

CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



THE DAY OF PENTECOST: WHITSUNDAY A SOLEMN CELEBRATION OF BAPTISM AND THE HOLY EUCHARIST

JUNE 4, 2017
10:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for joining us in worship!

HOLY BAPTISM WITH A CELEBRATION OF THE HOLY EUCHARIST: Rite II (SOLEMN)

VOLUNTARY

Veni Creator Spiritus
I. *en taille à 5*

Nicolas de Grigny
(1672-1703)

Holy Baptism

HYMN 506 – Praise the Spirit in creation

Finnian

OPENING ACCLAMATION (*BCP, p. 299*)

COLLECT OF THE DAY

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST LESSON – Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”


But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.’”

PSALM 104:25-35, 37

Mode 2

Refrain



Send forth your Spir-it, O Lord, and re - new the face of the earth.

- | | |
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| <p>25 O LORD, how manifold are your works! *
 in wisdom you have made them all;
 the earth is full of your creatures.</p> <p>26 Yonder is the great and wide sea
 with its living things too many to number, *
 creatures both small and great. <i>Refrain</i></p> <p>27 There move the ships,
 and there is that Leviathan, *
 which you have made for the sport of it.</p> <p>28 All of them look to you *
 to give them their food in due season. <i>Refrain</i></p> <p>29 You give it to them; they gather it; *
 you open your hand, and they are filled with
 good things.</p> <p>30 You hide your face, and they are terrified; *
 you take away their breath,
 and they die and return to their dust.</p> <p>31 You send forth your Spirit, and they are created; *
 and so you renew the face of the earth. <i>Refrain</i></p> <p>32 May the glory of the LORD endure for ever; *
 may the LORD rejoice in all his works.</p> | <p>33 He looks at the earth and it trembles; *
 he touches the mountains and they smoke. <i>Refrain</i></p> <p>34 I will sing to the LORD as long as I live; *
 I will praise my God while I have my being.</p> <p>35 May these words of mine please him; *
 I will rejoice in the LORD.</p> <p>37 Bless the LORD, O my soul. *
 Hallelujah! <i>Refrain</i></p> |
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THE SECOND LESSON –1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free— and we were all made to drink of one Spirit.

HYMN 228 – Holy Spirit, font of light

Webbe

THE GOSPEL LESSON – John 20:19-23

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

ALLELUIA VERSE



*Come, Holy Spirit, and fill the hearts of your faithful people,
and kindle in them the fire of your love.*

SERMON – The Very Reverend Timothy E. Kimbrough

A moment of silence and reflection follows the sermon

PRESENTATION AND EXAMINATION OF THE CANDIDATES (*BCP, p. 301*)

THE BAPTISMAL COVENANT (*BCP, p. 304*)

PRAYERS FOR THE CANDIDATES (*BCP, p. 305*)

HYMN 511 – Holy Spirit, ever living *Stanza 1*

Abbot's Leigh

THANKSGIVING OVER THE WATER (*BCP, p. 306*)

THE BAPTISM (*BCP, p. 307*)

WELCOMING OF THE NEW BAPTIZED

WELCOMING OF THE NEW MEMBERS

COMMISSIONING OF SUMMER YOUTH PILGRIMS AND MISSIONERS *(see insert)*

THE PRAYERS OF THE BAPTIZED

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

Loquebantur variis linguis

Giovanni Pierluigi da Palestrina
(1525-1594)

*Loquebantur variis linguis Apostoli magnalia Dei,
prout Spiritus Sanctus dabat eloqui illis, alleluia.
Repleti sunt omnes Spiritu Sancto, et coeperunt loqui. Alleluia.*

The Apostles spoke in many languages of the great works of God,
as the Holy Spirit gave them the gift of speech, alleluia.
They were all filled with the Holy Spirit and began to speak. Alleluia.

THE GREAT THANKSGIVING *(Eucharistic Prayer D, p. 372)*

Sursum Corda

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

- Staff 1:** Celebrant: The Lord be with you. People: And al- so with you.
- Staff 2:** Celebrant: Lift up your hearts. People: We lift them to the Lord.
- Staff 3:** Celebrant: Let us give thanks to the Lord our God.
- Staff 4:** People: It is right to give him thanks and praise.

The Lord's Prayer



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Christ Our Passover S 154

David Hurd

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

Anthem

Come, Holy Ghost

Thomas Attwood
(1765-1838)

Come, Holy Ghost our souls inspire,
and lighten with celestial fire.
Thou the anointing Spirit art,
who dost thy sevenfold gifts impart.
Thy blessed unction from above,
is comfort, life, and fire of love.

