

CHRIST CHURCH CATHEDRAL
ORDER OF WORSHIP



SUNDAY OF THE PASSION:
PALM SUNDAY
A SOLEMN CELEBRATION OF THE HOLY EUCHARIST

MARCH 20, 2016
11:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for visiting!

The Liturgy of the Palms

All children are encouraged to participate in the opening procession by gathering in the reserved pews in the back of the Nave for the Blessing of the Palms. Following the blessing and procession the children will return to sit with their families for the remainder of the Liturgy.

All turn and face the Columbarium for the Liturgy of the Palms

OPENING ANTHEM

Cantor or Celebrant
Blessed is the King who comes in the name of the Lord;

People
Peace in heaven and glory in the highest.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

THE PALM GOSPEL – Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

BLESSING OF THE PALMS

The Celebrant then says the following blessing

Cantor or Celebrant The Lord be with you.
People And also with you.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of Kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Cantor or Celebrant
Blessed is he who comes in the name of the Lord.

People
Ho - san - na in the high - est.

COLLECT AT A STATION

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

HYMN 154 – All glory, laud and honor

Valet will ich dir geben

HOLY EUCHARIST (SOLEMN) RITE II

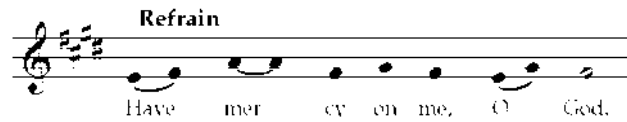
The Word of God

COLLECT OF THE DAY

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE OLD TESTAMENT LESSON – Isaiah 50:4-9a

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens-
wakens my ear
to listen as those who are taught.
The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord God who helps me;
who will declare me guilty?



- 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
- 10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed. *Refrain*
- 11 I have become a reproach to all my enemies and
even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot. *Refrain*
- 13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God. *Refrain*"
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me." *Refrain*

THE NEW TESTAMENT LESSON – Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death—
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

THE PASSION GOSPEL LESSON – Luke 23:1-49

The congregation remain seated until the mention of The Skull †

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.”

Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, “Crucify, crucify him!” A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?”

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called †The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.”

One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.”

Silence.

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.” And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

The Lord's Prayer

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread (*BCP*, p. 364)

S161 – Agnus Dei

New Plainsong

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

Anthem

When Jesus wept

Eleanor Daley
(b. 1955)

When Jesus wept the falling tear,
in mercy flowed beyond all bound.
When Jesus groaned, a trembling fear
seized all the guilty world around.

O come and mourn with me awhile,
and linger here beside.
O come together, let us mourn,
our Lord is crucified.

Please join in the singing of the Communion hymn.

Hymn 158 – Ah, holy Jesus, how hast thou offended

Herzliebster Jesu

POSTCOMMUNION PRAYER (*BCP*, p. 365)

SOLEMN PRAYER OVER THE PEOPLE

HYMN 168 – O sacred head, sore wounded

Herzlich tut mich verlangen

DISMISSAL

The congregation departs in silence.

ACOLYTE – Ted Noser, Diane Hinkel
ALTAR GUILD – Greer Broemel, Sandra Merritt, Wilburn Johnson, Ann Hogan, Jane Boram, Suzanne Lee
EUCCHARISTIC MINISTERS – Anna Masi, Joseph Snowden
EUCCHARISTIC VISITOR – Bebe Harton
GREETERS – Melissa and Chris Puri
HEALING PRAYER – Geoffrey Fleming
LECTORS – Gerald Snare, Russell Gallagher, Susan Dupont
SACRISTAN – Ellen Wright
THURFIER – Dan Smith
USHERS – Ben Turnage (Head Usher), David Berndt, Ann Hopton, Ed Miller, Tom Gillman, Ginny McCoy, Roger Moore, Rusty Terry
VERGER – Roy Gottfried
WAYFARER – Libby Patterson

PRAYERS

Today we pray for *Will Chappell, Roberta LaBour, Leigh MacMillan, David Paul Cotton, Linda Booth, Claire, Margaret Woodward, Sarah Kimbrough, Brandie Adams, Derek Meler, Peggy Drinkard, Butch Durst, Mary Ellen Payne, Al Finegan, John Bridges, Mavis Allen, Jessica, Patsy & Darla Driver.* **We pray also for those who have died,** especially *Marian Champagne, mother of Carol Percy, and Thomas Leary, brother of Paddy Peerman.*

Magdalene (*one of the agencies the Cathedral supports*) provides residential support for women with a history of prostitution and addiction. Residents at Magdalene run a cottage industry known as Thistle Farms.

FOR THE HEARING IMPAIRED

Hearing assistance devices are available at the reception desk for use during worship. It is recommended that you bring your own earphones or ear buds for personal comfort.

COFFEE MINUTE

You are invited to gather with familiar faces and greet new friends after the 11 a.m. Liturgy. Stop by the Parish Hall for an informal time of fellowship and a cup of freshly brewed coffee. Tea will also be available, as will homemade cookies.

CATHEDRAL TOURS

Tours are available to parishioners and visitors following the closing organ voluntary on Sunday mornings. Please join a guide at the front of the Church near the lectern.

SERMON NOTES:

ANNOUNCEMENTS

A VIGIL WITH THE BLESSED SACRAMENT

Thursday, March 24

9:00 p.m.-10:00 a.m.

Volunteers are needed to be present at this Vigil throughout the night. The Cathedral Chapel will be prepared with an Altar of Repose (for the Reserved Sacrament) following the Stripping of the Altar on Maundy Thursday. You may go online for details and sign up at christcathedral.org/event or at the reception desk. A minimum of three people per hour is needed, but as many as would like can be present at any hour through the night. Volunteers at the reception desk will let those in who come during the night for prayer. Silence is kept throughout the Vigil. Candles may be lit at the close of one's time of prayer. Devotional resources for the hour will be made available in the Chapel.

CITYWIDE STATIONS OF THE CROSS



Friday, March 25

4:30 p.m.

Church Street Park
600 Church St. 37219

For more information, please contact the Reverend Canon Joshua Caler at jcaler@christcathedral.org

EASTER FEAST FOR YOUNG ADULTS

YOU'RE INVITED TO
SHARE AN

EASTER FEAST

WITH CHRIST CHURCH CATHEDRAL
YOUNG ADULTS

Sunday, March 27
at 2:00 p.m.

1900 Fatherland St.

Hosted by Alexandra
& David Long

Please bring a side to share.

Children are welcome.

RSVP to
wilkes.alexandra@gmail.com
by Monday, March 21.

**THE CATHEDRAL OFFICES WILL BE CLOSED
ON MONDAY, MARCH 28.**

EASTER PARKING AT THE CATHEDRAL

The **Southern Baptist Convention Parking Garage** (located next to the Annex building) will be available for parking for The Great Vigil of Easter from 6 p.m. to 10 p.m.

- ◆ The SBC garage will be available **ONLY** for those vehicles displaying a Christ Church Cathedral decal.
- ◆ If you need a decal, they are available at the reception desk during regular office hours or on Sunday mornings.
- ◆ Please also note that all vehicles must be removed from the SBC garage by 9:30 p.m.

**The SBC garage will NOT be available
for parking on Easter Sunday.**

REMINDERS

Please bring bells and/or car keys for the Easter Vigil
Celebration on March 26 at 7:00 p.m.



Please bring flowers to 'flower' the Cross
on Easter Day, March 27.

OPEN CALL FOR CAFÉ CATHEDRAL

Cafe Cathedral is an annual variety & dessert show benefitting youth mission and outreach efforts at Christ Church Cathedral. The event will take place on Sunday, April 10 at 4 p.m. in the Nave.

We are currently seeking artists and performers with backgrounds in vocal, dance, instrumental, drama, comedy, spoken word, poetry and more to perform. Contestants of all ages and experiences are welcome to perform solo or in a group.

**For more information or to sign up, go to youth@christcathedral.org
Deadline to sign-up is Friday, April 1.**

CHURCH IN THE YARD (CITY)

APRIL 3

2:00 P.M.

Every first Sunday of the month at 2 p.m., Christ Church Cathedral serves a meal to the hungry at the Church of the Holy Trinity (615 6th Ave. S.). You are invited to come and assist in this servant ministry. Please contact Anna Masi, annamasi01@gmail.com, or Gina Williams, ginakwilliams@gmail.com, for more information.

TO SUPPORT THE MINISTRIES AT CHRIST CHURCH CATHEDRAL, GO TO christcathedral.org/give.

