

CHRIST CHURCH CATHEDRAL
ORDER OF WORSHIP



FOURTH SUNDAY AFTER PENTECOST
A CELEBRATION OF THE HOLY EUCHARIST

JUNE 12, 2016
8:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for visiting!

HOLY EUCHARIST: RITE II

VOLUNTARY

Adagio in E Major

Frank Bridge
(1879-1941)

The Word of God

OPENING ACCLAMATION (*BCP, p. 355*)

COLLECT FOR PURITY (*BCP, p. 355*)

SONG OF PRAISE 410 – Praise, my soul, the King of heaven *Stanza 1*

Lauda anima

COLLECT OF THE DAY

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE OLD TESTAMENT LESSON – 2 Samuel 11:26–12:10, 13-15

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more.

Continues on next page.

Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife.”

David said to Nathan, “I have sinned against the LORD.” Nathan said to David, “Now the LORD has put away your sin; you shall not die. Nevertheless, because by this deed you have utterly scorned the LORD, the child that is born to you shall die.” Then Nathan went to his house. The LORD struck the child that Uriah’s wife bore to David, and it became very ill.

PSALM 32

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, “I will confess my transgressions to the LORD.” *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in
time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 “I will instruct you and teach you in the way that you
should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you.”
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.

THE NEW TESTAMENT LESSON – Galatians 2:15-21

We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

THE GOSPEL LESSON – Luke 7:36 – 8:3

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him—that she is a sinner." Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "Speak." "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he canceled the debts for both of them. Now which of them will love him more?" Simon answered, "I suppose the one for whom he canceled the greater debt." And Jesus said to him, "You have judged rightly." Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little." Then he said to her, "Your sins are forgiven." But those who were at the table with him began to say among themselves, "Who is this who even forgives sins?" And he said to the woman, "Your faith has saved you; go in peace."

Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.

SERMON – The Reverend Canon Joshua M. Caler

A moment of silence and reflection follows the sermon.

THE NICENE CREED (*BCP*, p. 358)

THE PRAYERS OF THE PEOPLE, FORM IV (*BCP*, p. 388)

CONFESSION OF SIN (*BCP*, p. 359)

THE PEACE

The Holy Communion

THE OFFERTORY

HYMN 691 – My faith looks up to thee

Olivet

THE GREAT THANKSGIVING (*Eucharist Prayer A, p. 361*)

S129 – Sanctus

Robert Powell

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 411 – O bless the Lord, my soul! *Stanzas 1, 2, and 6*

St. Thomas (Williams)

DISMISSAL

ALTAR GUILD – Ruth Rock, Karen Bird, Suzanne Lee, Greer Broemel

EUCCHARISTIC MINISTERS – Melinda Balsler, John Whitaker, Cynthia Curtis, Laura Lee Dobie, Becca Ingle

EUCCHARISTIC VISITORS – Mary Herbert Kelly

FLOWER GUILD – Lauren Hall, Debby Koch

HEALING PRAYER – Debbie Webster

LECTORS – Gibson Pritchard, Dave Goetz, Ken King

SACRISTAN – Roy Gottfried

USHERS – Teddie Clark, Don Dawson, Ann Walker-King

WAYFARER – Ken Penegar

PRAYERS

Today we pray for *Will Chappell, Roberta LaBour, Leigh MacMillan, David Paul Cotton, Sarah Kimbrough, Derek Meler, Peggy Drinkard, Ham Hazlehurst, Derek Birch, Meg Bessey, Linda Booth, Margaret Woodward, Carolyn, Jeanne & Dale Compton, Lyle, and Jan Muirhead. We pray for our Bolivia Pilgrims: Alison Bocking, the Very Reverend Timothy Kimbrough, Caroline Bauerschmidt, Duncan Clark, Grace Claybrook, Molly Edwards, Murray Hannon, Lucy Kloeppel, Joe Noser, Ted Noser, Kate Tanner, Preston Thym, Lilly Urness, and John Whitaker. We give thanks for the birth of Edmund Cole Friedman, son of Anna Russell and Christopher Friedman, and grandson of Mary Herbert and Mark Kelly. We pray also for those who have died, especially Mary Kate Smith, mother of Scott Smith.*

Reconciliation Ministries (*one of the agencies the Cathedral supports*) works to reduce recidivism by strengthening relationships between individuals incarcerated in Tennessee prisons and their families and by advocating for prisoners and their families.

FLOWERS

The flowers in the Chancel are given to the glory of God and in loving memory of *Fred H. Harris* and *Elizabeth Ann Harris Cumming*, by *Patti Harris*.

Sermon Notes:

**FOR SUNDAY, JUNE 12, 2016
8:00 A.M. HOLY EUCHARIST: RITE II**

CELEBRANT AND PREACHER

The Reverend Canon Joshua M. Caler, *Canon for Evangelism and Parish Life*

MUSICIAN

Michael Gebhart, *Assistant Organist and Choirmaster*

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2017

Don Dawson
Donald McKenzie (Junior Warden)
Jon Stanley
Monica Urness
Ellen Wright (Senior Warden)

2018

David Berndt
Sam Bessey
Trey Caroland
Michael Hasty
Arnold Malcolm

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David Morton
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A Center for the Community of the Cross of Nails