

CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



FOURTH SUNDAY OF EASTER A CELEBRATION OF THE HOLY EUCHARIST

MAY 7, 2017
11:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for joining us in worship!

HOLY EUCHARIST: Rite II

VOLUNTARY

Prelude on *St. Columba*

Charles Villiers Stanford
(1852-1924)

The Word of God

HYMN 377 – All people that on earth do dwell

Old 100th

OPENING ACCLAMATION (*BCP, p. 355*)

COLLECT FOR PURITY (*BCP, p. 355*)

GLORIA S 278

Missa Brevis

William Mathias

COLLECT OF THE DAY

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON – Acts 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those
who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days
of my life, *
and I will dwell in the house of the LORD for ever.

THE SECOND LESSON – 1 Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

THE GOSPEL LESSON – John 10:1-10

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

ALLELUIA VERSE



I am the good shepherd, says the Lord; I know my sheep, and my sheep know me.

John 10:14

SERMON – The Reverend Molly Payne-Hardin

A moment of silence and reflection follows the sermon.

THE NICENE CREED (BCP, P. 358)

THE PRAYERS OF THE PEOPLE, Form I (BCP, p. 383)

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

The King of love my shepherd is

Edward Bairstow
(1874-1946)

The King of love my Shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine forever.

Thou spread'st a table in my sight;
thy unction grace bestoweth:
And O what transport of delight
from thy pure chalice floweth.

Where streams of living waters flow
my ransomed soul he leadeth,
and where the verdant pastures grow
with food celestial feedeth.

Perverse and foolish oft I strayed,
but yet in love he sought me,
and gently on his shoulder laid,
and home, rejoicing brought me.

In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.

And so through all the length of days
thy goodness faileth never;
Good Shepherd, may I sing thy praise
within thy house for ever.

Sir H.W. Baker

THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

Sanctus S 128

Missa Brevis

William Mathias

The Lord's Prayer (*BCP, p. 364*)

Breaking of the Bread (*BCP, p. 364*)

Fraction Anthem S 171

Be known to us

Mode 6 melody
adapt. Mason Martens

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

Anthem

Surrexit pastor bonus

Orlande de Lassus
(1532-1594)

*Surrexit pastor bonus
qui animam suam posuit pro ovibus suis,
et pro grege suo mori dignatus est, alleluia.*

The good shepherd has arisen,
who laid down his life for his sheep,
and for his flock deigned to die, alleluia.

Please join in the singing of the Communion hymn.

Hymn 646 – The King of love my shepherd is

Dominus regit me

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 184 – Christ the Lord is risen again!

Christ ist erstanden

DISMISSAL

VOLUNTARY

Allegro marziale e ben marcato

Frank Bridge
(1879-1941)

ACOLYTES – Margot May, Mimi Rock, Jack Wellons, Ann Gwin

ALTAR GUILD – Kathy Morton, Mary Ellen Pethel, Elise McMillan, Susan Standbrook

EUCCHARISTIC MINISTERS – Joanne Knight-Armstrong, Brian Jackson, Dan Smith

HEALING PRAYER – Stephen Nelson

LECTORS – Ann Calhoun, Bill Hooper, Tim DiScenza

SACRISTAN – Ellen Wright

USHERS – Ben Turnage (Head Usher), John Bridges, Lauren Houston, Ed Miller

WAYFARER – Lauren Pearce

PRAYERS

Today we pray for Roberta LaBour, David Paul Cotton, Mimi Rock, Courtney Knight, Ellen Burnett, Gary Simpson, Margaret Vaughn, Randy Kurtz, Deborah Hatton, John Burns, Kelley Fenelon, Carol Percy, Tommy Barton, Lauren Houck, Darlene Fields, and BJ Snider.

Room In The Inn Program provides emergency winter shelter for the homeless.

FLOWERS

The flowers in the Chancel today are given to the glory of God and in thanksgiving for the marriage of Kathleen Anne Catherall and Hubert Graham Osteen III.

The flowers at the High Altar today are given to the glory of God and in loving memory of Nicholas Fleming Concepcion, by Janetta Fleming and Isabel Fleming Concepcion.

CHURCH SCHOOL

9:45-10:45 a.m.

ADULT CLASSES

Dean's Forum (Parish Hall)

Centering Prayer (Cathedral Annex Building)

Into The Silent Land: A Guide to the Christian Practice of Contemplation by Martin Laird

Led by Arlene Wilson, Susan Hilderbrand, Heather Rippetoe, John Wellborn, and Benetta Ligon

Faith & Family Matters (Chapel)

Led by Hannah and John Lavey

Sitting with Scripture: (Room 4, Undercroft)

Led by Ben Curtis, Paul Elledge, Lyonel Gilmer, and Rod Murray

CHILDREN'S CLASSES

Catechesis of the Good Shepherd

Age 3 (as of 08/15/16) through 1st grade—Cheek Hall

2nd through 5th grade—Cathedral Annex Building

YOUTH CLASSES (810 Broadway Building)

Sunday School Break-Out Groups

6th-12th grades

Sermon Notes:

FOR SUNDAY, MAY 7, 2017
11:00 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

PREACHER

The Reverend Molly Payne-Hardin

ASSISTING

The Reverend Matthew W. Lewis, *Assistant to the Rector*
Meghan Gwaltney, *Seminarian*
Charles Hall, *Seminarian*

MUSICIANS

Michael Gebhart, *Assistant Organist and Choirmaster*
The Cathedral Choir

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2018

David Berndt
Sam Bessey (Junior Warden)
Trey Caroland
Michael Hasty
Arnold Malcolm

2019

Tameron Hedge
Roger Moore (Senior Warden)
David Morton
Caroline Rossini
Katy Sheesley

2020

Catherine Clark
Charlie Cook III
Mary Herbert Kelly
Gibson Prichard
Anna Rodriguez Masi

Ken King (Clerk) • Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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