CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



SEVENTEENTH SUNDAY AFTER PENTECOST A CELEBRATION OF THE HOLY EUCHARIST

SEPTEMBER 11, 2016 11:00 a.m.

900 Broadway Nashville, Tennessee 37203 615.255.7729 christcathedral.org

Cathedral Parish of the Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for joining us in worship!

HOLY EUCHARIST: Rite II

VOLUNTARY Choral Dorien Jehan Alain (1911-1940)

The Word of God

HYMN 410 - Praise, my soul, the King of heaven

Lauda anima

OPENING ACCLAMATION (BCP, p. 355)

COLLECT FOR PURITY (BCP, p. 355)

GLORIA Mass in E Jeffrey Smith

COLLECT OF THE DAY

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

THE OLD TESTAMENT LESSON - Exodus 32:7-14

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever." And the LORD changed his mind about the disaster that he planned to bring on his people.

- 1 Have mercy upon me O God, after thy great goodness; * according to the multitude of thy mercies do away mine offences.
- Wash me throughly from my wickedness, * and cleanse me from my sin.
- 3 For I acknowledge my faults, * and my sin is ever before me.
- 4 Against thee only have I sinned, and done this evil in thy sight; * that thou mightest be justified in thy saying, and clear when thou shalt judge.
- 5 Behold, I was shapen in wickedness, * and in sin hath my mother conceived me.
- 6 But lo, thou requirest truth in the inward parts, * and shalt make me to understand wisdom secretly.
- 7 Thou shalt purge me with hyssop, and I shall be clean; * thou shalt wash me, and I shall be whiter than snow.
- 8 Thou shalt make me hear of joy and gladness, * that the bones which thou hast broken may rejoice.
- 9 Turn thy face from my sins, * and put out all my misdeeds.
- 10 Make me a clean heart, O God, * and renew a right spirit within me.
- 11 Cast me not away from thy presence, * and take not thy holy Spirit from me.

THE NEW TESTAMENT LESSON – 1 Timothy 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

THE GOSPEL LESSON – Luke 15:1-10

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

ALLELUIA VERSE



Your love, O Lord, forever will I sing; From age to age my mouth will proclaim your faithfulness. Psalm 89:1

SERMON – The Very Reverend Timothy E. Kimbrough

A moment of silence and reflection follows the sermon.

THE NICENE CREED (BCP, p. 358)

A LITANY OF REMEMBRANCE AND HOPE

The Deacon or other person appointed says

O God, who made Heaven and Earth,

Have mercy upon us.

O God, who in Christ died and rose again,

Have mercy upon us.

O God, who fell as a dove at the Baptism of Jesus, and strengthens all the faithful,

Have mercy upon us.

Holy Trinity, undivided, One God,

Have mercy upon us.

By the witness and courage of your holy prophets of old,

Have mercy upon us.

By the ministry of Christ, the preaching of the Good News, the healing of the sick, the casting out of evil, and the raising of the dead,

Have mercy upon us.

By the agony of the cross, and the victory of the Resurrection,

Have mercy upon us.

From the forces of evil, and from deadly acts of terrorism,

Good Lord, deliver us.

From the fear that grips us as individuals and as a people,

Good Lord, deliver us.

From the senseless hatred that hardens hearts and minds,

Good Lord, deliver us.

From war and violent conflict,

Good Lord, deliver us.

We do beseech you to hear us, good Lord, that on this fifteenth anniversary of the 9/11 terrorist attacks it would please you to rule and govern our hearts and the powers of this world,

We beseech you to hear us, good Lord.

That it would please you to uphold the military of this nation, and all nations, who strive to bring peace and freedom to all your children,

We beseech you to hear us, good Lord.

That it would please you to root out the causes of terror and war in all places and among all people,

We beseech you to hear us, good Lord.

That it would please you on this day to uphold all those who lost people dear to their hearts during the attacks, and in the conflicts which have followed in their wake,

We beseech you to hear us, good Lord.

That it would please you to surround widows and children, parents and loved ones, the injured and maimed with a hope in your trust, your abiding Presence, and life everlasting,

We beseech you to hear us, good Lord.

That it would please you to uphold all those who maintain peace and safety in our local communities and abroad,

We beseech you to hear us, good Lord.

That it would please you to shine your light into the darkness, that all would see and know you, and your ways.

We beseech you to hear us, good Lord.

