

CHRIST CHURCH CATHEDRAL
ORDER OF WORSHIP



THIRTEENTH SUNDAY AFTER PENTECOST
A CELEBRATION OF THE HOLY EUCHARIST

AUGUST 14, 2016
8:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for joining us in worship!

HOLY EUCHARIST: RITE II

VOLUNTARY

Schmücke dich, o liebe Seele
Deck thyself, my soul, with gladness

Johannes Brahms
(1833-1897)

The Word of God

OPENING ACCLAMATION (*BCP, p. 355*)

COLLECT FOR PURITY (*BCP, p. 355*)

SONG OF PRAISE 546 – Awake, my soul, stretch every nerve *Stanza 1*

Siroë

COLLECT OF THE DAY

Almighty God, you have given your only Son to be for us sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE OLD TESTAMENT LESSON – Jeremiah 23:23-29

Am I a God near by, says the LORD, and not a God far off? Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

PSALM 82

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 “How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, ‘You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.”
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

THE NEW TESTAMENT LESSON – Hebrews 11:29 – 12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

THE GOSPEL LESSON – Luke 12:49-56

Jesus said, “I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law.”

He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

SERMON – The Reverend Molly Short
A moment of silence and reflection follows the sermon.

THE NICENE CREED (*BCP, P. 358*)

THE PRAYERS OF THE PEOPLE, FORM IV (*BCP, p. 388*)

CONFESSION OF SIN (*BCP, p. 359*)

THE PEACE

The Holy Communion

THE OFFERTORY

HYMN 490 – I want to walk as a child of the light *Stanzas 1 and 3*

Houston

THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

S129 – Sanctus

Robert Powell

The Lord’s Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 596 – Judge eternal, throned in splendor

Komm, o komm, du Geist des Lebens

DISMISSAL

ALTAR GUILD – Hosanna Banks, Teddie Clark, Lyle McLevain, Karen Bird, Becky Rochford

EUCCHARISTIC MINISTERS – Cammie Claybrook, Laura Lee Dobie, Arnold Malcolm

EUCCHARISTIC VISITORS – Bettye Westermann

HEALING PRAYER – Frances Christian

LECTORS – Chad Robbins, Jason Edwards, Hannah Lavey

SACRISTAN – Pete Stringer

USHERS – Teddie Clark, Don Dawson

WAYFARER – Bruce Dobie

PRAYERS

Today we pray for Will Chappell, Roberta LaBour, David Paul Cotton, Peggy Drinkard, Sharon Travis, Jayson Jones, Holly Westcott, Mimi Rock, Nancy Wilson, Jennifer McClure, Katherine Rodgers Mayfield, David Keister, and Amelia Ingle.

We give thanks for the marriage of Mary Margaret Elam Reynolds and Mark Andrew McCord; and for the birth of William Lyle Israel, son of Caldwell and Bill Israel and grandson of Rebecca and Deaver Collins.

We pray also for those who have died, especially Mary Frances Lyle; Jerry Cohron, brother of Jim Cohron; and Caroline Humble Hall, mother of Josh Hall.

Safe Haven Family Shelter (*one of the agencies the Cathedral supports*) provides the only 24-hour shelter in Nashville where homeless families can stay together. In addition to meals, clothing, and shelter, Safe Haven provides training in family budgeting, assistance in finding permanent housing, job training, job placement assistance, and help with home furnishings.

FLOWERS

The flowers in the Chancel are given to the glory of God and in memory of Mary Frances Lyle, by her family.

Sermon Notes:

**FOR SUNDAY, AUGUST 14, 2016
8:00 A.M. HOLY EUCHARIST: RITE II**

CELEBRANT

The Reverend Canon Gene B. Manning, *Sub Dean*

PREACHER

The Reverend Molly Short

MUSICIAN

Michael Gebhart, *Assistant Organist and Choirmaster*

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2017

Don Dawson
Donald McKenzie (Junior Warden)
Jon Stanley
Monica Urness
Ellen Wright (Senior Warden)

2018

David Berndt
Sam Bessey
Trey Caroland
Michael Hasty
Arnold Malcolm

2019

Tameron Hedge
Roger Moore
David Morton
Caroline Rossini
Katy Sheesley

Anna Grimes Noser (Clerk) • Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails