CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



ELEVENTH SUNDAY AFTER PENTECOST A CELEBRATION OF THE HOLY EUCHARIST

AUGUST 20, 2017 10:00 a.m.

900 Broadway Nashville, Tennessee 37203 615.255.7729 christcathedral.org

Cathedral Parish of the Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for joining us in worship!

HOLY EUCHARIST: Rite II

VOLUNTARY Voluntary in D Harold Darke
(1888-1976)

The Word of God

HYMN 544 - Jesus shall reign where'er the sun

Duke Street

OPENING ACCLAMATION (BCP, p. 355)

COLLECT FOR PURITY (BCP, p. 355)

SONG OF PRAISE Hymn 380 - From all that dwell below the skies Stanza 1

Old 100th

COLLECT OF THE DAY

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

THE OLD TESTAMENT LESSON - Isaiah 56:1, 6-8

Thus says the LORD:

Maintain justice, and do what is right,

for soon my salvation will come,

and my deliverance be revealed.

And the foreigners who join themselves to the LORD,

to minister to him, to love the name of the LORD,

and to be his servants,

all who keep the sabbath, and do not profane it,

and hold fast my covenant-

these I will bring to my holy mountain,

and make them joyful in my house of prayer;

their burnt offerings and their sacrifices

will be accepted on my altar;

for my house shall be called a house of prayer

for all peoples.

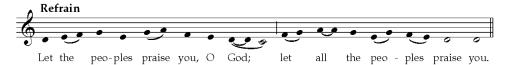
Thus says the Lord God,

who gathers the outcasts of Israel,

I will gather others to them

besides those already gathered.

PSALM 67 Mode 1



- 1 May God be merciful to us and bless us, * show us the light of his countenance and come to us. *Refrain*
- 2 Let your ways be known upon earth, * your saving health among all nations. Refrain
- 4 Let the nations be glad and sing for joy, * for you judge the peoples with equity and guide all the nations upon earth. *Refrain*
- 6 The earth has brought forth her increase; * may God, our own God, give us his blessing. *Refrain*
- 7 May God give us his blessing, * and may all the ends of the earth stand in awe of him. *Refrain*

THE NEW TESTAMENT LESSON - Romans 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

HYMN 470 - There's a wideness in God's mercy

Beecher

THE GOSPEL LESSON - Matthew 15:10-28

Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

ALLELUIA VERSE



Sing to the Lord and bless his Name; proclaim the good news of his salvation from day to day.

Psalm 96:2

SERMON – The Reverend Lissa Smith

A moment of silence and reflection follows the sermon

THE NICENE CREED (BCP, p. 358)

THE PRAYERS OF THE PEOPLE, FORM IV(BCP, p. 388)

CONFESSION OF SIN (BCP, p. 359)

BLESSING OF THE BACKPACKS

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM O God, be merciful unto us

Christopher Tye (1505-1572)

O God, be merciful unto us, and bless us and shew the light of his countenance upon us. Amen.

Psalm 67, v.1

THE GREAT THANKSGIVING (Eucharistic Prayer A, p. 361)

Sanctus S 128 William Mathias

The Lord's Prayer (BCP, p. 364)

Breaking of the Bread (BCP, p. 364)

Christ our Passover \$ 154 David Hurd

MUSIC DURING COMMUNION

Anthem O love, of whom is truth and light Finn Viderø (1906-1987)

O love of whom is truth and light, the word and spirit, life and power, whose heart was bared to smite, to shield us in our trial hour: O love, I give myself to thee, thine ever, only thine to be.

Please join in the singing of the Communion bymn.

Hymn 321 – My God, thy table now is spread Rockingham

POSTCOMMUNION PRAYER (BCP, p. 365)

BLESSING

HYMN 542 – Christ is the world's true light

St. Joan

DISMISSAL

VOLUNTARY Fugue in C minor BWV 549 Johann Sebastian Bach (1685-1750)

ALTAR GUILD – Adam Hutson, Teddie Clark, Becky Rochford
EUCHARISTIC MINISTERS – Jane Boram, Sandie Griffith, Hannah Kimbrough, Bob Allen
FLOWER GUILD – Lydie-Claire Brown, Katrina Haber, Chari Pirtle, Elaine Smyth
HEALING PRAYER – Stephen Nelson
LECTORS – David Berndt, Richard Daniel
SACRISTAN – Win Bassett
USHERS – John Bridges, Baker Evans, Tom Gillman, Ann Hopton
WAYFARER – Patti West

PRAYERS

Today we pray for Roberta LaBour, David Paul Cotton, Mimi Rock, Courtney Knight, Ellen Burnett, Deborah Hatton, Lauren Houck, BJ Snider, David Graves, David Kiester, Beth, Jackie, Skip, Karen, Aldrich Finegan, Wes Green, Stephanie Vlahos, Gabriel King, Audrey Eldridge, Ray Faust, Max Steele, the Reverend Rod Murray, Peyton Cooke, Megan & Bruce Barry, Judy Maxfield, Leigh MacMillan, and Jan Morton.

We pray also for those who have died, especially Gerry and Ann Calhoun.

This week we pray also for Magdalene, a non-profit offering residential support for women with a history of prostitution and addiction. Residents at Magdalene run a cottage industry known as Thistle Farms.

Sermon Notes:

FOR SUNDAY, AUGUST 20, 2017 10:00 A.M. HOLY EUCHARIST: RITE II

CELEBRANT AND PREACHER

The Reverend Lissa Smith, Associate for Pastoral Care and Cathedral Life

DEACON

The Reverend Roger Saterstrom, Deacon

MUSICIANS

Canon Dr. Michael Velting, Organist and Choirmaster
The Cathedral Choir

Names and contact information for the Cathedral staff may be found at christcathedral.org

CATHEDRAL VESTRY

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A Center for the Community of the Cross of Nails