

CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



SECOND SUNDAY AFTER PENTECOST A CELEBRATION OF THE HOLY EUCHARIST

JUNE 18, 2017
10:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for joining us in worship!

HOLY EUCHARIST: Rite II

VOLUNTARY

Toccata in D minor

Johann Jakob Froberger
(1616-1667)

The Word of God

HYMN 377 – All people that on earth do dwell

Old 100th

OPENING ACCLAMATION (*BCP, p. 355*)

COLLECT FOR PURITY (*BCP, p. 355*)

GLORIA S 278

Missa Brevis

William Mathias

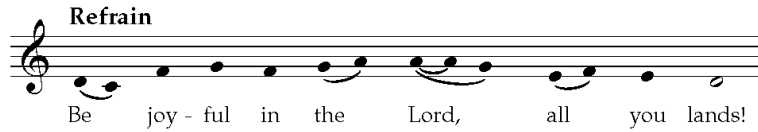
COLLECT OF THE DAY

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE OLD TESTAMENT LESSON – Exodus 19:2-8a

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: “Everything that the Lord has spoken we will do.”



- 1 Be joyful in the LORD, all you lands; *
 serve the LORD with gladness
 and come before his presence with a song. *Refrain*

- 2 Know this: The LORD himself is God; *
 he himself has made us, and we are his;
 we are his people and the sheep of his pasture. *Refrain*

- 3 Enter his gates with thanksgiving;
 go into his courts with praise; *
 give thanks to him and call upon his Name.

- 4 For the LORD is good;
 his mercy is everlasting; *
 and his faithfulness endures from age to age. *Refrain*

THE NEW TESTAMENT LESSON – Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

HYMN 535 – Ye servants of God, your Master proclaim

Paderborn

THE GOSPEL LESSON – Matthew 9:35—10:23

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

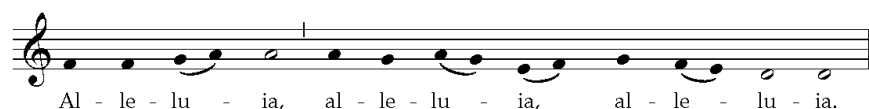
Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness.

These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

ALLELUIA VERSE



Sing to the Lord and bless his Name; proclaim the good news of his salvation from day to day.

Psalm 96:2

SERMON – The Reverend Matthew W. Lewis

A moment of silence and reflection follows the sermon

THE NICENE CREED (*BCP, p. 358*)

THE PRAYERS OF THE PEOPLE, FORM 1 (*BCP, p. 383*)

CONFESSION OF SIN (*BCP, p. 359*)

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

All people that on earth do dwell

att. Thomas Tallis
(1505-1585)

All people that on earth do dwell,
sing to the Lord with cheerful voice;
Him serve with fear, his praise forth tell,
come ye before him and rejoice.

O enter then his gates with praise,
approach with joy his courts unto;
praise, laud, and bless his name always,
for it is seemly so to do.

The Lord, ye know, is God indeed,
without our aid he did us make;
we are his flock, he doth us feed,
and for his sheep he doth us take.

For why? The Lord our God is good:
His mercy is for ever sure;
His truth hath always firmly stood,
and shall from age to age endure. Amen

THE GREAT THANKSGIVING *(Eucharistic Prayer A, p. 361)*

Sanctus S 128

William Mathias

The Lord's Prayer *(BCP, p. 364)*

Breaking of the Bread *(BCP, p. 364)*

Christ our Passover S 154

David Hurd

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

Anthem

Teach us, good Lord, to serve thee

Sydney Nicholson
(1875-1947)

Teach us, good Lord, to serve thee as thou deservest;
to give, and not to count the cost;
to fight, and not to heed the wounds;
to toil, and not to seek for rest;
to labour, and not to seek for any reward
save that of knowing that we do thy will.
Teach us, good Lord, to serve thee as thou deservest,
through Jesus Christ our Lord. Amen.

A Prayer of St. Ignatius Loyola

Please join in the singing of the Communion hymn.

Hymn 51 – We the Lord’s people, heart and voice uniting

Decatur Place

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 541 – Come, labor on

Ora Labora

DISMISSAL

VOLUNTARY Voluntary on a theme of Orlando Gibbons (Song 24) Charles Villiers Stanford
(1852-1924)

ALTAR GUILD – Ruth Rock, Susan Standbrook, Elise McMillan, Karen Bird, Becky Rochford
EUCCHARISTIC MINISTERS – Wilburn Johnson, Sandie Griffith, Bob Allen
FLOWER GUILD – Alicia Gurley, Morgan James, Libby Corney, Candyee Goode
HEALING PRAYER – Susan Hudson
LECTORS – Bill Hooper, Roger Moore, Russell Gallagher
SACRISTAN – Dan Smith
USHERS – David Berndt, Baker Evans, Ann Hopton, Roger Moore
WAYFARER – Melissa Rose

PRAYERS

Today we pray for Roberta LaBour, David Paul Cotton, Mimi Rock, Courtney Knight, Ellen Burnett, Deborah Hatton, Lauren Houck, BJ Snider, James Owen, David Graves, David Kiester, Beth, Bert Tucker, Oliver Muoto, Gary Simpson, Jackie, Skip, Karen, Aldrich Finegan, and Wes Green. **We pray for our Mobile Missioners and Chaperones:** Alison Bocking, the Reverend Matthew Lewis, Gina Williams, Nick Huskins, David Beller, Cade MacMillan, Elliott Clark, Jackson Hasty, Emma Brewer, Olivia Dossett, Lane Prichard, Amelia Fox, Kathleen Ammenheuser, Hannah Fleming, Julianna Butorac, Katie Watke, Jack Watke, and Zach Williams.

Nashville Rescue Mission seeks to help the hurting by offering food, clothing, and shelter to the homeless, and recovery programs to those enslaved in life-degrading problems.

FLOWERS

The flowers in the Chancel are given to the glory of God and in memory of Billy Carter Smith, by Richard and Candyee Goode.

Sermon Notes:

FOR SUNDAY, JUNE 18, 2017
10:00 A.M. HOLY EUCHARIST: RITE II

CELEBRANT AND PREACHER

The Reverend Matthew W. Lewis, *Assistant to the Rector*

ASSISTING

Charles Hall, *Seminarian*
Erica Ridderman, *Seminarian, Intern*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*
Michael Gebhart, *Assistant Organist and Choirmaster*
The Cathedral Choir

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2018

David Berndt
Sam Bessey (Junior Warden)
Trey Caroland
Michael Hasty
Arnold Malcolm

2019

Tameron Hedge
Roger Moore (Senior Warden)
David Morton
Caroline Rossini
Katy Sheesley

2020

Catherine Clark
Charlie Cook III
Mary Herbert Kelly
Gibson Prichard
Anna Rodriguez Masi

Ken King (Clerk) • Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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