

CHRIST CHURCH CATHEDRAL  
ORDER OF WORSHIP



FOURTH SUNDAY OF ADVENT  
A CELEBRATION OF THE HOLY EUCHARIST

DECEMBER 18, 2016  
8:30 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
christcathedral.org

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*

## To Visitors

*Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, [christcathedral.org](http://christcathedral.org), to learn more about the Cathedral. Thank you for joining us in worship!*

## HOLY EUCHARIST: RITE II

VOLUNTARY

*Nun komm der Heiden Heiland* BWV 659  
Savior of the nations, come

Johann Sebastian Bach  
(1685-1750)

## A Penitential Order

HYMN 56 – O come, O come, Emmanuel

*Veni, veni, Emmanuel*

OPENING ACCLAMATION (*BCP, p. 351*)

THE DECALOGUE (*BCP, p. 350*)

CONFESSION OF SIN (*BCP, p. 352*)

TRISAGION S 102

*sung three times by all*

*after* Archangel'sky

COLLECT OF THE DAY

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE OLD TESTAMENT LESSON – Isaiah 7:10-16

Again the LORD spoke to Ahaz, saying, Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the LORD to the test. Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the LORD himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted."

PSALM 80:1-7, 16-18

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, \*  
stir up your strength and come to help us.
- 3 Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.
- 4 O LORD God of hosts, \*  
how long will you be angered  
despite the prayers of your people?
- 5 You have fed them with the bread of tears; \*  
you have given them bowls of tears to drink.
- 6 You have made us the derision of our neighbors, \*  
and our enemies laugh us to scorn.
- 7 Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.
- 16 Let your hand be upon the man of your right hand, \*  
the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; \*  
give us life, that we may call upon your Name.
- 18 Restore us, O LORD God of hosts; \*  
show the light of your countenance, and we shall be saved.

THE NEW TESTAMENT LESSON – Romans 1:1-7

Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ,

To all God's beloved in Rome, who are called to be saints:

Grace to you and peace from God our Father and the Lord Jesus Christ.

THE GOSPEL LESSON – Matthew 1:18-25

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the LORD appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins.” All this took place to fulfill what had been spoken by the LORD through the prophet:

“Look, the virgin shall conceive and bear a son,  
and they shall name him Emmanuel,”

which means, “God is with us.” When Joseph awoke from sleep, he did as the angel of the LORD commanded him; he took her as his wife, but had no marital relations with her until she had borne a son; and he named him Jesus.

SERMON – The Reverend Bill Dennler  
*A moment of silence and reflection follows the sermon.*

THE NICENE CREED (*BCP, p. 358*)

THE PRAYERS OF THE PEOPLE, Form IV (*BCP, p. 388*)

THE PEACE

## The Holy Communion

THE OFFERTORY

ANTHEM

The angel Gabriel from heaven came

Basque Carol

The angle Gabriel from heaven came,  
his wings as drifted snow, his eyes as flame;  
“All hail,” said he “thou lowly maiden Mary,  
most highly favored lady,” Gloria!

Then gentle Mary meekly bowed her head,  
“To me be as it pleaseth God,” she said,  
“my soul shall laud and magnify his holy Name.”  
Most highly favored lady, Gloria!

“For know a blessed Mother thou shalt be,  
all generations laud and honor thee,  
thy Son shall be Emmanuel, by seers foretold,  
most highly favored lady,” Gloria!

Of her, Emmanuel, the Christ, was born  
In Bethlehem, all on a Christmas morn,  
And Christian folk throughout the world will ever say–  
“Most highly favored lady,” Gloria!

THE GREAT THANKSGIVING (*Eucharistic Prayer B, p. 367*)

Sanctus S 124

Robert Powell

The Lord's Prayer (BCP, p. 364)

The Breaking of the Bread (BCP, p. 364)

Agnus Dei S 161

*New Plainsong*

David Hurd

*Please follow the direction of the ushers in order to receive Communion.  
Those who wish to receive the Laying on of Hands and Anointing  
may proceed to the chapel after receiving Communion.*

#### MUSIC DURING COMMUNION

*Please join in the singing of the Communion hymn.*

Hymn 54 – Savior of the nations, come!

