the Easter Vigil Celebration on March 26 at 7:00 p.m.**

**Please bring flowers to 'flower' the Cross on Easter Day, March 27.**



## EASTER FEAST FOR YOUNG ADULTS

YOU'RE INVITED TO  
SHARE AN

## EASTER FEAST

WITH CHRIST CHURCH CATHEDRAL  
YOUNG ADULTS

**Sunday, March 27  
at 2:00 p.m.**

1900 Fatherland St.

Hosted by Alexandra  
& David Long

Please bring a side to share.

Children are welcome.

RSVP to  
[wilkes.alexandra@gmail.com](mailto:wilkes.alexandra@gmail.com)  
by Monday, March 21.



**THE CATHEDRAL OFFICES WILL BE CLOSED  
ON MONDAY, MARCH 28.**

## OPEN CALL FOR CAFÉ CATHEDRAL

Café Cathedral is an annual variety & dessert show benefitting youth mission and outreach efforts at Christ Church Cathedral. The event will take place on Sunday, April 10 at 4 p.m. in the Nave.

We are currently seeking artists and performers with backgrounds in vocal, dance, instrumental, drama, comedy, spoken word, poetry and more to perform. Contestants of all ages and experiences are welcome to perform solo or in a group.

**For more information or to sign up, go to [youth@christcathedral.org](mailto:youth@christcathedral.org)  
Deadline to sign-up is Friday, April 1.**

## CHURCH IN THE YARD (CITY)

**APRIL 3  
2:00 P.M.**

Every first Sunday of the month at 2 p.m., Christ Church Cathedral serves a meal to the hungry at the Church of the Holy Trinity (615 6<sup>th</sup> Ave. S.). You are invited to come and assist in this servant ministry. Please contact Anna Masi, [annamasi01@gmail.com](mailto:annamasi01@gmail.com), or Gina Williams, [ginakwilliams@gmail.com](mailto:ginakwilliams@gmail.com), for more information.

TO SUPPORT THE MINISTRIES AT CHRIST CHURCH CATHEDRAL, GO TO [christcathedral.org/give](http://christcathedral.org/give).

## YOUTH HAPPENINGS

### EYC & UPCOMING EVENTS

- APRIL 10:** EYC Café Cathedral, 4:00 p.m.  
**APRIL 30:** Diocesan Youth Service Day, 9:00 a.m.  
**MAY 1:** Youth Sunday and Brunch, 8:30 a.m. and 11:00 Liturgies

### YOUTH SUMMER MISSION TRIPS 2016

This summer our youth have two amazing opportunities to experience the world and serve God inside and outside of Nashville, Tennessee. Mission trips include project work, shared meals, connections with members of the community, morning and evening prayer and reflection, socializing, and fun. Through these experiences, our youth build friendships, create bonds with people in the community they serve, and deepen their Christian faith.

**URBAN ADVENTURE NEW ORLEANS—June 19-26**  
Open to youth in rising 9th-12th grades. Cost is \$450.

**URBAN MISSION NASHVILLE—July 10-14**  
Open to youth in rising 6th-8th grades. Cost is \$150.

For more information, visit [youth.christcathedral.org](http://youth.christcathedral.org) or contact Alison Bocking, Director of Youth Ministries, at 615.255.7729 or [abocking@christcathedral.org](mailto:abocking@christcathedral.org).

### FOYER GROUPS FORMING IN APRIL

Spring is right around the corner! What better way to celebrate than spending time with new and old friends? We are opening a spring session of parish Foyer Groups, running concurrently with the fall Foyer Group session. The spring session will run from April until summer. Foyer Groups provide an opportunity for parishioners to get to know each other and experience parish life by gathering to talk and share in friendship. Each Foyer Group is made up of 8 to 10 parishioners that meet once a month at various locations throughout Nashville. Whether you are a young adult, a family with children, long-time parishioners, or just visiting our parish and wanting to get involved, Foyer Groups are for you. For more information regarding Foyer Groups and to sign up, please go to: [cognitofirms.com/ChristChurchCathedral1/JoinAFoyerGroupSpring2016](http://cognitofirms.com/ChristChurchCathedral1/JoinAFoyerGroupSpring2016). Please sign up by Easter Sunday, March 27. Group assignments will be made by the end of the first week of April. For questions or more information, contact Adam Hutson at [ccc.foyergroups@gmail.com](mailto:ccc.foyergroups@gmail.com) or by calling 865.922.8633.

### CATHEDRAL FLOWERS

The beautiful flowers you see in the Cathedral every Sunday are placed to the glory of God and often in thanksgiving for or in memory of a loved one. They express the generosity of those who contribute to our Flower Fund. Cost: \$150. To give flowers on an upcoming Sunday, contact Peggy Tucker at 615.255.7729 or [ptucker@christcathedral.org](mailto:ptucker@christcathedral.org).

**WEAPON-FREE:** The Cathedral clergy and Vestry have declared the Cathedral to be a weapon-free place of worship, prayer, study, and fellowship, as a sign of Eucharistic peace. Please leave any weapons you are licensed to carry at home or in your car when you visit Christ Church Cathedral.

**HAVE YOU REMEMBERED CHRIST CHURCH CATHEDRAL IN YOUR WILL?**

## VOLUNTEERS FOR BACHANALIA

**Friday, April 15**

**5:00-11:00 p.m.**

It's time to start organizing for Bachanalia, our annual event celebrating Johann Sebastian Bach with six hours of fabulous music. A number of volunteers are needed for this year's tenth anniversary celebration BACHanalia.

