

CHRIST CHURCH CATHEDRAL
ORDER OF WORSHIP



THIRD SUNDAY AFTER THE EPIPHANY
A CELEBRATION OF THE HOLY EUCHARIST

JANUARY 22, 2017
8:30 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for joining us in worship!

HOLY EUCHARIST: RITE II

VOLUNTARY

Chorale

William Mathias
(1934-1992)

The Word of God

HYMN 381 – The strong word did cleave the darkness

Ton-y-Botel

OPENING ACCLAMATION (*BCP, p. 355*)

COLLECT FOR PURITY (*BCP, p. 355*)

GLORIA S 280

Robert Powell

COLLECT OF THE DAY

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE OLD TESTAMENT LESSON – Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

PSALM 27:1, 5-13

- 1 The LORD is my light and my salvation;
whom then shall I fear? *
the LORD is the strength of my life;
of whom then shall I be afraid?

- 5 One thing have I asked of the LORD;
one thing I seek; *
that I may dwell in the house of the LORD all the days
of my life;

- 6 To behold the fair beauty of the LORD *
and to seek him in his temple.

- 7 For in the day of trouble he shall keep me safe
in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.

- 8 Even now he lifts up my head *
above my enemies round about me.

- 9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the LORD.

- 10 Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.

- 11 You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.

- 12 Hide not your face from me, *
nor turn away your servant in displeasure.

- 13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

THE NEW TESTAMENT LESSON – I Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

THE GOSPEL LESSON – Matthew 4:12-23

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

SERMON – The Right Reverend Jo Bailey Wells, the Bishop of Dorking
A moment of silence and reflection follows the sermon.

THE NICENE CREED (*BCP*, p. 358)

THE PRAYERS OF THE PEOPLE, Form IV (*BCP*, p. 388)

CONFESSION OF SIN (*BCP*, p. 359)

THE WELCOMING OF BAPTIZED CHRISTIANS *see insert*

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

God is love

Richard Proulx
(1937-2010)

God is love, and where true love is God himself is there.

Here in Christ we gather, love of Christ our calling,
Christ, our love, is with us, gladness be his greeting.
Let us fear and love him, holy God eternal.
Loving him, let each love Christ in one another.

When we Christians gather, members of one Body,
let there be in us no discord but one spirit.
Banished now be anger, strife and every quarrel.
Christ, our God, be always present here among us.

Grant us love's fulfillment, joy with all the blessed,
when we see your face, O Savior, in its glory.
Shine on us, O purest Light of all creation,
be our bliss while endless ages sing your praises.

THE GREAT THANKSGIVING *(Eucharistic Prayer B, p. 367)*

Sanctus S 129

Robert Powell

The Lord's Prayer *(BCP, p. 364)*

The Breaking of the Bread *(BCP, p. 364)*

Christ our Passover S 154

New Plainsong

David Hurd

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

Please join in the singing of the Communion hymn.

Hymn 653 – Dear Lord and Father of mankind

Repton

POSTCOMMUNION PRAYER *(BCP, p. 365)*

BLESSING

HYMN 707 – Take my life, and let it be

Hollingside

DISMISSAL

ACOLYTES – Margaret Cook, Sarah Cook, Addison Meakin, Braxton Meakin

ALTAR GUILD – Deborah Brewington, Susan Standbrook, Dede Clements

EUCCHARISTIC MINISTER – Donna Clark

EUCCHARISTIC VISITOR – Jon Stanley

HEALING PRAYER – Geoffrey Fleming

LECTORS – Becca Ingle, Alex Joyce, Pete Stringer

SACRISTAN – John Whitaker

USHER – Donald McKenzie

WAYFARER – Claire Evans Martin

PRAYERS

Today we pray for Roberta LaBour, David Paul Cotton, Mimi Rock, David Keister, Stephanie Vlahos, Courtney Knight, and Cleda Horan.

Wayfarers Ministry (*one of the agencies the Cathedral supports*) Wayfarer volunteers provide assistance to transients and homeless people who come to the Cathedral on Sundays seeking help.

CHURCH SCHOOL

9:45-10:45 a.m.

ADULT CLASSES

Dean's Forum (Parish Hall)

No Dean's Forum—Vestry Voting Stations: Voting begins at 7:45 a.m.

Opening of the Annual Parish Meeting will begin in the Nave at 9:30 a.m.

Centering Prayer (Cathedral Annex Building)

Living Buddha, Living Christ, by Thich Nhat Hanh

Led by Arlene Wilson, Susan Hilderbrand, Heather Rippetoe, John Wellborn, and Benetta Ligon

Faith & Family Matters (Chapel)

Led by Hannah and John Lavey

Sitting with Scripture: (Room 4, Undercroft)

Led by Ben Curtis, Paul Elledge, Lyonel Gilmer, and Rod Murray

CHILDREN'S CLASSES (Cathedral Annex Building)

Catechesis of the Good Shepherd

Age 3 (as of 08/15/16) through 1st grade—Cheek Hall

2nd through 5th grade

YOUTH CLASSES (810 Broadway Building)

Sunday School Break-Out Groups

6th-12th grades

Sermon Notes:

FOR SUNDAY, JANUARY 22, 2017
8:30 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Canon Gene B. Manning, *Sub-Dean*

PREACHER

The Right Reverend Jo Bailey Wells, *the Bishop of Dorking*
Diocese of Guildford, United Kingdom

ASSISTING

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*
Meghan Gwaltney, *Seminarian*
Charles Hall, *Seminarian*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*
Michael Gebhart, *Assistant Organist and Choirmaster*
The Cathedral Choristers

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2017

Don Dawson
Donald McKenzie (Junior Warden)
Jon Stanley
Monica Urness
Ellen Wright (Senior Warden)

2018

David Berndt
Sam Bessey
Trey Caroland
Michael Hasty
Arnold Malcolm

2019

Tameron Hedge
Roger Moore
David Morton
Caroline Rossini
Katy Sheesley

Anna Grimes Noser (Clerk) • Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails