

CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



THE NATIVITY OF OUR LORD: CHRISTMAS DAY

DECEMBER 25, 2016
10:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

THE NATIVITY OF OUR LORD: CHRISTMAS DAY

VOLUNTARY

Quand Dieu naquit à Noël
When God was born at Christmas

Louis-Claude Daquin
(1694-1772)

HOLY EUCHARIST: RITE II

The people stand at the procession

CAROL

O come, all ye faithful

Adeste fideles

O come, all ye faithful, joyful and triumphant,
O come ye, O come ye to Bethlehem;
come, and behold him, born the King of angels;

*O come, let us adore him, O come, let us adore him,
O come, let us adore him, Christ the Lord.*

Sing, choirs of angels, sing in exultation,
sing, all ye citizens of heaven above;
glory to God, glory in the highest;

Yea, Lord, we greet thee, born this happy morning;
Jesus, to thee be glory given;
Word of the Father, now in flesh appearing

OPENING ACCLAMATION (*BCP, p. 355*)

COLLECT FOR PURITY

SONG OF PRAISE

Angels we have heard on high

Gloria

Angels we have heard on high,
singing sweetly through the night,
and the mountains in reply
echoing their brave delight.
Gloria in excelsis Deo.

Shepherds, why this jubilee?
Why these songs of happy cheer?
What great brightness did you see?
What glad tidings did you hear?
Gloria in excelsis Deo.

Come to Bethlehem and see
him whose birth the angels sing;
come, adore on bended knee
Christ, the Lord, the newborn King.
Gloria in excelsis Deo.

See him in a manger laid
whom the angels praise above;
Mary, Joseph, lend your aid,
while we raise our hearts in love.
Gloria in excelsis Deo.

COLLECT

Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born this day of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same Spirit be honor and glory, now and for ever. *Amen.*

THE OLD TESTAMENT LESSON – Isaiah 52:7-10

How beautiful upon the mountains
are the feet of the messenger who announces peace,
who brings good news,
who announces salvation,
who says to Zion, “Your God reigns.”
Listen! Your sentinels lift up their voices,
together they sing for joy;
for in plain sight they see
the return of the LORD to Zion.
Break forth together into singing,
you ruins of Jerusalem;
for the LORD has comforted his people,
he has redeemed Jerusalem.
The LORD has bared his holy arm
before the eyes of all the nations;
and all the ends of the earth shall see
the salvation of our God.

PSALM 98

- | | | | |
|---|--|----|---|
| 1 | Sing to the LORD a new song, *
for he has done marvelous things. | 6 | Sing to the LORD with the harp, *
with the harp and the voice of song. |
| 2 | With his right hand and his holy arm *
has he won for himself the victory. | 7 | With trumpets and the sound of the horn *
shout with joy before the King, the LORD. |
| 3 | The LORD has made known his victory; *
his righteousness has he openly shown in
the sight of the nations. | 8 | Let the sea make a noise and all that is in it, *
the lands and those who dwell therein. |
| 4 | He remembers his mercy and faithfulness to
the house of Israel, *
and all the ends of the earth have seen the
victory of our God. | 9 | Let the rivers clap their hands, *
and let the hills ring out with joy before the LORD,
when he comes to judge the earth. |
| 5 | Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing. | 10 | In righteousness shall he judge the world *
and the peoples with equity. |

THE NEW TESTAMENT LESSON – Hebrews 1:1-4

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

CAROL

Hark! the herald angels sing

Mendelssohn

Hark! the herald angels sing glory to the newborn King!
Peace on earth and mercy mild, God and sinners reconciled!
Joyful, all ye nations, rise, join the triumph of the skies;
with the angelic host proclaim Christ is born in Bethlehem!
Hark! the herald angels sing glory to the newborn King!

Christ, by highest heaven adored; Christ, the everlasting Lord;
late in time behold him come, offspring of the Virgin's womb.
Veiled in flesh the Godhead see; hail the incarnate Deity.
Pleased as man with us to dwell; Jesus, our Emmanuel!
Hark! the herald angels sing glory to the newborn King!

Mild he lays his glory by, born that we no more may die,
born to raise us from the earth, born to give us second birth.
Risen with healing in his wings, light and life to all he brings,
hail, the Sun of Righteousness! hail, the heaven-born Prince of Peace!
Hark! the herald angels sing glory to the newborn King!

THE GOSPEL LESSON – John 1:1-14

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

SERMON – The Reverend Canon Gene B. Manning

A moment of silence and reflection follows the sermon.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM VI (BCP, p. 392)

Please add your own petitions, aloud or silently.

THE PEACE

THE HOLY COMMUNION

THE OFFERTORY

CAROL

Angels from the realms of glory

Regent Square

Angels, from the realms of glory, wing your flight o'er all the earth;
ye, who sang creation's story, now proclaim Messiah's birth:

*Come and worship, come and worship,
worship Christ, the newborn King.*

Shepherds in the field abiding, watching o'er your flocks by night,
God with you is now residing; yonder shines the infant Light:

Sages, leave your contemplations; brighter visions beam afar:
seek the great Desire of nations; ye have seen his natal star:

Saints before the altar bending, watching long in hope and fear,
suddenly the Lord, descending, in his temple shall appear:

THANKSGIVING (*Eucharistic Prayer B, BCP, p. 367*)

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Please follow the direction of the ushers in order to receive Communion.

MUSIC DURING COMMUNION

The hymn at the Communion is sung by all.

Hymn

Away in a manger

Cradle Song

Away in a manger, no crib for his bed,
 the little Lord Jesus laid down his sweet head.
 The stars in the bright sky looked down where he lay,
 the little Lord Jesus asleep on the hay.

The cattle are lowing, the baby awakes,
 but little Lord Jesus no crying he makes.
 I love thee, Lord Jesus! Look down from the sky,
 and stay by my side until morning is nigh.

Be near me, Lord Jesus; I ask thee to stay
 close by me for ever, and love me I pray.
 Bless all the dear children in thy tender care,
 and fit us for heaven to live with thee there.

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

CAROL

Joy to the world

Antioch

Joy to the world! the Lord is come:
let earth receive her King;
let every heart prepare him room,
and heaven and nature sing.

No more let sins and sorrows grow,
nor thorns infest the ground;
he comes to make his blessings flow
far as the curse is found.

Joy to the world! the Savior reigns;
let us our songs employ,
while fields and floods, rocks, hills and plains,
repeat the sounding joy.

He rules the world with truth and grace,
and makes the nations prove
the glories of his righteousness,
and wonders of his love.

DISMISSAL

VOLUNTARY

In dulci jubilo, BWV 729

Johann Sebastian Bach
(1685-1750)



SERMON NOTES:

Gifts have been given for Christmas Music to the glory of God and

in memory of Larry Burchett, by his wife, Sarah, and his son, Michael

in thanksgiving for both Michaels and the incredible Cathedral Choir, by Art and Sandra Hooper

in thanksgiving for the Cathedral clergy and staff, by Jill Meese

in thanksgiving for their granddaughter, Maddy Cotten, by Anne and Bob Doolittle

in thanksgiving for the ministries of Rachel Touchton, by Sally Gentry and Jack Hill

in memory of Catherine (Kit) Benson, by her daughter, Martha Ivester

in memory of Robert Crittenden, by Carol, Catherine, Beth, and Robby Crittenden

in memory of Mary Morgan, by Mark and Mary Sue Taylor

in loving memory of Stephen Wilburn, and in thanksgiving for the ministry of Michael Velting and the musicians of Christ Church Cathedral, by Christina Wilburn

in thanksgiving for Dr. Velting and Mr. Gebhart and their wonderful leadership and guidance in training the Junior Choristers, with love by Tara, Thomas, and Clark Steffen

in thanksgiving for her children, Charles, Gabrielle, daughter-in-law Nicoya, and grandchildren, Chioh and Serena, by Anzora Lee-Starks

in thanksgiving for the music at Christ Church Cathedral, by John and Allison Beasley

in thanksgiving for the lives of the Rt. Reverend and Mrs. Duncan Gray, by Randy and Ruth Rock and their children, Daniel, Joseph, and Mimi

in thanksgiving for music, by George and Mavis Allen

in memory of Ronald Snyder and Donald, Esther, and Cynthia Balsler, by Jeff and Melinda Balsler

in loving memory of Frances Helton Patton and Nella Wood Helton, and in honor of Ann Patton, by Nancy Patton

in thanksgiving for Dr. Michael Velting, Michael Gebhart, and the Cathedral Choir, by Nancy Patton

in loving memory of John N. Lukens, Jr., by Rachel, Gentry, and Luke Barden, and by Rebecca, Jeff, and Caroline Newman

in memory of her beloved father, Richard Moore Gannaway, and cherished friends, Cathy and Darrell Hirt, by Dianne Green

in memory of Howard Lynn Swindle, by Carl Wall

in loving memory of John B. Waterman, by the Jeffrey Buntin family

in loving memory of her husband, Clayton Reeve, and in thanksgiving for her children, Dyer and Jonathan, and for her precious grandson, Graeme, by Gail Reeve

in gratitude for the music of Michael Velting, Michael Gebhart, and the Cathedral Choir, by Louise Watkins.

in thanksgiving for the Cathedral clergy, by the Senior Warden, Ellen Wright

in honor of and in thanksgiving for the ministry of Gene Manning and all that she has given to Christ Church Cathedral, by Tom and Patti West

in loving memory of Thomas Daugherty Rayson, by Laura Lee, Bruce, Hannah, and Rob Dobie

in appreciation of the ministry of the Reverend Gene Manning at Christ Church Cathedral, by Fletch and Bill Coke

with love and in gratitude for the ministry of the Reverend Gene Manning, by Anna Claire and Samantha Jane Isbell

in celebration of and gratitude for the ministry of Canon Gene B. Manning at Christ Church Cathedral, by Wyeth and Ed Burgess and their children

in memory of Marlin Harris Jones and Neal O. Jones, by Marlin and William Sanders

in loving memory of Mary Morgan, by Tameron Hedge

in honor of Betty and Andy Grimes, by Tom, Anna, Mary Frances, Joe, and Ted Noser

Adam lay ibounden, composed by Ian Kellam, has been given to the Cathedral Music Library to the glory of God and in honor of the Music Program at Christ Church Cathedral, by James and Sandra Cohron.

Anthem for the Annunciation, composed by David Schelat, has been given to the Cathedral Music Library to the glory of God and in honor of Christ and His Blessed Mother, and in prayer for David Paul Cotton, his family, and Ruth Smith, by Paul Cotton and Dan Smith.

A spotless Rose, composed by Philip Ledger, has been given to the Cathedral Music Library to the glory of God and memory of his brother, Jerry Cohron, by James Cohron.

Good Christian men, rejoice, arranged by Philip Ledger, is a gift to the Cathedral Music Library, given to the glory of God and in honor of Janet Keese Davies by Connally and Charlie Penley.

What child is this? arranged by Paul Halley, has been given to the Cathedral Music Library to the glory of God and in dedication to the Christ Church Cathedral Choir, by Amanda and Mike Molinar on the occasion of their fifth wedding anniversary.

We three kings, arranged by Martin Neary, has been given to the Cathedral Music Library to the glory of God, to which the Cathedral Choirs give expression, by James and Sandra Cohron.

Now may we singen, composed by Cecilia McDowall, has been given to the Cathedral Music Library to the glory of God and in honor of Janet Davies, by Cara Schneider.



The flowers in the chancel are given to the glory of God and

in memory of Margaret DeBardleben Tutwiler, Temple Wilson Tutwiler II, Jane Evans West, and Mercer E. West III, parents of Ann Tutwiler West and Axson E. West

in memory of Sally Schenker, by her children, Julie, Steven, David, Andrew, and Jenny and their families

in honor of their children, Mark, Beth, Andrew, and Denise, by George and Mavis Allen

in honor of Fred and Eleanor Strohmeier and Everett and Josephine Bach, and in thanksgiving for our children, Daniel, Joseph, and Mimi, for their health and wellbeing, by Ruth and Randy Rock

in memory of Sigourney Cheek, by Anne Taylor Doolittle

in honor of Cauley Lukens, by Rachel, Gentry, and Luke Barden and Rebecca, Jeff, and Caroline Newman

in thanksgiving for our wonderful church family, by Tara, Thomas, and Clark Steffen

in thanksgiving for Jack and Kate Yarbrow's grandparents, Sandra and Ron Chance and Joetta and Paul Yarbrow, by L. Tyler Yarbrow

in memory of Caitlin Snyder Balsler, by Melinda, Jeff, Jimmy, Jillian, and Maddie Balsler

in loving memory of her mother, Marian Bosley Lee Moore, her father David W. Lee, Jr., and her stepfather, Willie Moore, by Anzora Lee-Starks

in memory of her beloved father, Richard Moore Gannaway, and cherished friends, Cathy and Darrell Hirt, by Dianne Green

in memory of the Reverend and Mrs. John T. Younger and Mr. and Mrs. Thomas L. Moore, by John and Jessica Younger

in memory of Frances Thompson, Mary, Steve, and Ruth Schillig, by Marlin and William Sanders

in thanksgiving for the Cathedral Vestry, by the Senior Warden

with deep gratitude for the service, commitment, and devotion shown by the Reverend Canon Gene Manning and James Manning to the members of Christ Church Cathedral, by Mark and Mary Herbert Kelly

in honor of the Reverend Canon Gene Manning for her service to the Daughters of the King

in memory of Patricia Meador, by Keith, Katie, Hannah, John, and Catherine Meador

in thanksgiving for the Lay Ministry of Caroline Bauerschmidt at Christ Church Cathedral, by Wyeth Burgess

in memory of Tom Brown, Michael and Mary Frances Lyle, Donna Cheek, Mary Morgan, and Elizabeth Cheek, by Bob Allen

in loving memory of her grandparents, Lowell and Virginia Hill, by Tameron Hedge

in loving memory of Julie Gavin, by Varina and Jeffrey Buntin

in memory of Hunter McDonald, Jr., by Hill and Cornelia Granbery

in memory of her husband, Hunter McDonald, Jr., by Emmie McDonald



CELEBRANT AND PREACHER

The Reverend Canon Gene B. Manning, *Sub-Dean*

MUSICIAN

Michael Gebhart, *Assistant Organist and Choirmaster*

ACOLYTE

Diane Hinkel

ALTAR GUILD

Greer Broemel
Wilburn Johnson
Hosanna Banks
Sandra Merritt

EUCCHARISTIC MINISTER

Jane Boram

EUCCHARISTIC VISITOR

Betty Westermann

FLOWERS

The Christ Church Cathedral Flower Guild

LECTORS

Russell Gallagher
Dave Hansen
John Teasley

SACRISTAN

John Coleman

USHERS

Ann Hopton (Head Usher)
Tom Barton
Donald McKenzie

WAYFARER

Jane Boram

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A Center for the Community of the Cross of Nails