### VOLUNTEERS ARE NEEDED FOR:

- Ushering
- Selling T-shirts
- Being at the Sacristy Post
- Working in food service in the Parish Hall or kitchen.

### SHIFT TIMES:

- 4:15-6:45 p.m. (1st shift)
- 6:30-9:00 p.m. (2nd shift)
- 8:45-11:15 p.m. (3rd shift).

Thank you to all who have volunteered in the past. This is a great opportunity to spend time with fellow parishioners and visitors who come to BACHanalia each year.

**If you are interested in volunteering, please contact Sheri Sellmeyer at [ssellmeyer@teamdrg](mailto:ssellmeyer@teamdrg). Thank you!**



**REFLECTING ON THE EUCHARIST**  
Sacrament of Covenant, Community, and Sacrifice  
AN EASTER RETREAT powered by CATECHISTS OF THE GOOD SHEPHERD and led by DONNA TURNER

**Saturday, April 16**  
**9:00 a.m. to 2:00 p.m.**  
**Christ Church Cathedral**  
**\$25, lunch and materials included**

Register today at [stgeorgesnashville.org/adults/EasterRetreat](http://stgeorgesnashville.org/adults/EasterRetreat)  
Visit [christcathedral.org/visitor](http://christcathedral.org/visitor) for church map and parking info.

### SUNDAY, APRIL 17, IS PARISH CHOIR SUNDAY

Come one, come all ... and invite a friend to come and sing with you. Rehearsal will be in the Choir Room on the third floor at 10 a.m. and the choir will sing at the 11 a.m. Liturgy. If you have any questions, please don't hesitate to contact Michael Velting or Michael Gebhart at 615.255.7729. We look forward to a good large group for our spring Parish Choir!



**Vacation Bible School will be held  
June 13-16, 2016.**

SERMON NOTES:

# CALENDAR

## SUNDAY, March 20

*Holy Week Begins*

*The Sunday of Passion/Palm Sunday*

7:00 a.m. – Liturgy of the Palms and Holy Eucharist, Rite I

7:30-8:30 a.m. – Breakfast

8:30 a.m. – Liturgy of the Palms and Holy Eucharist, Rite II

9:45-10:45 a.m. – Christian Education

9:45-10:45 a.m. – Centering Prayer

11:00 a.m. – Liturgy of the Palms and Holy Eucharist (Solemn), Rite II

12:20 p.m. – Coffee Minute

6:00 p.m. – BreakingBread@6

## MONDAY, March 21

7:15 a.m. – Morning Prayer

11:00 a.m.-12:00 p.m. – Reconciliation of a Penitent

12:15 p.m. – Holy Eucharist

## TUESDAY, March 22

7:15 a.m. – Morning Prayer

11:00 a.m.-12:00 p.m. – Reconciliation of a Penitent

12:15 p.m. – Holy Eucharist

5:30 p.m. – Centering Prayer

## Wednesday, March 23

7:15 a.m. – Morning Prayer

11:00 a.m.-12:00 p.m. – Reconciliation of a Penitent

12:15 p.m. – Holy Eucharist

6:00 p.m. – Tenebrae

## THURSDAY, March 24

*MAUNDY THURSDAY*

7:15 a.m. – Morning Prayer

10:00 a.m. – Chrism Mass

12:30 p.m. – Centering Prayer

5:30 p.m. – Room In The Inn

6:00 p.m. – Maundy Thursday Liturgy

9:00-11:59 p.m. – Vigil with the Blessed Sacrament

## FRIDAY, March 25

*GOOD FRIDAY*

12:00-10:00 p.m. – Vigil with the Blessed Sacrament

12:00 p.m. – Good Friday Liturgy

1:00-3:00 p.m. – Nave Open For Prayer

## SATURDAY, March 26

*HOLY SATURDAY AND EASTER EVE*

9:00 a.m. – Baptism Rehearsal

10:00 a.m. – Confirmand Rehearsal

10:00 a.m. – Holy Saturday Liturgy

7:00 p.m. – The Great Vigil of Easter (Solemn)

## SUNDAY, March 27

*Easter Day:*

*Sunday of the Resurrection*

7:00 a.m. – Holy Eucharist, Rite I

7:30-8:30 a.m. – Breakfast

8:30 a.m. – Holy Eucharist, Rite II

9:45-10:45 a.m. – Christian Education

9:45-10:45 a.m. – Centering Prayer

11:00 a.m. – Holy Eucharist (Solemn), Rite II

12:20 p.m. – Coffee Minute

6:00 p.m. – BreakingBread@6

## FOR SUNDAY, MARCH 20, 2016 8:30 A.M. HOLY EUCHARIST: RITE II

### CELEBRANT

The Reverend Canon Gene B. Manning, *Sub Dean*

### PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

### ASSISTING

The Reverend Canon Joshua M. Galer, *Canon for Evangelism and Parish Life*

Melinda Balsler, *Seminarian*

Molly Payne-Hardin, *Seminarian*

### MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

Michael Gebhart, *Assistant Organist and Choirmaster*

Names and contact information for the Cathedral staff  
may be found at [christcathedral.org](http://christcathedral.org)

### CATHEDRAL VESTRY

#### 2017

Don Dawson

Donald McKenzie (Junior Warden)

Jon Stanley

Monica Urness

Ellen Wright (Senior Warden)

#### 2018

David Berndt

Sam Bessey

Trey Caroland

Michael Hasty

Arnold Malcolm

#### 2019

Tameron Hedge

Roger Moore

David Morton

Caroline Rossini

Katy Sheesley

Anna Grimes Noser (Clerk) • Dale Maxfield (Treasurer)

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*A Center for the Community of the Cross of Nails*