

CHRIST CHURCH CATHEDRAL  
ORDER OF WORSHIP



FOURTEENTH SUNDAY AFTER PENTECOST  
A CELEBRATION OF THE HOLY EUCHARIST

AUGUST 21, 2016  
10:00 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
christcathedral.org

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*

## To Visitors

*Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, [christcathedral.org](http://christcathedral.org), to learn more about the Cathedral. Thank you for joining us in worship!*

## HOLY EUCHARIST: Rite II

VOLUNTARY

From *10 pieces in free style*, Op. 21

*Andantino*

*Choral*

*Adagietto*

*Larghetto*

Charles Tournemire

(1870-1939)

## The Word of God

HYMN 315 – Thou, who at thy first Eucharist didst pray

*Song 1*

OPENING ACCLAMATION (*BCP, p. 355*)

COLLECT FOR PURITY (*BCP, p. 355*)

S280 – GLORIA

Robert Powell

COLLECT OF THE DAY

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE OLD TESTAMENT LESSON – Isaiah 58:9b-14

If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.

The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.

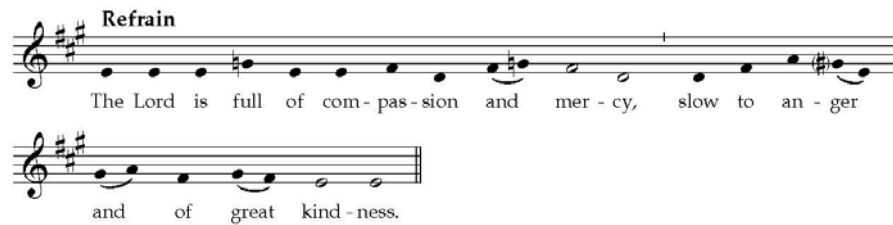
Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

*Continues on the next page.*

If you refrain from trampling the sabbath,  
 from pursuing your own interests on my holy day;  
 if you call the sabbath a delight  
 and the holy day of the LORD honorable;  
 if you honor it, not going your own ways,  
 serving your own interests, or pursuing your own affairs;  
 then you shall take delight in the LORD,  
 and I will make you ride upon the heights of the earth;  
 I will feed you with the heritage of your ancestor Jacob,  
 for the mouth of the LORD has spoken.

PSALM 103:1-8

Mode 8



- 1 Bless the LORD, O my soul, \*  
 and all that is within me, bless his holy Name.
- 2 Bless the LORD, O my soul, \*  
 and forget not all his benefits. *Refrain*
- 3 He forgives all your sins \*  
 and heals all your infirmities;
- 4 He redeems your life from the grave \*  
 and crowns you with mercy and loving-kindness;
- 5 He satisfies you with good things, \*  
 and your youth is renewed like an eagle's. *Refrain*
- 6 The LORD executes righteousness \*  
 and judgment for all who are oppressed.
- 7 He made his ways known to Moses \*  
 and his works to the children of Israel. *Refrain*

THE NEW TESTAMENT LESSON – Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

*Continues on the next page.*

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

HYMN 368 – Holy Father, great Creator

*Regent Square*

THE GOSPEL LESSON – Luke 13:10-17

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

ALLELUIA VERSE



*The Lord is faithful in all his words and merciful in all his deeds.*

*Psalm 145:14*

SERMON – The Reverend Canon Joshua M. Caler

*A moment of silence and reflection follows the sermon.*

THE NICENE CREED (*BCP, p. 358*)

THE PRAYERS OF THE PEOPLE, FORM IV (*BCP, p. 388*)

CONFESSION OF SIN (*BCP, p. 359*)

THE PEACE

## The Holy Communion

### THE OFFERTORY

ANTHEM

Not unto us, O Lord

Thomas Walmisley  
(1814-1856)

Not unto us, O Lord, but unto thy name give the praise,  
for thy loving mercy, and for thy truth's sake,  
Hallelujah! Amen.

*Psalm 115:1*

### THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

S129 – Sanctus

Robert Powell

The Lord's Prayer (*BCP, p. 364*)

Breaking of the Bread (*BCP, p. 364*)

S154 – Christ Our Passover

David Hurd

*Please follow the direction of the ushers in order to receive Communion.  
Those who wish to receive the Laying on of Hands and Anointing  
may proceed to the chapel after receiving Communion.*

### MUSIC DURING COMMUNION

Anthem

Ye servants of the all bounteous Lord

Samuel Webbe  
(1740-1816)

Ye servants of the all bounteous Lord,  
your voices join in sweet accord,  
praise, eternal praise;  
ye sons of men his name adore,  
his name exalt for ever more.

From rising dawn til evening shade,  
your vows to him be ever paid,  
praise, eternal praise;  
to him whose glory shines above,  
pour forth in strains of boundless love.

*Please join in the singing of the Communion hymn.*

Hymn 685 – Rock of ages, cleft for me

*Toplady*

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 493 – O for a thousand tongues to sing

*Azmon*

DISMISSAL

VOLUNTARY

Prelude in D major

Craig Sellar Lang  
(1881-1971)

ALTAR GUILD – Elise McMillan, Susan Standbrook, Mary Ann Nyquist, Sandra Merritt

EUCCHARISTIC MINISTER – Debbie Webster, Margaret West, Lauren Hall, Bob Allen

FLOWER GUILD – Elaine Smyth, Giny Bailey, Marlin Sanders

HEALING PRAYER – Deborah Hatton

LECTORS – Bob Allen, Joanne Knight-Armstrong, Richard Daniel

SACRISTAN – Ellen Wright

USHERS – Ann Hopton (Head Usher), John Bridges, Ginny McCoy, Rusty Terry

WAYFARER – Melissa Rose

## PRAYERS

**Today we pray for** Will Chappell, Roberta LaBour, David Paul Cotton, Peggy Drinkard, Nancy Wilson, Jennifer McClure, Katherine Rodgers Mayfield, David Keister, Amelia Ingle, Gus, and Sue Malone.

**We give thanks** for the marriage of Susan Kay Garwood and Jesse Earl Scruggs; and for the birth of Ramesh Kelly Wright, son of Meera and Jesse Wright, and grandson of Judy and Kelly Wright.

**Nashville CARES** (*one of the agencies the Cathedral supports*) provides support services designed to improve the quality of life for people with HIV/AIDS and their families. They also provide advocacy, education, and prevention programs for the community.

**Sermon Notes:**

FOR SUNDAY, AUGUST 21, 2016  
10:00 A.M. HOLY EUCHARIST: RITE II

**CELEBRANT**

The Reverend Canon Gene B. Manning, *Sub-Dean*

**PREACHER**

The Reverend Canon Joshua M. Caler, *Canon for Evangelism and Parish Life*

**MUSICIANS**

Canon Dr. Michael Velting, *Organist and Choirmaster*

Michael Gebhart, *Assistant Organist and Choirmaster*

The Cathedral Choir

Names and contact information for the Cathedral staff  
may be found at [christcathedral.org](http://christcathedral.org)

**CATHEDRAL VESTRY**

**2017**

Don Dawson  
Donald McKenzie (Junior Warden)  
Jon Stanley  
Monica Urness  
Ellen Wright (Senior Warden)

**2018**

David Berndt  
Sam Bessey  
Trey Caroland  
Michael Hasty  
Arnold Malcolm

**2019**

Tameron Hedge  
Roger Moore  
David Morton  
Caroline Rossini  
Katy Sheesley

Anna Grimes Noser (Clerk) • Dale Maxfield (Treasurer)

**Follow us:** [christcathedral.org](http://christcathedral.org) • [facebook.com/christcathedralnashville](https://www.facebook.com/christcathedralnashville)  
[christcathedral.tv](http://christcathedral.tv) • [youth.christcathedral.org](http://youth.christcathedral.org) • [info@christcathedral.org](mailto:info@christcathedral.org) • [@christcathedral](https://twitter.com/christcathedral)

*A Center for the Community of the Cross of Nails*