

CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



SEVENTH SUNDAY AFTER PENTECOST A CELEBRATION OF THE HOLY EUCHARIST

JULY 23, 2017
10:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for joining us in worship!

HOLY EUCHARIST: Rite II

VOLUNTARY

Andante tranquillo

Charles Villiers Stanford
(1852-1924)

The Word of God

HYMN 392 – Come we that love the Lord

Vineyard Haven

OPENING ACCLAMATION (*BCP, p. 355*)

COLLECT FOR PURITY (*BCP, p. 355*)

SONG OF PRAISE Hymn 596 – Judge eternal, throned in splendor *Stanza 1*

Komm, o komm, du Geist des Lebens

COLLECT OF THE DAY

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE OLD TESTAMENT LESSON – Isaiah 44:6-8

Thus says the LORD, the King of Israel,
and his Redeemer, the LORD of hosts:

I am the first and I am the last;
besides me there is no god.

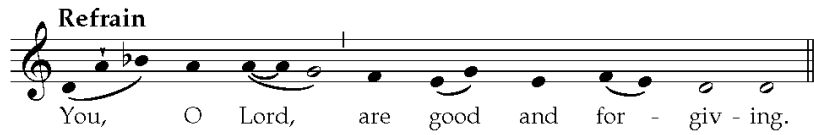
Who is like me? Let them proclaim it,
let them declare and set it forth before me.

Who has announced from of old the things to come?
Let them tell us what is yet to be.

Do not fear, or be afraid;
have I not told you from of old and declared it?
You are my witnesses!

Is there any god besides me?
There is no other rock; I know not one.

PSALM 86:11-17



- 11 Teach me your way, O LORD,
and I will walk in your truth; *
knit my heart to you that I may fear your Name.
- 12 I will thank you, O LORD my God, with all my heart, *
and glorify your Name for evermore. *Refrain*
- 13 For great is your love toward me; *
you have delivered me from the nethermost Pit.
- 14 The arrogant rise up against me, O God,
and a band of violent men seeks my life; *
they have not set you before their eyes. *Refrain*
- 15 But you, O LORD, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.
- 16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.
- 17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O LORD, have helped me and comforted me. *Refrain*

THE NEW TESTAMENT LESSON – Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

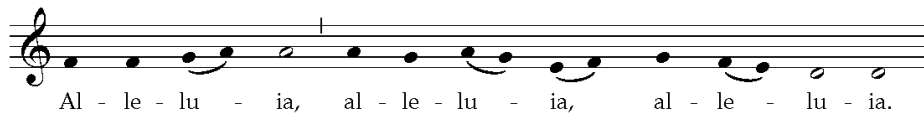
I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

THE GOSPEL LESSON – Matthew 13:24-30, 36-43

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

ALLELUIA VERSE



Sing to the Lord and bless his Name; proclaim the good news of his salvation from day to day.

Psalm 96:2

SERMON – *Lex orandi, lex credendi*. An Explanation of the Sunday Liturgy (part 3 of 3).
The Offertory through the Dismissal.

THE NICENE CREED (*BCP, p. 358*)

THE PRAYERS OF THE PEOPLE, FORM I (*BCP, p. 383*)

CONFESSION OF SIN (*BCP, p. 359*)

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM Teach me, O Lord, the way of thy statutes Thomas Attwood
(1765-1838)

Teach me, O Lord, the way of thy statutes;
and I shall keep it unto the end.

Psalm 119:33

THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

Sanctus S 128 *Missa Brevis* William Mathias

The Lord's Prayer (*BCP, p. 364*)

Breaking of the Bread (*BCP, p. 364*)

Christ our Passover S 154 David Hurd

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

Anthem O, for a closer walk with God Charles Villiers Stanford

O for a closer walk with God, a calm and heav'nly frame;
A light to shine upon the road that leads me to the Lamb!
Return, O holy Dove, return! Sweet messenger of rest;
I hate the sins that made thee mourn, and drove thee from my breast.
So shall my walk be close with God, calm and serene my frame;
So purer light shall mark the road that leads me to the Lamb.

William Cowper

Please join in the singing of the Communion hymn.

Hymn 482 – Lord of all hopefulness *Slane*

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 423 – Immortal, invisible, God only wise

St. Denio

DISMISSAL

VOLUNTARY

Con moto solenne

Charles Villiers Stanford

ALTAR GUILD – Greer Broemel, Deborah Brewington, Dede Clements

EUCCHARISTIC MINISTERS – Bob Allen, Joanne Knight-Armstrong

EUCCHARISTIC VISITOR – Donna Clark

FLOWER GUILD – Lydie-Claire Brown, Sue-Anna Maley, Aggie Fitzgerald, Libby Corney

HEALING PRAYER – Susan Hudson

LECTORS – Erica Ridderman, Tim DiScenza, Bill Hooper

SACRISTAN – Susan Hudson

USHERS – David Berndt, John Bridges, Tom Gillman, Ann Hopton

WAYFARER – Claire Evans Martin

PRAYERS

Today we pray for Roberta LaBour, David Paul Cotton, Mimi Rock, Courtney Knight, Ellen Burnett, Deborah Hatton, Lauren Houck, BJ Snider, James Owen, David Graves, David Kiester, Beth, Gary Simpson, Jackie, Skip, Karen, Wes Green, Stephanie Vlahos, Sandie Griffith, Gabriel King, Ann and Gerry Calhoun, and Audrey Eldridge.

This week we pray also for Church in the Yard, which provides a meal for the homeless on Sunday afternoons at Holy Trinity Episcopal Church. Christ Church Cathedral participates in this ministry on the first Sunday of each month.

Sermon Notes:

FOR SUNDAY, JULY 23, 2017
10:00 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Lissa Smith

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

DEACON

The Reverend Roger Saterstrom, *Deacon*

ASSISTING

The Reverend Matthew Lewis
Erica Ridderman, *Seminarian Intern*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*
Michael Gebhart, *Assistant Organist and Choirmaster*
The Cathedral Choir

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2018

David Berndt
Sam Bessey (Junior Warden)
Trey Caroland
Michael Hasty
Arnold Malcolm

2019

Tameron Hedge
Roger Moore (Senior Warden)
David Morton
Caroline Rossini
Katy Sheesley

2020

Catherine Clark
Charlie Cook III
Mary Herbert Kelly
Gibson Prichard
Anna Rodriguez Masi

Ken King (Clerk) • Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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