Enable with perpetual light,
the dullness of our blinded sight;
anoint and cheer our soiled face
with the abundance of thy grace.
Keep far our foes give peace at home,
where thou art guide no ill can come.

Teach us to know the Father, Son,
and thee of both to be but one,
that through the ages all along,
this may be our endless song;
Praise to thy eternal merit,
Father, Son and Holy Spirit.

Please join in the singing of the Communion hymn.

Hymn 513 – Like the murmur of the dove’s song

Bridegroom

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 528 – Lord, you give the great commission (*sung to the tune Austria*)

Rowthorn

DISMISSAL

VOLUNTARY

Veni Creator Spiritus
V. Dialogue sur les grands Jeux

Nicolas de Grigny

ALTAR GUILD – Adam Hutson, Chris Isbell, Cindy Tyler, Greer Broemel

EUCCHARISTIC MINISTERS – Sandie Griffith, Wilburn Johnson

FLOWER GUILD – Alicia Gurley, Lydie-Claire Brown, Lindsey Doster, Melanie Leader

HEALING PRAYER – Stephen Nelson

LECTORS – Gary Smith, David Berndt, Marjorie Proctor

SACRISTAN – Dan Smith

THURIFER – Janetta Fleming

USHERS – John Bridges (Head Usher), Barker Evans, Ann Hopton, Ed Miller

VERGER – Ellen Wright

WAYFARER – Susan Hudson

Baptisms

Benjamin James Burgener, son of Lindsay and Joshua Burgener

Riley Ellen Nacarato, daughter of Jennifer and John Nacarato

2017 Transfers

Sam Ray Bowling, from St. Michael’s Episcopal Church, Cookeville, Tennessee

Josh and Lindsay Burgener, from St. George’s Episcopal Church, Nashville, Tennessee

Anthony Wayne Calzia, Jr., from St. Stephen’s Episcopal Church, Durham, North Carolina

Caroline Collins (Cheri) McKenzie, from St. Francis Episcopal Church, Norris, Tennessee

William Dorian, from St. John’s Episcopal Church, Mt. Juliet, Tennessee

Mary Enkema, from St. Paul’s Episcopal Church, Franklin, Tennessee

Kenneth Fowlkes, Jr., from St. Ann’s Episcopal Church, Nashville, Tennessee

Laurie Gearheart, from St. Paul’s Episcopal Church, Franklin, Tennessee

Edwin Josey, from St. John’s Cathedral, Knoxville, Tennessee

Bonnie Kathryn Smith Whitehouse, from St. Paul’s Episcopal Church, Athens, Tennessee

Anna Saterstrom, from St. George’s Episcopal Church, Nashville Tennessee

Sherry Travis, Retired Priest, from the Diocese of Mississippi

Vincent and Verbal Angelico, from St. John in the Wilderness, Flat Rock, North Carolina

Sallee Lynn Wise, from St. Paul’s Episcopal Church, Franklin, Tennessee

PRAYERS

Today we pray for Roberta LaBour, David Paul Cotton, Mimi Rock, Courtney Knight, Ellen Burnett, Deborah Hatton, Lauren Houck, Darlene Fields, BJ Snider, James Owen, David Graves, David Kiester, Beth, Oliver Muoto, Gary Simpson, Jackie Woodward, and Skip. **We also pray for** Naomi Tutu who was ordained on June 3. **We pray also for our Bolivia Pilgrims and Chaperones:** Alison Bocking, Henry Byrd, Laura Cheek, Leigh Fox, Frances Lavey, the Reverend Matthew Lewis, Wiley Martin, Margot May, Lettie Thym, Lilly Urness, and Monica Urness.

Rooftop is a partnership of congregations providing rental assistance to those in need of emergency financial help in order to maintain stability in their housing, to prevent homelessness, and to provide hope.

FOR SUNDAY, JUNE 4, 2017

10:00 A.M. BAPTISM AND HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Matthew W. Lewis, *Assistant to the Rector*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

DEACON

The Reverend Roger Saterstrom, *Deacon*

ASSISTING

Charles Hall, *Seminarian*

Erica Ridderman, *Seminarian, Intern*

MUSICIANS

Michael Gebhart, *Assistant Organist and Choirmaster*

The Cathedral Choir

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2018

David Berndt
Sam Bessey (Junior Warden)
Trey Caroland
Michael Hasty
Arnold Malcolm

2019

Tameron Hedge
Roger Moore (Senior Warden)
David Morton
Caroline Rossini
Katy Sheesley

2020

Catherine Clark
Charlie Cook III
Mary Herbert Kelly
Gibson Prichard
Anna Rodriguez Masi

Ken King (Clerk) • Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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