YOUTH HAPPENINGS

EYC & UPCOMING EVENTS

- APRIL 10:** EYC Café Cathedral, 4:00 p.m.
APRIL 30: Diocesan Youth Service Day, 9:00 a.m.
MAY 1: Youth Sunday and Brunch, 8:30 a.m. and 11:00 Liturgies

YOUTH SUMMER MISSION TRIPS 2016

This summer our youth have two amazing opportunities to experience the world and serve God inside and outside of Nashville, Tennessee. Mission trips include project work, shared meals, connections with members of the community, morning and evening prayer and reflection, socializing, and fun. Through these experiences, our youth build friendships, create bonds with people in the community they serve, and deepen their Christian faith.

URBAN ADVENTURE NEW ORLEANS—June 19-26
Open to youth in rising 9th-12th grades. Cost is \$450.

URBAN MISSION NASHVILLE—July 10-14
Open to youth in rising 6th-8th grades. Cost is \$150.

For more information, visit youth.christcathedral.org or contact Alison Bocking, Director of Youth Ministries, at 615.255.7729 or abocking@christcathedral.org.

FOYER GROUPS FORMING IN APRIL

Spring is right around the corner! What better way to celebrate than spending time with new and old friends? We are opening a spring session of parish Foyer Groups, running concurrently with the fall Foyer Group session. The spring session will run from April until summer. Foyer Groups provide an opportunity for parishioners to get to know each other and experience parish life by gathering to talk and share in friendship. Each Foyer Group is made up of 8 to 10 parishioners that meet once a month at various locations throughout Nashville. Whether you are a young adult, a family with children, long-time parishioners, or just visiting our parish and wanting to get involved, Foyer Groups are for you. For more information regarding Foyer Groups and to sign up, please go to: cognitofirms.com/ChristChurchCathedral/JoinAFoyerGroupSpring2016. Please sign up by Easter Sunday, March 27. Group assignments will be made by the end of the first week of April. For questions or more information, contact Adam Hutson at ccc.foyergroups@gmail.com or by calling 865.922.8633.

CATHEDRAL FLOWERS

The beautiful flowers you see in the Cathedral every Sunday are placed to the glory of God and often in thanksgiving for or in memory of a loved one. They express the generosity of those who contribute to our Flower Fund. Cost: \$150. To give flowers on an upcoming Sunday, contact Peggy Tucker at 615.255.7729 or ptucker@christcathedral.org.

WEAPON-FREE: The Cathedral clergy and Vestry have declared the Cathedral to be a weapon-free place of worship, prayer, study, and fellowship, as a sign of Eucharistic peace. Please leave any weapons you are licensed to carry at home or in your car when you visit Christ Church Cathedral.

VOLUNTEERS FOR BACHANALIA

Friday, April 15

5:00-11:00 p.m.

It's time to start organizing for Bachanalia, our annual event celebrating Johann Sebastian Bach with six hours of fabulous music. A number of volunteers are needed for this year's tenth anniversary celebration BACHanalia.

VOLUNTEERS ARE NEEDED FOR:

- Ushering
- Selling T-shirts
- Being at the Sacristy Post
- Working in food service in the Parish Hall or kitchen.

SHIFT TIMES:

- 4:15-6:45 p.m. (1st shift)
- 6:30-9:00 p.m. (2nd shift)
- 8:45-11:15 p.m. (3rd shift).

Thank you to all who have volunteered in the past. This is a great opportunity to spend time with fellow parishioners and visitors who come to BACHanalia each year.

If you are interested in volunteering, please contact Sheri Sellmeyer at ssellmeyer@teamdrg. Thank you!



St. GEORGES
CHRIST CHURCH CATHEDRAL
NASHVILLE, TENNESSEE

REFLECTING ON THE EUCHARIST
Sacrament of Covenant, Community, and Sacrifice
AN EASTER RETREAT SPOUNGED BY CATECHISTS OF THE GOOD SHEPHERD ... LIT BY DONNA TURNER

Saturday, April 16
9:00 a.m. to 2:00 p.m.
Christ Church Cathedral
\$25, lunch and materials included

Register today at stgeorgesnashville.org/adults/EasterRetreat
Visit christcathedral.org/visitor for church map and parking info.