*Nun komm, der Heiden Heiland*

POSTCOMMUNION PRAYER (BCP, p. 365)

#### BLESSING

HYMN 72 – Hark! the glad sound! the Savior comes

*Richmond*

#### DISMISSAL

VOLUNTARY

*Nun komm der Heiden Heiland* BWV 661  
Savior of the nations, come

Johann Sebastian Bach

ACOLYTES – Grace Claybrook, Frances Lavey, Mary Sparks Lavey, Elizabeth John

ALTAR GUILD – Adam Hutson, Jane Boram, Hosanna Banks, Dede Clements

EUCCHARISTIC MINISTERS – Jere Lane, George Payne, John Whitaker III, Cammie Claybrook

EUCCHARISTIC VISITOR – Bill Koch

FLOWER GUILD – Dede Clements

HEALING PRAYER – Mary Herbert Kelly

LECTORS – Gibson Pritchard, Sandra Aud, Mary Herbert Kelly

SACRISTAN – Win Bassett

USHERS – Teddie Clark, Don Dawson

WAYFARER – Bruce Dobie

#### PRAYERS

**Today we pray for** Roberta LaBour, David Paul Cotton, Gus, Mimi Rock, David Keister, Frances Robinson, Sheila Williams, Meghan, Deborah Hatton, and Ruth Taylor Rock.

**We give thanks for** the ordination of BJ Heyboer.

**We pray also for those who have died**, especially Elizabeth Cheek, daughter of Libby and Ross Cheek, sister of William and Laura, and granddaughter of Picksly Cheek.

**Nashville Food Project** (*one of the agencies the Cathedral supports*) brings people together to grow, cook, and share nourishing food, with the goals of cultivating community and alleviating hunger in our city.

**CHURCH SCHOOL**  
**9:45-10:45 a.m.**

**ADULT CLASSES**

**Dean's Forum** (Parish Hall)

"The Ministry of Church in the Yard"

Presenter: The Reverend Bill Dennler, Rector of Church of the Holy Trinity, Nashville

**Centering Prayer** (Cathedral Annex Building)

*Living Buddha, Living Christ*, by Thich Nhat Hanh

Led by Arlene Wilson, Susan Hilderbrand, Heather Rippetoe, John Wellborn, and Benetta Ligon

**Faith & Family Matters** (Chapel)

Led by Hannah and John Lavey

**Sitting with Scripture:** (Room 4, Undercroft)

Led by Ben Curtis, Paul Elledge, Lyonel Gilmer, and Rod Murray

**CHILDREN'S CLASSES** (Cathedral Annex Building)

**Catechesis of the Good Shepherd**

Age 3 (as of 08/15/16) through 1st grade—Check Hall

2nd through 5th grade

**YOUTH CLASSES** (810 Broadway Building)

**Sunday School Break-Out Groups**

6th-12th grades

Sermon Notes:

FOR SUNDAY, DECEMBER 18, 2016  
8:30 A.M. HOLY EUCHARIST: RITE II

**CELEBRANT**

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

**PREACHER**

The Reverend Bill Dennler, *Rector of Church of the Holy Trinity, Nashville*

**ASSISTING**

Melinda Balser, *Seminarian*

**MUSICIANS**

Canon Dr. Michael Velting, *Organist and Choirmaster*

Michael Gebhart, *Assistant Organist and Choirmaster*

The Cathedral Choristers

Names and contact information for the Cathedral staff  
may be found at [christcathedral.org](http://christcathedral.org)

**CATHEDRAL VESTRY**

**2017**

Don Dawson  
Donald McKenzie (Junior Warden)  
Jon Stanley  
Monica Urness  
Ellen Wright (Senior Warden)

**2018**

David Berndt  
Sam Bessey  
Trey Caroland  
Michael Hasty  
Arnold Malcolm

**2019**

Tameron Hedge  
Roger Moore  
David Morton  
Caroline Rossini  
Katy Sheesley

Anna Grimes Noser (Clerk) • Dale Maxfield (Treasurer)

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*A Center for the Community of the Cross of Nails*