

# CHRIST CHURCH CATHEDRAL

## ORDER OF WORSHIP



### THIRD SUNDAY IN LENT

#### A CELEBRATION OF THE HOLY EUCHARIST

MARCH 19, 2017

11:00 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
[christcathedral.org](http://christcathedral.org)

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*

## To Visitors

*Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, [christcathedral.org](http://christcathedral.org), to learn more about the Cathedral. Thank you for joining us in worship!*

## HOLY EUCHARIST: Rite II

VOLUNTARY

Fantasia on "Shall we gather at the river"

William Bolcom  
(b. 1938)

## A Penitential Order

HYMN 455 – O Love of God, how strong and true

*Dunedin*

OPENING ACCLAMATION (*BCP, p. 351*)

THE DECALOGUE (*BCP, p. 350*)

CONFESSION OF SIN (*BCP, p. 352*)

KYRIE S 96

*Deutsche Messe*

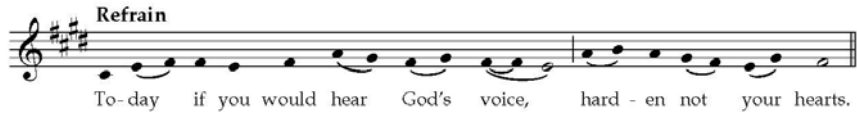
Franz Schubert

COLLECT OF THE DAY

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE OLD TESTAMENT LESSON – Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"



- 1 Come, let us sing to the LORD; \*  
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms. *Refrain*
- 3 For the LORD is a great God, \*  
and a great King above all gods.
- 4 In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.
- 5 The sea is his, for he made it, \*  
and his hands have molded the dry land. *Refrain*
- 6 Come, let us bow down, and bend the knee, \*  
and kneel before the LORD our Maker.
- 7 For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice! *Refrain*
- 8 Harden not your hearts,  
as your forebears did in the wilderness, \*  
at Meribah, and on that day at Massah,  
when they tempted me.
- 9 They put me to the test, \*  
though they had seen my works. *Refrain*
- 10 Forty years long I detested that generation and said, \*  
“This people are wayward in their hearts;  
they do not know my ways.”
- 11 So I swore in my wrath, \*  
“They shall not enter into my rest.” *Refrain*

THE NEW TESTAMENT LESSON – Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

## THE GOSPEL LESSON – John 4:5-42

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem."

Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

VERSE

*Lord, you are truly the Savior of the world; give me living water that I may never thirst again.*

*John 4:42, 15*

SERMON – The Very Reverend Timothy E. Kimbrough

*A moment of silence and reflection follows the sermon.*

THE NICENE CREED (*BCP, P. 358*)

THE PRAYERS OF THE PEOPLE, Form I (*BCP, p. 383*)

THE PEACE

## The Holy Communion

THE OFFERTORY

ANTHEM

Fairest Lord Jesus

Silesian folk song  
arr. Martin How

Fairest Lord Jesus, Lord of all creation,  
Jesus, of God and Mary the Son;  
Thee will I cherish, thee will I honour,  
O thou my soul's delight and crown.

Fair are the meadows, fairer still the woodlands,  
robed in the verdure and bloom of spring.  
Jesus is fairer, Jesus is purer,  
he makes the saddest heart to sing.

Fair are the flowers, fairer still the sons of men,  
in all the freshness of youth arrayed:  
Yet is their beauty fading and fleeing;  
my Jesus, thine will never fade.

*German, 17th. c.*

THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

Sanctus S 130

*Deutsche Messe*

Franz Schubert

The Lord's Prayer (*BCP, p. 364*)

Breaking of the Bread (*BCP, p. 364*)

*Please follow the direction of the ushers in order to receive Communion.  
Those who wish to receive the Laying on of Hands and Anointing  
may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

Anthem

I come with joy to meet my Lord

American folk melody

I come with joy to meet my Lord, forgiven, loved, and free,  
in awe and wonder to recall his life laid down for me.

I come with Christians far and near to find, as all are fed,  
the new community of love in Christ's communion bread.

As Christ breaks bread and bids us share, each proud division ends.  
That love that made us makes us one, and strangers now are friends.

And thus with joy we meet our Lord. His presence, always near,  
is in such friendship better known: we see and praise him here.

Together met, together bound, we'll go our different ways,  
and as his people in the world we'll live and speak his praise.

*Please join in the singing of the Communion hymn.*

Hymn 343 – Shepherd of souls, refresh and bless

*St. Agnes*

POSTCOMMUNION PRAYER (*BCP, p. 365*)

SOLEMN PRAYER OVER THE PEOPLE

HYMN 690 – Guide me, O thou great Jehovah

*Cwm Rhondda*

DISMISSAL

VOLUNTARY

Fugue in C minor

Jean-Jacques Beauvarlet-Charpentier  
(1734-1794)

ACOLYTES – Mimi Rock, Richard Andrew Farrer, Paige Treybig, Ivy Treybig

ALTAR GUILD – Deborah Brewington, Susan Standbrook, Ruth Rock, Chris Isbell, Cindy Tyler

EUCCHARISTIC MINISTERS – Melinda Balsler, Anna Masi, Lauren Hall, Hannah Kimbrough

HEALING PRAYER – Donna Clark

LECTORS – Richard Daniel, Ann Calhoun, Bill Hooper

SACRISTAN – Ellen Wright

USHERS – Ann Hopton (Head Usher), John Bridges, Ed Miller, Roger Moore

WAYFARER – David Long

## PRAYERS

**Today we pray for** Roberta LaBour, David Paul Cotton, Mimi Rock, Courtney Knight, Ellen Burnett, Gary Simpson, Ann Calhoun, Margaret Vaughn, Kristen Harris, Randy Kurtz, Deborah Hatton, John Burns, Kelley Fenelon, Carol Percy, and Tommy Barton.

**We pray also for those who have died**, especially Ralph Sellmeyer, father of Sheri Sellmeyer.

**Salama Institute**, Salama is the Swahili word for “peace.” The institute provides life-changing programs that equip children with skills needed for success in life. Salama nurtures lives of integrity and provides hope through the foundation of Christian faith.

## CHURCH SCHOOL 9:45-10:45 a.m.

### ADULT CLASSES

**Dean’s Forum** (Parish Hall)

**Centering Prayer** (Cathedral Annex Building)

*Into The Silent Land: A Guide to the Christian Practice of Contemplation* by Martin Laird

Led by Arlene Wilson, Susan Hilderbrand, Heather Rippetoe, John Wellborn, and Benetta Ligon

**Faith & Family Matters** (Chapel)

Led by Hannah and John Lavey

**Sitting with Scripture:** (Room 4, Undercroft)

Led by Ben Curtis, Paul Elledge, Lyonel Gilmer, and Rod Murray

**CHILDREN’S CLASSES** (Cathedral Annex Building)

**Catechesis of the Good Shepherd**

Age 3 (as of 08/15/16) through 1st grade—Cheek Hall

2nd through 5th grade

**YOUTH CLASSES** (810 Broadway Building)

**Sunday School Break-Out Groups**

6th-12th grades

**Sermon Notes:**

FOR SUNDAY, MARCH 19, 2017  
11:00 A.M. HOLY EUCHARIST: RITE II

**CELEBRANT**

The Reverend Matthew W. Lewis, *Assistant to the Rector*

**PREACHER**

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

**MUSICIANS**

Michael Gebhart, *Assistant Organist and Choirmaster*

The Parish Choir

Names and contact information for the Cathedral staff  
may be found at [christcathedral.org](http://christcathedral.org)

**CATHEDRAL VESTRY**

**2018**

David Berndt  
Sam Bessey (Junior Warden)  
Trey Caroland  
Michael Hasty  
Arnold Malcolm

**2019**

Tameron Hedge  
Roger Moore (Senior Warden)  
David Morton  
Caroline Rossini  
Katy Sheesley

**2020**

Catherine Clark  
Charlie Cook III  
Mary Herbert Kelly  
Gibson Prichard  
Anna Rodriguez Masi

Ken King (Clerk) • Dale Maxfield (Treasurer)

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*A Center for the Community of the Cross of Nails*

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