

CHRIST CHURCH CATHEDRAL
ORDER OF WORSHIP



SECOND SUNDAY IN LENT
A CELEBRATION OF THE HOLY EUCHARIST

MARCH 12, 2017
11:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for joining us in worship!

HOLY EUCHARIST: Rite II

VOLUNTARY

I call to you, Lord Jesus Christ BWV 639

Johann Sebastian Bach
(1685-1750)

A Penitential Order

HYMN 401 – The God of Abraham praise

Leoni

OPENING ACCLAMATION (*BCP, p. 351*)

THE DECALOGUE (*BCP, p. 350*)

CONFESSION OF SIN (*BCP, p. 352*)

KYRIE S 96

Deutsche Messe

Franz Schubert

COLLECT OF THE DAY

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

THE OLD TESTAMENT LESSON – Genesis 12:1-4a

The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the LORD had told him; and Lot went with him.

PSALM 121

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the LORD, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The LORD himself watches over you; *
the Lord is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The LORD shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and
your coming in, *
from this time forth for evermore.

THE NEW TESTAMENT LESSON – Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

THE GOSPEL LESSON – John 3:1-17

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

VERSE

*God so loved the world that he gave his only Son, that all who believe
in him might have eternal life.*

John 3:16

SERMON – The Reverend Matthew W. Lewis

A moment of silence and reflection follows the sermon.

THE NICENE CREED (BCP, P. 358)

ENROLLMENT OF CANDIDATE FOR BAPTISM

THE PRAYERS OF THE PEOPLE, Form I (BCP, p. 383)

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

I lift up my eyes to the hills

Paul Bouman
(b. 1918)

I lift up my eyes to the hills;
from where is my help to come?
My help comes from the Lord,
the maker of heaven and earth.
He will not let your foot be moved,
and he who watches over you will not fall asleep.
Behold he who keeps watch over Israel
shall neither slumber nor sleep;
The Lord himself watches over you;
the Lord is your shade at your right hand,
so that the sun shall not strike you by day,
nor the moon by night.
The Lord shall preserve you from all evil;
it is he who shall keep you safe.
The Lord shall watch over your going out and your coming in,
from this time forth for evermore.

Psalm 121

THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

Sanctus S 130

Deutsche Messe

Franz Schubert

The Lord's Prayer (*BCP, p. 364*)

Breaking of the Bread (*BCP, p. 364*)

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

Anthem

Fairest Lord Jesus

Richard DeLong
(1951-1994)

Fairest Lord Jesus, ruler of all nature,
O thou of God and man the Son,
Thee will I cherish, Thee will I honor,
Thou, my soul's glory, joy, and crown.

Fair are the meadows, fairer still the woodlands,
robed in the blooming garb of spring.
Jesus is fairer, Jesus is purer,
who makes the woeful heart to sing.

Fair is the sunshine, fairer still the moonlight,
and all the twinkling, starry host.
Jesus is brighter, Jesus is purer,
than all the angels heaven can boast.

German, 17th c., composite

Please join in the singing of the Communion hymn.

Hymn 439 – What wondrous love is this

Wondrous Love

POSTCOMMUNION PRAYER (BCP, p. 365)

SOLEMN PRAYER OVER THE PEOPLE

HYMN 489 – The great Creator of the world

Tallis' Ordinal

DISMISSAL

VOLUNTARY

Ode

Kenneth Leighton
(1929-1988)

The oblation bearers at this Liturgy are third graders in the Catechesis of the Good Shepherd program who have completed the Rite of Reconciliation.

CATECHUMEN

Steve Cuneo

The Liturgy this morning is led by the Cathedral Chorister Festival Choir, under the direction of Frank Boles. The Cathedral Choristers are joined by choristers from St. Timothy's Episcopal Church, Signal Mountain, and St. Paul's Episcopal Church, Chattanooga. The Festival Choristers will also sing Choral Evensong this afternoon at 4 p.m.

ACOLYTES – Cade MacMillan, Diane Hinkel, Ann Gwin, William Jordan

ALTAR GUILD – Adam Hutson, Mary Anne Nyquist, Greer Broemel

EUCCHARISTIC MINISTERS – Laura Lee Dobie

EUCCHARISTIC VISITOR – Bebe Harton

HEALING PRAYER – Geoffrey Fleming

LECTORS – David Berndt, Gerald Snare, Beth McGowin

SACRISTAN – Dan Smith

USHERS – Ben Turnage (Head Usher), John Bridges, Ginny McCoy, Jay Wellons

WAYFARER – Ed Miller

PRAYERS

Today we pray for Roberta LaBour, David Paul Cotton, Mimi Rock, Courtney Knight, Ellen Burnett, Gary Simpson, Ann Calhoun, Margaret Vaughn, Kristen Harris, Randy Kurtz, Deborah Hatton, John Burns, and Kelley Fenelon.

We pray also for those who have died, especially Rachel Edge Perks, niece of Stephen Nelson.

Open Table Nashville is a non-profit, interfaith community that disrupts cycles of poverty, journeys with the marginalized, and provides education about issues of homelessness.

CHURCH SCHOOL 9:45-10:45 a.m.

ADULT CLASSES

Dean's Forum (Parish Hall)

Centering Prayer (Cathedral Annex Building)

Into The Silent Land: A Guide to the Christian Practice of Contemplation by Martin Laird

Led by Arlene Wilson, Susan Hilderbrand, Heather Rippetoe, John Wellborn, and Benetta Ligon

Faith & Family Matters (Chapel)

Led by Hannah and John Lavey

Sitting with Scripture: (Room 4, Undercroft)

Led by Ben Curtis, Paul Elledge, Lyonel Gilmer, and Rod Murray

CHILDREN'S CLASSES (Cathedral Annex Building)

Catechesis of the Good Shepherd

Age 3 (as of 08/15/16) through 1st grade—Cheek Hall
2nd through 5th grade

YOUTH CLASSES (810 Broadway Building)

Sunday School Break-Out Groups

6th-12th grades

Sermon Notes:

FOR SUNDAY, MARCH 12, 2017
11:00 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

PREACHER

The Reverend Matthew W. Lewis, *Assistant to the Rector*

DEACON

The Reverend Roger Saterstrom, *Deacon*

ASSISTING

Meghan Gwaltney, *Seminarian*

Charles Hall, *Seminarian*

Nina Salmon, *Seminarian*

MUSICIANS

Frank Boles, *Guest Conductor*

Michael Gebhart, *Assistant Organist and Choirmaster*

The Cathedral Choristers

Choristers of St. Timothy's Episcopal Church, Signal Mountain, Philip Newton, director

Choristers of St. Paul's Episcopal Church, Chattanooga, Keith Reas, director

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2018

David Berndt
Sam Bessey (Junior Warden)
Trey Caroland
Michael Hasty
Arnold Malcolm

2019

Tameron Hedge
Roger Moore (Senior Warden)
David Morton
Caroline Rossini
Katy Sheesley

2020

Catherine Clark
Charlie Cook III
Mary Herbert Kelly
Gibson Prichard
Anna Rodriguez Masi

Ken King (Clerk) • Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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