

CHRIST CHURCH CATHEDRAL
ORDER OF WORSHIP



TRINITY SUNDAY
FIRST SUNDAY AFTER PENTECOST
A CELEBRATION OF THE HOLY EUCHARIST

JUNE 11, 2017
8:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for joining us in worship!

HOLY EUCHARIST: RITE II

VOLUNTARY

Sonata No. 5 in G Major for Solo Violin, Op. 27, no. 5
- L'Aurore

Eugène Ysaÿe
(1858-1931)

The Word of God

OPENING ACCLAMATION (*BCP, p. 355*)

SONG OF PRAISE 362 – Holy, holy, holy! Lord God Almighty! *Stanza 1*

Nicaea

COLLECT OF THE DAY

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

THE OLD TESTAMENT LESSON – Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

PSALM 8

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|---|--|----|---|
| 1 | O LORD our Governor, *
how exalted is your Name in all the world! | 7 | You give him mastery over the works of your hands; *
you put all things under his feet: |
| 2 | Out of the mouths of infants and children *
your majesty is praised above the heavens. | 8 | All sheep and oxen, *
even the wild beasts of the field, |
| 3 | You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger. | 9 | The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea. |
| 4 | When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses, | 10 | O LORD our Governor, *
how exalted is your Name in all the world! |
| 5 | What is man that you should be mindful of him? *
the son of man that you should seek him out? | | |
| 6 | You have made him but little lower than the angels; *
you adorn him with glory and honor; | | |

THE NEW TESTAMENT LESSON – 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

THE GOSPEL LESSON – Matthew 28:16-20

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

SERMON – The Very Reverend Timothy E. Kimbrough

A moment of silence and reflection follows the sermon

THE NICENE CREED (*BCP, p. 358*)

THE PRAYERS OF THE PEOPLE

CONFESSION OF SIN (*BCP, p. 359*)

THE PEACE

The Holy Communion

THE OFFERTORY

HYMN 367 – Round the Lord in glory seated

Rustington

THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

Sanctus S 128

William Mathias

The Lord’s Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

Christ our Passover S 154

David Hurd

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

SOLO

Sonata No. 3 in C Major for Solo Violin BWV 1005
- Largo

Johann Sebastian Bach
(1685-1750)

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 48 – O day of radiant gladness

Es flog ein kleins Waldvögelein

DISMISSAL

A gift has been given to the Cathedral Music Program to the glory of God and in honor of Ralph Black's birthday (June 5), by Randy Brandt and Mary Beth Mapstone Brandt.

ALTAR GUILD – Adam Hutson, Susan Standbrook, Elise McMillan, Karen Bird, Becky Rochford

EUCCHARISTIC MINISTERS – John Whitaker III, Charlie Cook, Cynthia Curtis

EUCCHARISTIC VISITOR – Bettye Westermann

FLOWER GUILD – Elaine Peake, Katrina Haber, Lauren Hall

HEALING PRAYER – Debbie Webster

LECTORS – Alex Joyce, Katy Varney, Frances Christian

SACRISTAN – John Whitaker

WAYFARER – David Long

PRAYERS

Today we pray for Roberta LaBour, David Paul Cotton, Mimi Rock, Courtney Knight, Ellen Burnett, Deborah Hatton, Lauren Houck, Darlene Fields, BJ Snider, James Owen, David Graves, David Kiester, Beth, Oliver Muoto, Gary Simpson, Jackie Woodward, and Skip. **We pray for our Bolivia Pilgrims and Chaperones:** Alison Bocking, Henry Byrd, Laura Cheek, Leigh Fox, Frances Lavey, the Reverend Matthew Lewis, Wiley Martin, Margot May, Lettie Thym, Lilly Urness, and Monica Urness.

St. Luke's Community Center serves low-income people of West Nashville by offering a variety of family-oriented services, such as child development programs and mobile meals to the elderly and handicapped.

FLOWERS

The flowers in the Chancel are given to the glory of God and in loving memory of Fred H. Harris and Elizabeth Ann Harris Cumming, by Patti Harris.

Sermon Notes:

FOR SUNDAY, JUNE 11, 2017
8:00 A.M. HOLY EUCHARIST: RITE II

CELEBRANT AND PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

DEACON

The Reverend Roger Saterstrom, *Deacon*

ASSISTING

Erica Ridderman, *Seminarian, Intern*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

Jacob Schafer, *violin*

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2018

David Berndt
Sam Bessey (Junior Warden)
Trey Caroland
Michael Hasty
Arnold Malcolm

2019

Tameron Hedge
Roger Moore (Senior Warden)
David Morton
Caroline Rossini
Katy Sheesley

2020

Catherine Clark
Charlie Cook III
Mary Herbert Kelly
Gibson Prichard
Anna Rodriguez Masi

Ken King (Clerk) • Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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