O God, the author of peace and lover of concord, whose heart is glad when all your children live together in unity; we lift to you the grief of our hearts, hoping that you will not only comfort those hearts, but change them; that we may be the people you have created, and called us to be; through Jesus Christ our Lord. **Amen.**

The Holy Communion

THE OFFERTORY

ANTHEM Grant us thy peace Felix

Felix Mendelssohn (1809-1847)

Grant us Thy peace, Almighty Lord, Thou Source of every blessing! Feeble and frail, trust we Thy word, All things in Thee possessing. In Thee is our hope and safety.

THE GREAT THANKSGIVING (Eucharistic Prayer D, p. 372)

Sanctus Mass in E

The Lord's Prayer (BCP, p. 364)

Breaking of the Bread (BCP, p. 364)

Christ Our Passover Mass in E

Please follow the direction of the ushers in order to receive Communion.

Those who wish to receive the Laying on of Hands and Anointing may proceed to the chapel after receiving Communion.

MUSIC DURING COMMUNION

Anthem Hide not thou thy face from us, O Lord

Richard Farrant (1530-1580)

Hide not thou thy face from us, O Lord, and cast not off thy servants in thy displeasure; for we confess our sins unto thee, and hide not our unrighteousness.

For thy mercy's sake, deliver us from all our sins.

Psalm 27:10

Please join in the singing of the Communion bymn.

Hymn 663 - The Lord my God my shepherd is

Crimond

POSTCOMMUNION PRAYER (BCP, p. 365)

BLESSING

HYMN 334 - Praise the Lord, rise up rejoicing

Alles ist an Gottes Segen

DISMISSAL

VOLUNTARY

Fugue in C (BuxVW 174)

Dieterich Buxtehude (1637-1707)

Grant us thy peace, by Felix Mendelssohn, has been given to the Cathedral Music Library by Jim and Sandra Cohron, to the glory of God and in memory of the Gingko tree.

ACOLYTES – Margot May, Grace Scowden, Diane Hinkel
ALTAR GUILD – Kathy Morton, Mary Ellen Pethel, Wilburn Johnson, Mary Anne Nyquist, Bebe Harton
EUCHARISTIC MINISTERS – Melinda Balser, Joanne Knight-Armstrong
EUCHARISTIC VISITOR – Tameron Hedge
FLOWER GUILD – Mary Cook, Debby Koch
HEALING PRAYER – Deborah Hatton
LECTORS – Dan Schafer, Ann Calhoun, Beth McGowin
SACRISTAN – Susan Hudson
USHERS – Ben Turnage (Head Usher), John Bridges, Ginny McCoy, Roger Moore
WAYFARER – Ben Fuqua

PRAYERS

Today we pray for Roberta LaBour, David Paul Cotton, Peggy Drinkard, David Keister, Amelia Ingle, Gus, Sue Malone, Ben Sanders, and Cary Ann Fuller.

We pray also for those who have died, especially Robert Moss hardy, father of Laura Lee Dobie.

Wayfarers Ministry (*one of the agencies the Cathedral supports*) Wayfarer volunteers provide assistance to transients and homeless people who come to the Cathedral on Sundays seeking help.

FLOWERS

The flowers in the Chancel are given to the glory of God and in loving memory of David Kerr Whitworth, by Mrs. David K. Whitworth and family.

Sermon Notes:

FOR SUNDAY, SEPTEMBER 11, 2016 11:00 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Canon Gene B. Manning, Sub-Dean

PREACHER

The Very Reverend Timothy E. Kimbrough, Dean and Rector

Assisting

The Reverend Roger Saterstrom, *Deacon*Molly Payne-Hardin, *Seminarian*Meghan Gwaltney, *Seminarian*

MUSICIAN

Canon Dr. Michael Velting, Organist and Choirmaster Michael Gebhart, Assistant Organist and Choirmaster The Cathedral Choir

Names and contact information for the Cathedral staff

may be found at christcathedral.org

CATHEDRAL VESTRY

2017	2018	2019
Don Dawson	David Berndt	Tameron Hedge
Donald McKenzie (Junior Warden)	Sam Bessey	Roger Moore
Jon Stanley	Trey Caroland	David Morton
Monica Urness	Michael Hasty	Caroline Rossini
Ellen Wright (Senior Warden)	Arnold Malcolm	Katy Sheesley

Anna Grimes Noser (Clerk) • Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails