

CHRIST CHURCH CATHEDRAL
ORDER OF WORSHIP



SECOND SUNDAY OF EASTER
A CELEBRATION OF THE HOLY EUCHARIST

APRIL 3, 2016
11:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for visiting!

HOLY EUCHARIST: Rite II

VOLUNTARY

Concerto in G major, Op. 4, No. 1
Andante

George Frideric Handel
(1685-1759)

The Word of God

HYMN 212– Awake, arise, lift up your voice

Richmond

OPENING ACCLAMATION (*BCP, p. 355*)

S278 – GLORIA

Missae Brevis

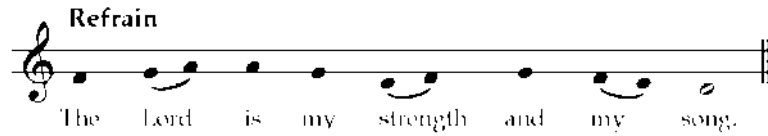
William Mathias

COLLECT OF THE DAY

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON – Acts 5:27-32

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."



- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter." *Refrain*
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone. *Refrain*
- 23 This is the LORD's doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it. *Refrain*

THE SECOND LESSON – Revelation 1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

HYMN 206 – Alleluia! O sons and daughters, let us sing!

O filii et filiae

THE GOSPEL LESSON – John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

ALLELUIA VERSE



*You believe me, Thomas, because you have seen me;
Blessed are they who have not seen and yet believe.*

John 20:29

SERMON – Molly Payne-Hardin, Seminarian

A moment of silence and reflection follows the sermon.

THE NICENE CREED (BCP, p. 358)

THE PRAYERS OF THE PEOPLE, FORM IV (BCP, p. 388)

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

Most glorious Lord of life

William Harris
(1883-1973)

Most glorious Lord of life, that on this day
didst make thy triumph over death and sin,
and having harrowed hell, didst bring away
captivity thence captive, us to win.

This joyous day, dear Lord, with joy begin,
and grant that we for whom thou diddest die,
being with thy dear blood clean washed from sin,
may live for ever in felicity.

And that thy love we weighing worthily,
may likewise love thee for the same again;
and for thy sake, that all like dear didst buy,
with love may one another entertain.

So let us love, dear love, like as we ought;
love is the lesson which the Lord us taught.

Edmund Spenser

THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

S128 – Sanctus

Missa Brevis

William Mathias

The Lord's Prayer (*BCP, p. 364*)

Breaking of the Bread (*BCP, p. 364*)

S171 – Be known to us, Lord Jesus

Mode 6 mel.

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

Anthem

Away with gloom, away with doubt

Barry Ferguson
(b. 1942)

Away with gloom, away with doubt, with all the morning stars we sing;
with all the people of God we shout the praises of a King.
Alleluia, alleluia, of our returning King.

Away with death and welcome life; in him we died and live again;
and welcome peace, away with strife, for he returns to reign.
Alleluia, alleluia, the Crucified shall reign.

Then welcome beauty, he is fair; and welcome youth, for he is young;
and welcome spring; and everywhere let merry songs be sung,
Alleluia, alleluia, for such a King be sung.

Edward Shillito

Please join in the singing of the Communion hymn

Hymn 209 – We walk by faith, and not by sight

St. Botolph

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 195 – Jesus lives! thy terrors now

Mowsley

DISMISSAL

VOLUNTARY

Suite du sixième ton

Prélude

Dialogue à deux chœurs

Guillaume-Gabriel Nivers

(1632-1714)

ACOLYTES – Frances Lavey, Margot May, Mimi Rock, Mary Sparks Lavey

ALTAR GUILD – Elise McMillan, Adam Hutson, Suzanne Lee, Cindy Tyler

EUCCHARISTIC MINISTER – Wilburn Johnson, Sandie Griffith, Joseph Noser

FLOWERS – Christ Church Cathedral Flower Guild

GREETER – Caroline Davis

HEALING PRAYER – Stephen Nelson

LECTORS – Bette White, Jane Boram

SACRISTAN – Susan Hudson

USHERS – Rusty Terry (Head Usher), Tom Summers, Cindy Tyler, Tom West

WAYFARER – Claire Evans

PRAYERS

Today we pray for *Will Chappell, Roberta LaBour, Leigh MacMillan, David Paul Cotton, Linda Booth, Claire, Margaret Woodward, Sarah Kimbrough, Brandie Adams, Derek Meler, Peggy Drinkard, Butch Durst, Mary Ellen Payne, Al Finegan, John Bridges, Mavis Allen, and Patsy & Darla Driver.* **We pray also for those who have died,** especially *Kathryn Rose, mother of Melissa Rose; and Myrtle Churchwell Johnson, friend of James Williams and Will Fulcher.*

Nashville CARES (*one of the agencies the Cathedral supports*) provides support services designed to improve the quality of life for people with HIV/AIDS and their families. They also provide advocacy, education, and prevention programs for the community.

Sermon Notes:

FOR SUNDAY, APRIL 3, 2016
11:00 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Canon Joshua M. Caler, *Canon for Evangelism and Parish Life*

PREACHER

Molly Payne-Hardin, *Seminarian*

ASSISTING

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*
Melinda Balser, *Seminarian*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*
Michael Gebhart, *Assistant Organist and Choirmaster*
The Cathedral Choir

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2017

Don Dawson
Donald McKenzie (Junior Warden)
Jon Stanley
Monica Urness
Ellen Wright (Senior Warden)

2018

David Berndt
Sam Bessey
Trey Caroland
Michael Hasty
Arnold Malcolm

2019

Tameron Hedge
Roger Moore
David Morton
Caroline Rossini
Katy Sheesley

Anna Grimes Noser (Clerk) • Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails