

# CHRIST CHURCH CATHEDRAL

## ORDER OF WORSHIP



### FIFTH SUNDAY IN LENT

#### A CELEBRATION OF THE HOLY EUCHARIST

APRIL 2, 2017  
8:30 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
[christcathedral.org](http://christcathedral.org)

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*

## To Visitors

*Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, [christcathedral.org](http://christcathedral.org), to learn more about the Cathedral. Thank you for joining us in worship!*

## HOLY EUCHARIST: RITE II

VOLUNTARY

*Pastorale* on "Praise to the Holiest in the height"

David Blackwell  
(b. 1961)

## A Penitential Order

HYMN 495 – Hail, thou once despised Jesus!

*In Babilone*

OPENING ACCLAMATION (*BCP*, p. 351)

THE DECALOGUE (*BCP*, p. 350)

CONFESSION OF SIN (*BCP*, p. 352)

KYRIE S 96

*Deutsche Messe*

Franz Schubert

COLLECT OF THE DAY

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE OLD TESTAMENT LESSON – Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,” says the LORD.

#### PSALM 130

- 1 Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, \*  
O LORD, who could stand?
- 3 For there is forgiveness with you; \*  
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; \*  
in his word is my hope.
- 5 My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, \*  
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

#### THE NEW TESTAMENT LESSON – Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

## THE GOSPEL LESSON – John 11:1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

RESPONSE TO THE GOSPEL – Meghan Gwaltney, Seminarian  
*A moment of silence and reflection follows the response*

THE NICENE CREED (*BCP, P. 358*)

THE PRAYERS OF THE PEOPLE, Form I (*BCP, p. 383*)

THE PEACE

## The Holy Communion

THE OFFERTORY

ANTHEM

He that is down needs fear no fall

Philip Moore  
(b. 1943)

He that is down needs fear no fall,  
he that is low no pride;  
he that is humble ever shall  
have God to be his guide.

I am content with what I have,  
little be it or much;  
and, Lord, contentment still I crave  
because thou savest such.

Fullness to such a burden is  
that go on pilgrimage;  
here little and hereafter bliss  
is best from age to age.

*John Bunyan*

THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

Sanctus S 130

*Deutsche Messe*

Franz Schubert

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

*Please follow the direction of the ushers in order to receive Communion.  
Those who wish to receive the Laying on of Hands and Anointing  
may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

*Please join in the singing of the Communion hymn.*

Hymn 314 – Humbly I adore thee

*Adoro devote*

POSTCOMMUNION PRAYER (*BCP, p. 365*)

SOLEMN PRAYER OVER THE PEOPLE

HYMN 457 – Thou are the Way, to thee alone

*St. James*

DISMISSAL

VOLUNTARY

*Te Deum laudamus*  
*Dialogue à cheurs*  
*Plein Jeu*

Guillaume-Gabriel Nivers  
(1632-1714)

ACOLYTES – Robert Rolfsen, Meg Rolfsen, Addison Meakin, Braxton Meakin

ALTAR GUILD – Greer Broemel, Deborah Brewington, Dede Clements, Sandra Merritt

EUCCHARISTIC MINISTER – Ken Sheesley

HEALING PRAYER – Laura Copeland

LECTORS – Walker Willse, Pete Stringer, Katy Varney

SACRISTAN – John Whitaker

USHERS – Donald McKenzie (Head Usher), Erica Chappell, Trish Womack

WAYFARER – Ed Miller

## PRAYERS

Today we pray for Roberta LaBour, David Paul Cotton, Mimi Rock, Courtney Knight, Ellen Burnett, Gary Simpson, Margaret Vaughn, Kristen Harris, Randy Kurtz, Deborah Hatton, John Burns, Kelley Fenelon, Carol Percy, and Tommy Barton.

**We pray also for those who have died**, especially Mickey Harrison.

**Faith Family Clinic** provides health and wellness services to the working uninsured residents of our community. The Clinic's vision is that all working uninsured people and their families have access to the medical care they need. Licensed physicians, nurse practitioners, and physician's assistants provide patients with state-of-the-art primary care when they need it, at a price employers and/or employees can afford.

## CHURCH SCHOOL 9:45-10:45 a.m.

### ADULT CLASSES

#### **Dean's Forum** (Parish Hall)

Contemplation and Discussion of the Daily Lenten Devotions in Matthew Kelly's *Rediscover Jesus*  
Facilitator: The Very Reverend Timothy E. Kimbrough, Dean and Rector

#### **Centering Prayer** (Cathedral Annex Building)

*Into The Silent Land: A Guide to the Christian Practice of Contemplation* by Martin Laird

Led by Arlene Wilson, Susan Hilderbrand, Heather Rippetoe, John Wellborn, and Benetta Ligon

#### **Faith & Family Matters** (Chapel)

Led by Hannah and John Lavey

#### **Sitting with Scripture:** (Room 4, Undercroft)

Led by Ben Curtis, Paul Elledge, Lyonel Gilmer, and Rod Murray

### CHILDREN'S CLASSES (Cathedral Annex Building)

#### **Catechesis of the Good Shepherd**

Age 3 (as of 08/15/16) through 1st grade—Cheek Hall  
2nd through 5th grade

### YOUTH CLASSES (810 Broadway Building)

#### **Sunday School Break-Out Groups**

6th-12th grades

FOR SUNDAY, APRIL 2, 2017  
8:30 A.M. HOLY EUCHARIST: RITE II

**CELEBRANT**

The Reverend Matthew W. Lewis, *Assistant to the Rector*

**RESPONSE TO THE GOSPEL**

Meghan Gwaltney, *Seminarian*

**ASSISTING**

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*  
Charles Hall, *Seminarian*

**MUSICIAN**

Michael Gebhart, *Assistant Organist and Choirmaster*  
The Cathedral Choristers

Names and contact information for the Cathedral staff  
may be found at [christcathedral.org](http://christcathedral.org)

**CATHEDRAL VESTRY**

**2018**

David Berndt  
Sam Bessey (Junior Warden)  
Trey Caroland  
Michael Hasty  
Arnold Malcolm

**2019**

Tameron Hedge  
Roger Moore (Senior Warden)  
David Morton  
Caroline Rossini  
Katy Sheesley

**2020**

Catherine Clark  
Charlie Cook III  
Mary Herbert Kelly  
Gibson Prichard  
Anna Rodriguez Masi

Ken King (Clerk) • Dale Maxfield (Treasurer)

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