

CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



EIGHTH SUNDAY AFTER PENTECOST A CELEBRATION OF THE HOLY EUCHARIST

JULY 30, 2017
10:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for joining us in worship!

HOLY EUCHARIST: Rite II

VOLUNTARY Prelude on "When in our music God is glorified" Paul Leddington Wright
(b.1957)

The Word of God

HYMN 388 – O, worship the King, all glorious above! *Hanover*

OPENING ACCLAMATION (*BCP*, p. 355)

COLLECT FOR PURITY (*BCP*, p. 355)

SONG OF PRAISE Hymn 390 – Praise to the Lord, the Almighty *Stanza 1* *Lobe den Herren*

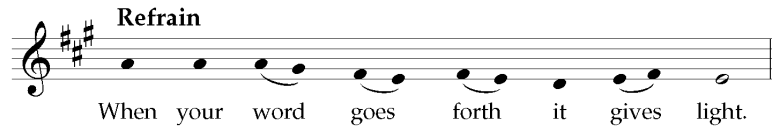
COLLECT OF THE DAY

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE OLD TESTAMENT LESSON – 1 Kings 3:5-12

At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."



- 129 Your decrees are wonderful; *
therefore I obey them with all my heart.
- 130 When your word goes forth it gives light; *
it gives understanding to the simple. *Refrain*
- 131 I open my mouth and pant; *
I long for your commandments.
- 132 Turn to me in mercy, *
as you always do to those who love your Name. *Refrain*
- 133 Steady my footsteps in your word; *
let no iniquity have dominion over me.
- 134 Rescue me from those who oppress me, *
and I will keep your commandments. *Refrain*
- 135 Let your countenance shine upon your servant *
and teach me your statutes.
- 136 My eyes shed streams of tears, *
because people do not keep your law. *Refrain*

THE NEW TESTAMENT LESSON – Romans 8:26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God’s elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

“For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

THE GOSPEL LESSON – Matthew 13:31-33, 44-52

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

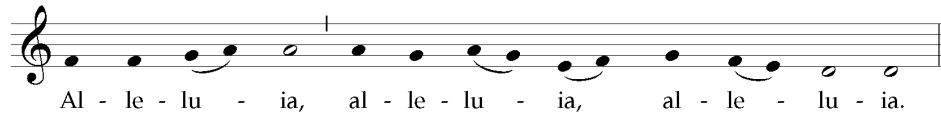
“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

ALLELUIA VERSE



The word of the Lord stands fast forever; his word is the Gospel preached to you.

1 Pt 1:25

SERMON – The Reverend Matthew Lewis
A moment of silence and reflection follows the sermon

THE NICENE CREED (BCP, p. 358)

THE PRAYERS OF THE PEOPLE

CONFESSION OF SIN (BCP, p. 359)

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

My Shepherd will supply my need

American folk melody

My Shepherd will supply my need,
Jehovah is his Name;
in pastures fresh he makes me feed
beside the living stream
He brings my wandering spirit back
when I forsake his ways,
and leads me, for his mercy's sake,

When I walk through the shades of death,
thy presence is my stay;
one word of thy supporting breath
drives all my fears away.
Thy hand, in sight of all my foes, doth still
my table spread;
my cup with blessings overflows,

The sure provisions of my God
attend me all my days;
oh, may thy house be mine abode
and all my work be praise.
There would I find a settled rest,
while others go and come;
no more a stranger or a guest,
but like a child at home.

Isaac Watts

THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

Sanctus S 128

William Mathias

The Lord's Prayer (*BCP, p. 364*)

Breaking of the Bread (*BCP, p. 364*)

Christ our Passover S 154

David Hurd

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

Anthem

As We Gather at Your Table

Skinner Chávez-Melo
(1944-1992)

As we gather at your Table,
as we listen to your Word,
help us know, O God, your presence;
let our hearts and minds be stirred.
Nourish us with sacred story
till we claim it as our own;
teach us through this holy banquet
how to make Love's vict'ry known.

Turn our worship into witness
in the sacrament of life;
send us forth to love and serve you,
bringing peace where there is strife.
Give us, Christ, your great compassion
to forgive as you forgave;
may we still behold your image
in the world you died to save.

Gracious Spirit, help us summon
other guests to share that Feast
where triumphant Love will welcome
those who had been last and least.
There no more will envy blind us
nor will pride our peace destroy,
as we join with saints and angels
to repeat the sounding joy.

Carl P. Daw

Please join in the singing of the Communion hymn.

Hymn 601 – O day of God, draw nigh

St. Michael

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 530 – Spread, O Spread, thou mighty word

Gott sei Dank

DISMISSAL

VOLUNTARY

Toccata and Fugue in D major

Johann Pachelbel
(1653-1706)

ALTAR GUILD – Greer Broemel, Deborah Brewington, Dede Clements
EUCCHARISTIC MINISTERS – Kris Moore, Harrison Stuart, Lauren Hill
FLOWER GUILD – Kelsey Urness, Elaine Peake, Dede Clements
HEALING PRAYER – JT Tisdale
LECTORS – Jane Boram, Russell Gallagher, Christopher Peake
SACRISTAN – Win Bassett
USHERS – John Bridges, Ginny McCoy, Ed Miller, Ben Turnage
WAYFARER – Patti West

Today we pray for Roberta LaBour, David Paul Cotton, Mimi Rock, Courtney Knight, Ellen Burnett, Deborah Hatton, Lauren Houck, BJ Snider, David Graves, David Kiester, Beth, Gary Simpson, Jackie, Skip, Karen, Wes Green, Stephanie Vlahos, Sandie Griffith, Gabriel King, Ann and Gerry Calhoun, Oliver Muoto, Aldrich Finegan, Chris Calico and Audrey Eldridge.

We pray also for those who have died, especially Brenda Rock, stepmother of Randy Rock; James H. Owen, father of Margret Burns; and Don Rogers.

This week we pray also for Open Table, a non-profit, interfaith community that disrupts cycles of poverty, journeys with the marginalized, and provides education about issues of homelessness.

FOR SUNDAY, JULY 30, 2017
10:00 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Lissa Smith

PREACHER

The Reverend Matthew Lewis

DEACON

The Reverend Roger Saterstrom, *Deacon*

ASSISTING

Erica Ridderman, *Seminarian Intern*

MUSICIANS

Michael Gebhart, *Assistant Organist and Choirmaster*

The Parish Choir

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2018

David Berndt
Sam Bessey (Junior Warden)
Trey Caroland
Michael Hasty
Arnold Malcolm

2019

Tameron Hedge
Roger Moore (Senior Warden)
David Morton
Caroline Rossini
Katy Sheesley

2020

Catherine Clark
Charlie Cook III
Mary Herbert Kelly
Gibson Prichard
Anna Rodriguez Masi

Ken King (Clerk) • Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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