

CHRIST CHURCH CATHEDRAL
ORDER OF WORSHIP



FIFTEENTH SUNDAY AFTER PENTECOST
A CELEBRATION OF THE HOLY EUCHARIST

SEPTEMBER 17, 2017
11:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for joining us in worship!

HOLY EUCHARIST: Rite II

VOLUNTARY

Prelude on *Praise to the Lord, the Almighty*

Craig Phillips
(b. 1961)

The Word of God

HYMN 390 – Praise to the Lord, the Almighty

Lobe den Herren

OPENING ACCLAMATION (*BCP, p. 355*)

COLLECT FOR PURITY (*BCP, p. 355*)

GLORIA S 279

Gerald Near

COLLECT OF THE DAY

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE OLD TESTAMENT LESSON – Genesis 50:15-21

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

PSALM 103:1-13

Chanted by the Choir

chants: Matthew Camidge and Kellow Pye

- 1 Bless the LORD, O my soul, *
and all that is within me, bless his holy Name.
- 2 Bless the LORD, O my soul, *
and forget not all his benefits.
- 3 He forgives all your sins *
and heals all your infirmities;
- 4 He redeems your life from the grave *
and crowns you with mercy and loving-kindness;
- 5 He satisfies you with good things, *
and your youth is renewed like an eagle's.
- 6 The LORD executes righteousness *
and judgment for all who are oppressed.
- 7 He made his ways known to Moses *
and his works to the children of Israel.
- 8 The LORD is full of compassion and mercy, *
slow to anger and of great kindness.
- 9 He will not always accuse us, *
nor will he keep his anger for ever.
- 10 He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.
- 12 As far as the east is from the west, *
so far has he removed our sins from us.
- 13 As a father cares for his children, *
So does the LORD care for those who fear him.

THE NEW TESTAMENT LESSON – Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

“As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.”

So then, each of us will be accountable to God.

HYMN 516 – Come down, O Love divine

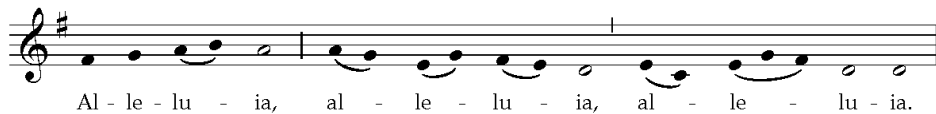
Down Ampney

THE GOSPEL LESSON – Matthew 18:21-35

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

ALLELUIA VERSE



How good it is to sing praises to our God! How pleasant it is to honor him with praise.

Psalm 147:1

SERMON – The Very Reverend Timothy E. Kimbrough

A moment of silence and reflection follows the sermon

THE NICENE CREED (*BCP, p. 358*)

THE PRAYERS OF THE PEOPLE

CONFESSION OF SIN (*BCP, p. 359*)

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

Bless the Lord, O my soul

Mikhail Ippolitov-Ivanof
(1859-1935)

Bless the Lord, O my soul.
Blessed art thou, O Lord,
Bless the Lord, O my soul.
Bless the Lord and forget not all his benefits:
Bless the Lord, O my soul, and all that is within me bless his holy Name.
He is full of compassion and mercy, long-suffering and great in goodness.
He will not always chide, nor keep his wrath forever.
Bless the Lord, O my soul, and all that is within me bless his holy Name.
Blessed art thou, O lord.

THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

Sanctus S 125

A Community Mass

Richard Proulx

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

Christ our Passover S 151

Plainchant - Tonus Peregrinus

arr. David Hurd

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

Anthem

Behold, how good and joyful it is

John Clarke-Whitfeld
(1770-1836)

Behold, how good and joyful a thing it is, brethren, to dwell together in unity.
It is like the precious ointment upon the head, that ran down unto the beard,
even unto Aaron's beard, and went down to the skirts of his clothing.
It is like the dew of Hermon, which fell upon the hill of Sion.
For there the Lord promised his blessing, and life for ever more. Amen.

Psalm 133

Please join in the singing of the Communion hymn.

Hymn 674 – Forgive our sins as we forgive

Detroit

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 411 – O bless the Lord, my soul

St. Thomas (Williams)

DISMISSAL

VOLUNTARY

Postlude on *Come down, O love divine*

David Blackwell
(b. 1961)

ACOLYTES – Grace Scowden, Mimi Rock, William Jordan, Naina Bezawada

ALTAR GUILD – Kathy Morton, Mary Ellen Pethel, Mary Anne Nyquist, Elise McMillan

FLOWER GUILD – Kathy Killman, Dede Clements, Holly McCathren

HEALING PRAYER – Donna Clark

EUCCHARISTIC MINISTER – Harrison Stuart

LECTORS – Richard Daniel, Bill Hooper, Marjorie Proctor

USHERS – John Bridges, Walker Evans, Ann Hopton, Ed Miller

SACRISTAN – Susan Hudson

WAYFARER – Ed Miller

Today we pray for Roberta LaBour, David Paul Cotton, Mimi Rock, Deborah Hatton, David Graves, David Keister, Beth, Jackie, Skip, Karen, Stephanie Vlahos, Gabriel King, Audrey Eldridge, Ray Faust, Max Steele, Peyton Cooke, Judy Maxfield, Peg Morton, Jan Morton, Martha Jackson, Anne Moore, Katheryn Stevens, Bill Whitaker, and Amy Hardee.

We pray for those who have died, especially James Moore, father of Wendy Moore Spivey and father-in-law of Eric Spivey; and Minnie Lea Abell, aunt of Ruth Rock.

This week we also pray for Nashville Food Project, a ministry that brings people together to grow, cook, and share nourishing food, with the goals of cultivating community and alleviating hunger in our city.

FLOWERS

The flowers in the Chancel are given to the glory of God and in thanksgiving for the 50th wedding anniversary of Ruth and Walter Crouch, by Beverly Sanders.

FOR SUNDAY, SEPTEMBER 17, 2017
11:00 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Matthew W. Lewis, *Assistant to the Rector*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

ASSISTING

The Reverend Naomi Tutu, *Curate*
Charles Hall, *Seminarian*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*
Michael Gebhart, *Assistant Organist and Choirmaster*
The Cathedral Choir

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2018

David Berndt
Sam Bessey (Junior Warden)
Trey Caroland
Michael Hasty
Arnold Malcolm

2019

Tameron Hedge
Roger Moore (Senior Warden)
David Morton
Caroline Rossini
Katy Sheesley

2020

Catherine Clark
Charlie Cook III
Mary Herbert Kelly
Gibson Prichard
Anna Rodriguez Masi

Ken King (Clerk) • Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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