

CHRIST CHURCH CATHEDRAL
ORDER OF WORSHIP



SIXTEENTH SUNDAY AFTER PENTECOST
A CELEBRATION OF THE HOLY EUCHARIST

SEPTEMBER 24, 2017
8:30 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for joining us in worship!

HOLY EUCHARIST: RITE II

VOLUNTARY

Symphonie no. 4
- Andante cantabile

Charles-Marie Widor
(1844-1937)

The Word of God

HYMN 9 – Not here for high and holy things

Morning Song

OPENING ACCLAMATION (*BCP, p. 355*)

COLLECT FOR PURITY (*BCP, p. 355*)

GLORIA S 280

Robert Powell

COLLECT OF THE DAY

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE OLD TESTAMENT LESSON – Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?" And Moses said, "When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

PSALM 145:1-8

- 1 I will exalt you, O God my King, *
and bless your Name for ever and ever.
- 2 Every day will I bless you *
and praise your Name for ever and ever.
- 3 Great is the LORD and greatly to be praised; *
there is no end to his greatness.
- 4 One generation shall praise your works to another *
and shall declare your power.
- 5 I will ponder the glorious splendor of your majesty *
and all your marvelous works.
- 6 They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.
- 7 They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.
- 8 The LORD is gracious and full of compassion, *
slow to anger and of great kindness.

THE NEW TESTAMENT LESSON – Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

THE GOSPEL LESSON – Matthew 20:1-16

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others

standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous? So the last will be first, and the first will be last.'

SERMON – The Reverend Lissa Smith

A moment of silence and reflection follows the sermon

THE NICENE CREED (*BCP*, p. 358)

THE PRAYERS OF THE PEOPLE

CONFESSION OF SIN (*BCP*, p. 359)

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

The Apple Tree

David Ashley White
(b. 1944)

The tree of life my soul hath seen,
laden with fruit, and always green;
the trees of nature fruitless be
compared with Christ, the apple tree.

For happiness I long have sought,
and pleasure dearly I have bought:
I missed of all; but now I see
'tis found in Christ, the apple tree.

His beauty doth all things excel;
by faith I know, but ne'er can tell
the glory which I now can see,
in Jesus Christ, the apple tree.

I'm weary with my former toil,
here I will sit and rest a while:
under the shadow I will be,
of Jesus Christ, the apple tree.

This fruit doth make my soul to thrive,
it keeps my dying faith alive;
which makes my soul in haste to be
with Jesus Christ, the apple tree.

THE GREAT THANKSGIVING (*Eucharistic Prayer A*, p. 361)

Sanctus S 125

A Community Mass

Richard Proulx

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

Christ our Passover S 154

David Hurd

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

Please join in the singing of the Communion hymn.

Hymn 309 – O Food to pilgrims given

O Welt, ich muss dich lassen

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 404 – We will extol you, ever-blessed Lord

Old 124th

DISMISSAL

VOLUNTARY

Fugue in C minor

Horatio Parker
(1863-1919)

ACOLYTES – Jackson Kirkby, Lucy Stanley, Elizabeth John, Miriam John

ALTAR GUILD – Kathy Morton, Mary Ellen Pethel, Mary Anne Nyquist, Elise McMillan

EUCCHARISTIC MINISTER – Cammie Claybrook

EUCCHARISTIC VISITOR – Becca Ingle

FLOWER GUILD – Lydie-Claire Brown, Alicia Gurley, Marlin Sanders, Nina Davidson

HEALING PRAYER – Laura Copeland

LECTORS – Mary Herbert Kelly, Dave Goetz, Sandra Aud

SACRISTAN – John Whitaker

USHERS – Donald McKenzie (Head Usher), Hank Edwards, Owen Kelly

WAYFARERS – Bruce Dobie

PRAYERS

Today we pray for Roberta LaBour, David Paul Cotton, Mimi Rock, Deborah Hatton, David Graves, David Keister, Beth, Jackie, Skip, Karen, Stephanie Vlahos, Gabriel King, Audrey Eldridge, Ray Faust, Max Steele, Peyton Cooke, Judy Maxfield, Peg Morton, Jan Morton, Anne Moore, Martha Jackson, Katheryn Stevens, Bill Whitaker, Andy Grimes, and Katherine Thym.

We pray for those who have died, especially Merrill Farnsworth; David Skinner, son of Kathy Skinner and brother of Gray Skinner; Hortense Cooper, mother of William, John, and Jim Cooper; Dennis Rose, friend of John Bridges; and Amy Hardee, aunt of Stanton Kidd.

This week we also pray for Room In The Inn, a ministry that provides emergency winter shelter at more than 150 local churches. Cathedral members host 12 men every Thursday night in the Cathedral Annex Building from November 1 through March 31.

FLOWERS

The flowers in the Chancel are given to the glory of God and in loving memory of Hortense Hayes Powell Cooper, by her family.

CHURCH SCHOOL

9:45-10:45 a.m.

ADULT CLASSES

The Dean's Forum (Parish Hall)

“A New Global Mission For Christ Church Cathedral/Haiti Update”

Presenter: The Reverend Matthew Lewis, Assistant to the Rector

Centering Prayer (Cathedral Annex Building)

Into The Silent Land: A Guide to the Christian Practice of Contemplation by Martin Laird

Led by Arlene Wilson, Susan Hilderbrand, Heather Rippetoe, John Wellborn, and Benetta Ligon

Faith & Family Matters (Chapel)

“Introductions/Summer Recap”

Led by Maura Ammenhauser

Sitting with Scripture: (Room 4, Undercroft)

Led by Ben Curtis, Rod Murray, and Paul Elledge

CHILDREN'S CLASSES

Catechesis of the Good Shepherd

Age 3 (as of 08/16/2017) through 1st grade—Cheek Hall in the Undercroft

2nd through 5th grades—Cathedral Annex Building

YOUTH CLASSES (810 Broadway Building)

Sunday School Break-Out Groups

6th-12th grades

FOR SUNDAY, SEPTEMBER 24, 2017
8:30 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Matthew W. Lewis, *Assistant to the Rector*

PREACHER

The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

ASSISTING

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*
Charles Hall, *Cathedral Seminarian*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*
Michael Gebhart, *Assistant Organist and Choirmaster*
The Cathedral Choristers

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2018

David Berndt
Sam Bessey (Junior Warden)
Trey Caroland
Michael Hasty
Arnold Malcolm

2019

Tameron Hedge
Roger Moore (Senior Warden)
David Morton
Caroline Rossini
Katy Sheesley

2020

Catherine Clark
Charlie Cook III
Mary Herbert Kelly
Gibson Prichard
Anna Rodriguez Masi

Ken King (Clerk) • Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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