

CHRIST CHURCH CATHEDRAL
ORDER OF WORSHIP



FOURTH SUNDAY AFTER PENTECOST
A CELEBRATION OF THE HOLY EUCHARIST

JULY 2, 2017
8:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for joining us in worship!

HOLY EUCHARIST: RITE II

VOLUNTARY

Prelude in F major

Edward Bairstow
(1874-1946)

The Word of God

OPENING ACCLAMATION (*BCP, p. 355*)

COLLECT FOR PURITY (*BCP, p. 355*)

SONG OF PRAISE 359 – God of the prophets, bless the prophets' heirs *Stanza 1*

Toulon

COLLECT OF THE DAY

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE OLD TESTAMENT LESSON – Jeremiah 28:5-9

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

PSALM 89:1-4, 15-18

- 1 Your love, O LORD, for ever will I sing; *
from age to age my mouth will proclaim your faithfulness.
- 2 For I am persuaded that your love is established for ever; *
you have set your faithfulness firmly in the heavens.
- 3 “I have made a covenant with my chosen one; *
I have sworn an oath to David my servant:
- 4 ‘I will establish your line for ever, *
and preserve your throne for all generations.’”
- 15 Happy are the people who know the festal shout! *
they walk, O LORD, in the light of your presence.
- 16 They rejoice daily in your Name; *
they are jubilant in your righteousness.
- 17 For you are the glory of their strength, *
and by your favor our might is exalted.
- 18 Truly, the LORD is our ruler; *
the Holy One of Israel is our King.

THE NEW TESTAMENT LESSON – Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

THE GOSPEL LESSON – Matthew 10:40-42

Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

RESPONSE TO THE GOSPEL – Erica Ridderman

A moment of silence and reflection follows the response.

THE NICENE CREED (*BCP, p. 358*)

THANKSGIVING FOR NATIONAL LIFE (*BCP, p. 838*)

CONFESSION OF SIN (*BCP, p. 359*)

THE PEACE

The Holy Communion

THE OFFERTORY

HYMN 655 – O Jesus, I have promised

Nyland

THE GREAT THANKSGIVING (*Eucharistic Prayer D, p. 372*)

Sanctus S 128

Missa Brevis

William Mathias

The Lord’s Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

Christ our Passover S 154

David Hurd

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 518 – Christ is made the sure foundation

Westminster Abbey

DISMISSAL

ALTAR GUILD – Ruth Rock, Cindy Tyler, Dede Clements, Greer Broemel
EUCCHARISTIC MINISTERS – George Paine, Becca Ingle, Hannah Kimbrough, Cynthia Curtis
FLOWER GUILD – Katrina Haber, Libby Corney, Kelsey Urness, Dede Clements
HEALING PRAYER – Laura Copeland
LECTORS – Jason Edwards, Martha Ivester, Dave Hansen
SACRISTAN – Pete Stringer
USHER – Bob Brandt
WAYFARER – Fletch and Bill Coke

PRAYERS

Today we pray for Roberta LaBour, David Paul Cotton, Mimi Rock, Courtney Knight, Ellen Burnett, Deborah Hatton, Lauren Houck, BJ Snider, James Owen, David Graves, David Kiester, Beth, Gary Simpson, Jackie, Skip, Karen, Aldrich Finegan, Wes Green, Stephanie Vlahous, Lauren Hurt Houston, and Sandie Griffith.

We pray also for those who have died, especially Gwyndolyn Collins Turner, grandmother of Hannah Lavey; Amy Williams; and Frank Welch, father of Woo Caroland.

Reconciliation Ministries works to reduce recidivism by strengthening relationships between individuals incarcerated in Tennessee prisons and their families and by advocating for prisoners and their families.

Sermon Notes:

FOR SUNDAY, JULY 2, 2017
8:00 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

RESPONSE TO THE GOSPEL

Erica Ridderman, *Seminarian Intern*

DEACON

The Reverend Roger Saterstrom, *Deacon*

MUSICIAN

Michael Gebhart, *Assistant Organist and Choirmaster*

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2018

David Berndt
Sam Bessey (Junior Warden)
Trey Caroland
Michael Hasty
Arnold Malcolm

2019

Tameron Hedge
Roger Moore (Senior Warden)
David Morton
Caroline Rossini
Katy Sheesley

2020

Catherine Clark
Charlie Cook III
Mary Herbert Kelly
Gibson Prichard
Anna Rodriguez Masi

Ken King (Clerk) • Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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