

CHRIST CHURCH CATHEDRAL  
ORDER OF WORSHIP



FIFTH SUNDAY AFTER PENTECOST  
A CELEBRATION OF THE HOLY EUCHARIST

JUNE 19, 2016  
8:00 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
christcathedral.org

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*



## To Visitors

*Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, [christcathedral.org](http://christcathedral.org), to learn more about the Cathedral. Thank you for visiting!*

## HOLY EUCHARIST: RITE II

VOLUNTARY

*Allein Gott in der Höh sei Ehr* BWV 717

Johann Sebastian Bach  
(1685-1750)

### The Word of God

OPENING ACCLAMATION (*BCP, p. 355*)

COLLECT FOR PURITY (*BCP, p. 355*)

SONG OF PRAISE 388 – O worship the King, all glorious above! *Stanza 1*

*Hanover*

COLLECT OF THE DAY

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE OLD TESTAMENT LESSON – Isaiah 65:1-9

I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.  
I said, "Here I am, here I am,"  
to a nation that did not call on my name.  
I held out my hands all day long to a rebellious people,  
who walk in a way that is not good,  
following their own devices;  
a people who provoke me  
to my face continually,  
sacrificing in gardens  
and offering incense on bricks;  
who sit inside tombs,  
and spend the night in secret places;  
who eat swine's flesh,  
with broth of abominable things in their vessels;  
who say, "Keep to yourself,  
do not come near me, for I am too holy for you."  
These are a smoke in my nostrils,  
a fire that burns all day long.  
See, it is written before me:

*Continues on next page.*

I will not keep silent, but I will repay;  
I will indeed repay into their laps  
their iniquities and their ancestors' iniquities together,  
says the LORD;  
because they offered incense on the mountains  
and reviled me on the hills,  
I will measure into their laps  
full payment for their actions.  
Thus says the LORD:  
As the wine is found in the cluster,  
and they say, "Do not destroy it,  
for there is a blessing in it,"  
so I will do for my servants' sake,  
and not destroy them all.  
I will bring forth descendants from Jacob,  
and from Judah inheritors of my mountains;  
my chosen shall inherit it,  
and my servants shall settle there.

PSALM 22:18-27

- 18 Be not far away, O LORD; \*  
you are my strength; hasten to help me.
- 19 Save me from the sword, \*  
my life from the power of the dog.
- 20 Save me from the lion's mouth, \*  
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who  
worship him.
- 25 The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to  
the LORD, \*  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; \*  
he rules over the nations.

#### THE NEW TESTAMENT LESSON – Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

#### THE GOSPEL LESSON – Luke 8:26-39

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

SERMON – The Reverend Canon Gene B. Manning

*A moment of silence and reflection follows the sermon.*

THE NICENE CREED (*BCP*, p. 358)

THE PRAYERS OF THE PEOPLE, FORM IV (*BCP*, p. 388)

CONFESSION OF SIN (*BCP*, p. 359)

THE PEACE

## The Holy Communion

THE OFFERTORY

HYMN 686 – Come, thou fount of every blessing

*Nettleton*

THE GREAT THANKSGIVING (*Eucharist Prayer A, p. 361*)

S129 – Sanctus

Robert Powell

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

*Please follow the direction of the ushers in order to receive Communion.  
Those who wish to receive the Laying on of Hands and Anointing  
may proceed to the chapel after receiving Communion.*

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 372 – Praise to the living God! *Stanzas 1 and 4*

*Leoni*

DISMISSAL

**Gifts for music at the Cathedral have been given to the glory of God and**

in honor of Ralph Black's 90th birthday on June 5, by his son and daughter-in-law, Randy Brandt and Mary Beth Mapstone Brandt

in memory of and thanksgiving for the friendship and service of Peter Fyfe, by Betty and Andy Grimes

in thanksgiving for the music of Michael Velting, Michael Gebhart, and the Cathedral Choir and Choristers, by Gail Reeve

in memory of Mary Kate Smith, mother of Scott Smith, by Fletch and Bill Coke

ALTAR GUILD – Ruth Rock, Karen Bird, Suzanne Lee, Greer Broemel

EUCCHARISTIC MINISTERS – Arnold Malcolm, George Paine, Ken Sheesley, Matthew Bourlakas

FLOWER GUILD – Melanie Leader, Susie Ries

HEALING PRAYER – Frances Christian

LECTORS – Becca Ingle, John Coleman

SACRISTAN – John Whitaker

USHERS – Teddie Clark, Don Dawson

WAYFARER – Jane Boram

## PRAYERS

**Today we pray for** Will Chappell, Roberta LaBour, Leigh MacMillan, David Paul Cotton, Sarah Kimbrough, Derek Meler, Peggy Drinkard, Ham Hazlehurst, Derek Birch, Meg Bessey, Linda Booth, Margaret Woodward, Carolyn, Jeanne Compton, Dale Compton, Lyle, Jan Muirhead, Vicki Speck, and Sharon Travis.

**We pray for our New Orleans Pilgrims:** Alison Bocking, Nicholas Huskins, the Reverend Canon Gene Manning, Gina Williams, Emma Brewer, Elliott Clark, Olivia Dossett, Oliver Eagan, Jackson Hasty, Cade MacMillan, Sarah Manz, Lane Prichard, Charlie Rost, Bruce Teaford, and Zach Williams.

**Siloam Health Centers** (*one of the agencies the Cathedral supports*) provides affordable primary healthcare to refugees, immigrants, and others who encounter financial and language barriers in Nashville's healthcare system.

**Sermon Notes:**

**FOR SUNDAY, JUNE 19, 2016  
8:00 A.M. HOLY EUCHARIST: RITE II**

**CELEBRANT AND PREACHER**

The Reverend Canon Gene B. Manning, *Sub Dean*

**MUSICIAN**

Michael Gebhart, *Assistant Organist and Choirmaster*

Names and contact information for the Cathedral staff  
may be found at [christcathedral.org](http://christcathedral.org)

**CATHEDRAL VESTRY**

**2017**

Don Dawson  
Donald McKenzie (Junior Warden)  
Jon Stanley  
Monica Urness  
Ellen Wright (Senior Warden)

**2018**

David Berndt  
Sam Bessey  
Trey Caroland  
Michael Hasty  
Arnold Malcolm

**2019**

Tameron Hedge  
Roger Moore  
David Morton  
Caroline Rossini  
Katy Sheesley

Anna Grimes Noser (Clerk) • Dale Maxfield (Treasurer)

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*A Center for the Community of the Cross of Nails*