SUNDAY, APRIL 17, IS PARISH CHOIR SUNDAY

Come one, come all ... and invite a friend to come and sing with you. Rehearsal will be in the Choir Room on the third floor at 10 a.m. and the choir will sing at the 11 a.m. Liturgy. If you have any questions, please don't hesitate to contact Michael Velting or Michael Gebhart at 615.255.7729. We look forward to a good large group for our spring Parish Choir!



**Vacation Bible School will be held
June 13-16, 2016.**

HAVE YOU REMEMBERED CHRIST CHURCH CATHEDRAL IN YOUR WILL?

CALENDAR

SUNDAY, March 20

Holy Week Begins

The Sunday of Passion/Palm Sunday

7:00 a.m. – Liturgy of the Palms and Holy Eucharist, Rite I

7:30-8:30 a.m. – Breakfast

8:30 a.m. – Liturgy of the Palms and Holy Eucharist, Rite II

9:45-10:45 a.m. – Christian Education

9:45-10:45 a.m. – Centering Prayer

11:00 a.m. – Liturgy of the Palms and Holy Eucharist (Solemn), Rite II

12:20 p.m. – Coffee Minute

6:00 p.m. – BreakingBread@6

MONDAY, March 21

7:15 a.m. – Morning Prayer

11:00 a.m.-12:00 p.m. – Reconciliation of a Penitent

12:15 p.m. – Holy Eucharist

TUESDAY, March 22

7:15 a.m. – Morning Prayer

11:00 a.m.-12:00 p.m. – Reconciliation of a Penitent

12:15 p.m. – Holy Eucharist

5:30 p.m. – Centering Prayer

Wednesday, March 23

7:15 a.m. – Morning Prayer

11:00 a.m.-12:00 p.m. – Reconciliation of a Penitent

12:15 p.m. – Holy Eucharist

6:00 p.m. – Tenebrae

THURSDAY, March 24

MAUNDY THURSDAY

7:15 a.m. – Morning Prayer

10:00 a.m. – Chrism Mass

12:30 p.m. – Centering Prayer

5:30 p.m. – Room In The Inn

6:00 p.m. – Maundy Thursday Liturgy

9:00-11:59 p.m. – Vigil with the Blessed Sacrament

FRIDAY, March 25

GOOD FRIDAY

12:00-10:00 p.m. – Vigil with the Blessed Sacrament

12:00 p.m. – Good Friday Liturgy

1:00-3:00 p.m. – Nave Open For Prayer

SATURDAY, March 26

HOLY SATURDAY AND EASTER EVE

9:00 a.m. – Baptism Rehearsal

10:00 a.m. – Confirmand Rehearsal

10:00 a.m. – Holy Saturday Liturgy

7:00 p.m. – The Great Vigil of Easter (Solemn)

SUNDAY, March 27

Easter Day:

Sunday of the Resurrection

7:00 a.m. – Holy Eucharist, Rite I

7:30-8:30 a.m. – Breakfast

8:30 a.m. – Holy Eucharist, Rite II

9:45-10:45 a.m. – Christian Education

9:45-10:45 a.m. – Centering Prayer

11:00 a.m. – Holy Eucharist (Solemn), Rite II

12:20 p.m. – Coffee Minute

6:00 p.m. – BreakingBread@6

FOR SUNDAY, MARCH 20, 2016

11:00 A.M. HOLY EUCHARIST (SOLEMN) RITE II

CELEBRANT

The Reverend Canon Joshua M. Caler, *Canon for Evangelism and Parish Life*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

ASSISTING

The Reverend Canon Gene B. Manning, *Sub-Dean*

Melinda Balsler, *Seminarian*

Molly Payne-Hardin, *Seminarian*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

Michael Gebhart, *Assistant Organist and Choirmaster*

The Cathedral Choir

Names and contact information for the Cathedral staff

may be found at christcathedral.org

CATHEDRAL VESTRY

2017

Don Dawson

Donald McKenzie (Junior Warden)

Jon Stanley

Monica Urness

Ellen Wright (Senior Warden)

2018

David Berndt

Sam Bessey

Trey Caroland

Michael Hasty

Arnold Malcolm

2019

Tameron Hedge

Roger Moore

David Morton

Caroline Rossini

Katy Sheesley

Anna Grimes Noser (Clerk) • Dale Maxfield (Treasurer)

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christcathedral.tv • youth.christcathedral.org • info@christcathedral.org • [@christcathedral](https://twitter.com/christcathedral)

A Center for the Community of the Cross of Nails