CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



FIRST SUNDAY AFTER THE EPIPHANY: THE BAPTISM OF OUR LORD A SOLEMN CELEBRATION OF THE HOLY EUCHARIST

JANUARY 8, 2017 11:00 a.m.

900 Broadway Nashville, Tennessee 37203 615.255.7729 christcathedral.org

Cathedral Parish of the Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for joining us in worship!

SOLEMN HOLY EUCHARIST: Rite II

VOLUNTARY

Chorale Prelude on "I want to walk as a child of the Light"

Rebecca Groom te Velde (b. 1986)

The Word of God

HYMN 76 – On Jordan's bank the Baptist's cry

Winchester New

OPENING ACCLAMATION (BCP, p. 355)

COLLECT FOR PURITY (BCP, p. 355)

GLORIA Mass in E Jeffrey Smith

COLLECT OF THE DAY

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

THE OLD TESTAMENT LESSON - Isaiah 42:1-9

Here is my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my spirit upon him;
he will bring forth justice to the nations.
He will not cry or lift up his voice,
or make it heard in the street;
a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.
He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching.

Thus says God, the LORD,

who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it:

I am the LORD, I have called you in righteousness,
I have taken you by the hand and kept you;

PSALM 29 Mode 5



- 1 Ascribe to the LORD, you gods, * ascribe to the LORD glory and strength.
- Ascribe to the LORD the glory due his Name; * worship the LORD in the beauty of holiness. *Refrain*
- 3 The voice of the LORD is upon the waters; the God of glory thunders; * the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; * the voice of the LORD is a voice of splendor. *Refrain*
- The voice of the LORD breaks the cedar trees; * the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, * and Mount Hermon like a young wild ox. *Refrain*
- 7 The voice of the LORD splits the flames of fire; the voice of the LORD shakes the wilderness; * the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe * and strips the forests bare.
- 9 And in the temple of the LORD * all are crying, "Glory!" Refrain
- 10 The Lord sits enthroned above the flood; * the Lord sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; * the LORD shall give his people the blessing of peace. *Refrain*

THE NEW TESTAMENT LESSON - Acts 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

HYMN 116 - "I come," the great Redeemer cries

This Endris Nyght

THE GOSPEL LESSON - Matthew 3:13-17

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

ALLELUIA VERSE



All of you who were baptized into Christ have clothed yourselves with Christ.

Galatians 3:27

SERMON – The Reverend Matthew W. Lewis A moment of silence and reflection follows the sermon.

RENEWAL OF BAPTISMAL VOWS (BCP, p. 292)

THE PRAYERS OF THE PEOPLE, FORM IV (BCP, p. 388)

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

Carol of the Baptism

George Brandon (b. 1924)

"I come," the great Redeemer cries,
"To do thy will, O Lord!"
At Jordan's flood, behold!
He seals the sure prophetic word.

"Thus it becomes us to fulfill all righteousness," he said, then, faithful to the Lord's commands, through Jordan's stream was led. Hark, a glad voice! The Father speaks from heavens exalted height: "This is my Son, my well beloved, in whom I do delight."

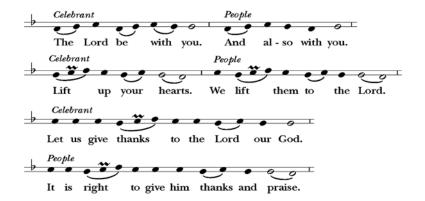
Jesus the Savior, well beloved! His name we will profess, like him, desirous to fulfill God's will in righteousness.

No more we'll count ourselves our own But his in bonds of love. Oh may such bonds forever draw Our souls to things above.

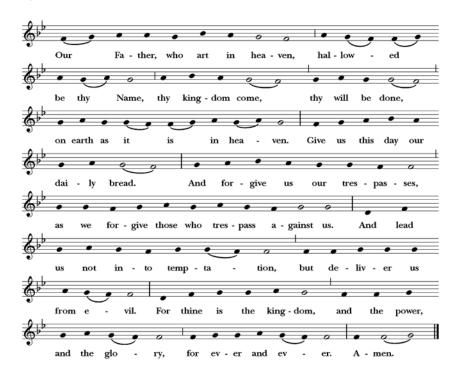
Anonymous

THE GREAT THANKSGIVING (Eucharistic Prayer B, p. 367)

Sursum Corda



The Lord's Prayer



Breaking of the Bread (BCP, p. 364)

Christ Our Passover

Mass in E

Please follow the direction of the ushers in order to receive Communion.

Those who wish to receive the Laying on of Hands and Anointing may proceed to the chapel after receiving Communion.

MUSIC DURING COMMUNION

Anthem

Now may we singen

Cecilia McDowall (b. 1951)

Now may we singen. This babe to us that now is born, wonderful works he hath ywrought,¹ he would not loss what was forlorn,² but boldly again it brought: 1 made 2 lost, forsaken

And thus it is forsooth ywis, ³
He asketh nought but that is His.
Now may we singen as it is.
Quod puer natus est nobis. ⁴
³ in truth indeed 4 A child is born to us.

Now may we singen. This bargain loved He right well, the price was high and brought full dear. Who would suffer and for us feel as did that Prince withouten peer? Now may we singen. His ransom for us hath y-paid; good reason have we to be His. Be mercy asked and He be prayed, who may deserve the heavenly bliss. Now may we singen.

To some purpose God made man; I trust well to salvation. What was his blood that from him ran but fence against damnation?

Now may we singen. Almighty God in Trinity, thy mercy we pray with whole heart, they mercy may all woe make fell and dangerous dread from us to start.

15th c. English

Hymn 339 - Deck thyself, my soul, with gladness

Schmücke dich

POSTCOMMUNION PRAYER (BCP, p. 365)

BLESSING

HYMN 569 – God the Omnipotent!

Russia

DISMISSAL

VOLUNTARY

Voluntary in D major

William Boyce (1711-1779)

ACOLYTES – Grace Scowden, Diane Hinkel, Paige Treybig, Ivy Treybig
ALTAR GUILD – Kathy Morton, Mary Ellen Pethel, Mary Anne Nyquist, Cindy Tyler
EUCHARISTIC MINISTERS – Melinda Balser, Lauren Hall, Bob Allen
EUCHARISTIC VISITOR – Debbie Webster
HEALING PRAYER – Susan Hudson
LECTORS – Marjorie Proctor, Richard Daniel
SACRISTAN – Dan Smith
USHERS – John Bridges (Head Usher), Tom Gillman, Ginny McCoy, Cindy Tyler
WAYFARER – Melissa Rose

PRAYERS

Today we pray for Roberta LaBour, David Paul Cotton, Gus, Mimi Rock, David Keister, Deborah Hatton, Mickey Harrison, Stephanie Vlahos, and Ashley Wallace.

We pray also for those who have died, especially Jim Lowe; and Reid Ward, son of the Reverend Tom and Peggy Ward.

St. Luke's Community House (one of the agencies the Cathedral supports) serves low-income people of West Nashville by offering a variety of family-oriented services, such as child development programs and mobile meals to the elderly and handicapped.

FOR SUNDAY, JANUARY 8, 2017 10:00 A.M. SOLEMN HOLY EUCHARIST: RITE II

CELEBRANT

The Very Reverend Timothy E. Kimbrough, Dean and Rector

PREACHER

The Reverend Matthew W. Lewis, Assistant to the Recto

DEACON

The Reverend Roger Saterstrom, Deacon

MUSICIANS

Canon Dr. Michael Velting, Organist and Choirmaster Michael Gebhart, Assistant Organist and Choirmaster

The Cathedral Choir

Names and contact information for the Cathedral staff may be found at christcathedral.org

CATHEDRAL VESTRY

2017	2018	2019
Don Dawson	David Berndt	Tameron Hedge
Donald McKenzie (Junior Warden)	Sam Bessey	Roger Moore
Jon Stanley	Trey Caroland	David Morton
Monica Urness	Michael Hasty	Caroline Rossini
Ellen Wright (Senior Warden)	Arnold Malcolm	Katy Sheesley

Anna Grimes Noser (Clerk) • Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails