

CHRIST CHURCH CATHEDRAL
ORDER OF WORSHIP



THIRD SUNDAY AFTER PENTECOST
A CELEBRATION OF THE HOLY EUCHARIST

JUNE 25, 2017
8:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for joining us in worship!

HOLY EUCHARIST: RITE II

VOLUNTARY

Pastoral

Herbert Sumsion
(1899-1995)

The Word of God

OPENING ACCLAMATION (*BCP, p. 355*)

COLLECT FOR PURITY (*BCP, p. 355*)

SONG OF PRAISE 372 – Praise to the living God *Stanza 1*

Leoni

COLLECT OF THE DAY

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE OLD TESTAMENT LESSON – Jeremiah 20:7-13

O LORD, you have enticed me,
and I was enticed;
you have overpowered me,
and you have prevailed.
I have become a laughingstock all day long;
everyone mocks me.
For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.
If I say, "I will not mention him,
or speak any more in his name,"
then within me there is something like a burning fire
shut up in my bones;
I am weary with holding it in,
and I cannot.

For I hear many whispering:
 “Terror is all around!
 Denounce him! Let us denounce him!”
 All my close friends
 are watching for me to stumble.
 “Perhaps he can be enticed,
 and we can prevail against him,
 and take our revenge on him.”
 But the LORD is with me like a dread warrior;
 therefore my persecutors will stumble,
 and they will not prevail.
 They will be greatly shamed,
 for they will not succeed.
 Their eternal dishonor
 will never be forgotten.
 O LORD of hosts, you test the righteous,
 you see the heart and the mind;
 let me see your retribution upon them,
 for to you I have committed my cause.
 Sing to the LORD;
 praise the LORD!
 For he has delivered the life of the needy
 from the hands of evildoers.

PSALM 69:8-20

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| <p>8 Surely, for your sake have I suffered reproach, *
and shame has covered my face.</p> <p>9 I have become a stranger to my own kindred, *
an alien to my mother’s children.</p> <p>10 Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen up
on me.</p> <p>11 I humbled myself with fasting, *
but that was turned to my reproach.</p> <p>12 I put on sack-cloth also, *
and became a byword among them.</p> <p>13 Those who sit at the gate murmur against me, *
and the drunkards make songs about me.</p> <p>14 But as for me, this is my prayer to you, *
at the time you have set, O LORD:</p> | <p>15 “In your great mercy, O God, *
answer me with your unfailing help.</p> <p>16 Save me from the mire; do not let me sink; *
let me be rescued from those who hate me
and out of the deep waters.</p> <p>17 Let not the torrent of waters wash over me,
neither let the deep swallow me up; *
do not let the Pit shut its mouth upon me.</p> <p>18 Answer me, O LORD, for your love is kind; *
in your great compassion, turn to me.’</p> <p>19 “Hide not your face from your servant; *
be swift and answer me, for I am in distress.</p> <p>20 Draw near to me and redeem me; *
because of my enemies deliver me.</p> |
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THE NEW TESTAMENT LESSON – Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

THE GOSPEL LESSON – Matthew 10:24-39

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

SERMON – The Very Reverend Timothy E. Kimbrough

A moment of silence and reflection follows the sermon

THE NICENE CREED (*BCP*, p. 358)

THE PRAYERS OF THE PEOPLE, FORM I (*BCP*, p. 383)

CONFESSION OF SIN (*BCP, p. 359*)

THE PEACE

The Holy Communion

THE OFFERTORY

HYMN 537 – Christ for the world we sing

Moscow

THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

Sanctus S 120

William Mathias

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

Christ our Passover S 154

David Hurd

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 675 – Take up your cross, the Savior said

Bourbon

DISMISSAL

ALTAR GUILD – Ruth Rock, Cindy Tyler, Dede Clements, Greer Broemel

EUCCHARISTIC MINISTERS – Lucy Kloepfel, Steve Lasley, Arnold Malcolm

EUCCHARISTIC VISITOR – Julie Wall

FLOWER GUILD – Melanie Leader, Elaine Smyth, Holly McCathren, Chari Pirtle, Kathryn Killman

HEALING PRAYER – Natalie Dickson

LECTORS – Meg Bessey, Jill Meese, John Coleman

SACRISTAN – John Coleman

WAYFARER – Jean Crosby

PRAYERS

Today we pray for Roberta LaBour, David Paul Cotton, Mimi Rock, Courtney Knight, Ellen Burnett, Deborah Hatton, Lauren Houck, BJ Snider, James Owen, David Graves, David Kiester, Beth, Oliver Muoto, Gary Simpson, Jackie, Skip, Karen, Aldrich Finegan, and Wes Green. **We pray for our Mobile Missioners and Chaperones:** Alison Bocking, the Reverend Matthew Lewis, Gina Williams, Nick Huskins, David Beller, Cade MacMillan, Elliott Clark, Jackson Hasty, Emma Brewer, Olivia Dossett, Lane Prichard, Amelia Fox, Kathleen Ammenheuser, Hannah Fleming, Julianna Butorac, Katie Watke, Jack Watke, and Zach Williams.

We give thanks for the marriage of Eric Perkins and Jeffrey London last week at the Cathedral of St. Andrew, Honolulu, Hawaii.

Preston Taylor Ministries offers after-school programs for homework assistance and reading development as well as other mentoring opportunities to children who live in the West Nashville Preston Taylor community.

FLOWERS

The flowers in the Chancel are given to the glory of God and in thanksgiving for the life of their daughter, Emily Vandergriff, by Susan and Mike Hudson.

Sermon Notes:

FOR SUNDAY, JUNE 25, 2017
8:00 A.M. HOLY EUCHARIST: RITE II

CELEBRANT AND PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

DEACON

The Reverend Roger Saterstrom, *Deacon*

ASSISTING

Erica Ridderman, *Seminarian, Intern*

MUSICIANS

Michael Gebhart, *Assistant Organist and Choirmaster*

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2018

David Berndt
Sam Bessey (Junior Warden)
Trey Caroland
Michael Hasty
Arnold Malcolm

2019

Tameron Hedge
Roger Moore (Senior Warden)
David Morton
Caroline Rossini
Katy Sheesley

2020

Catherine Clark
Charlie Cook III
Mary Herbert Kelly
Gibson Prichard
Anna Rodriguez Masi

Ken King (Clerk) • Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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