

CHRIST CHURCH CATHEDRAL  
ORDER OF WORSHIP



EIGHTEENTH SUNDAY AFTER PENTECOST  
A CELEBRATION OF THE HOLY EUCHARIST

OCTOBER 8, 2017  
8:30 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
christcathedral.org

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*

## To Visitors

*Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, [christcathedral.org](http://christcathedral.org), to learn more about the Cathedral. Thank you for joining us in worship!*

## HOLY EUCHARIST: RITE II

VOLUNTARY

*Tiento de falsas de primer tono*

Juan Cabanilles  
(1644-1712)

## The Word of God

HYMN 495 – Hail, thou once despised Jesus!

*In Babilone*

OPENING ACCLAMATION (*BCP, p. 355*)

COLLECT FOR PURITY (*BCP, p. 355*)

GLORIA S 280

Robert Powell

COLLECT OF THE DAY

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE OLD TESTAMENT LESSON – Isaiah 5:1-7

Let me sing for my beloved  
my love-song concerning his vineyard:  
My beloved had a vineyard  
on a very fertile hill.  
He dug it and cleared it of stones,  
and planted it with choice vines;  
he built a watchtower in the midst of it,  
and hewed out a wine vat in it;  
he expected it to yield grapes,  
but it yielded wild grapes.  
And now, inhabitants of Jerusalem  
and people of Judah,  
judge between me  
and my vineyard.

What more was there to do for my vineyard  
that I have not done in it?  
When I expected it to yield grapes,  
why did it yield wild grapes?  
And now I will tell you  
what I will do to my vineyard.  
I will remove its hedge,  
and it shall be devoured;  
I will break down its wall,  
and it shall be trampled down.  
I will make it a waste;  
it shall not be pruned or hoed,  
and it shall be overgrown with briars and thorns;  
I will also command the clouds  
that they rain no rain upon it.  
For the vineyard of the LORD of hosts  
is the house of Israel,  
and the people of Judah  
are his pleasant planting;  
he expected justice,  
but saw bloodshed;  
righteousness,  
but heard a cry!

PSALM 80:7-14

- 7 Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.
- 8 You have brought a vine out of Egypt; \*  
you cast out the nations and planted it.
- 9 You prepared the ground for it; \*  
it took root and filled the land.
- 10 The mountains were covered by its shadow \*  
and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea \*  
and its branches to the River.
- 12 Why have you broken down its wall, \*  
so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, \*  
and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven;  
behold and tend this vine; \*  
preserve what your right hand has planted.

#### THE NEW TESTAMENT LESSON – Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

#### THE GOSPEL LESSON – Matthew 21:33-46

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected  
has become the cornerstone;  
this was the Lord’s doing,  
and it is amazing in our eyes?’

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

RESPONSE TO THE GOSPEL – Dr. C. Melissa Snarr  
*A moment of silence and reflection follows the response.*

THE NICENE CREED (*BCP, p. 358*)

THE PRAYERS OF THE PEOPLE, FORM IV (*BCP, p. 388*)

CONFESSION OF SIN (*BCP, p. 359*)

THE PEACE

## The Holy Communion

THE OFFERTORY

ANTHEM

Christ hath a garden

Gerald Near  
(b. 1942)

Christ hath a garden walled around,  
a paradise of fruitful ground,  
chosen by love and fenced by grace  
from out the world's wide wilderness.

Like trees of spice his servants stand,  
there planted by his mighty hand;  
by Eden's gracious streams, that flow  
to feed their beauty where they grow.

Awake, O wind of heaven and bear  
their sweetest perfume through the air:  
stir up, O south, the boughs that bloom,  
till the beloved Master come:

That he may come, and linger yet  
among the trees that he hath set;  
that he may evermore be seen  
to walk amid the springing green.

*Robert Bridges*

THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

Sanctus S 125

*A Community Mass*

Richard Proulx

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

Christ our Passover S 154

David Hurd

*Please follow the direction of the ushers in order to receive Communion.  
Those who wish to receive the Laying on of Hands and Anointing  
may proceed to the chapel after receiving Communion.*

## MUSIC DURING COMMUNION

*Please join in the singing of the Communion hymn.*

Hymn 313 – Let thy blood in mercy poured

*Jesus, meine Zuversicht*

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 483 – The head that once was crowned with thorns

*St. Magnus*

DISMISSAL

VOLUNTARY

*Suite du sixième ton  
- Plein Jeu*

Guillaume-Gabriel Nivers  
(1632-1714)

ACOLYTES – Cade MacMillan, Sarah Cook, Anna Claire Isbell, Samantha Isbell

ALTAR GUILD – Susan Standbrook, Elise McMillan, Susan Canon

EUCCHARISTIC MINISTER – Becca Ingle, Ken Sheesley, Rob Rolfsen

EUCCHARISTIC VISITOR – Mary Herbert Kelly

FLOWER GUILD – Libby Corney, Kelsey Urness, Katrina Haber, Kathy Killman

HEALING PRAYER – Natalie Dickson

LECTORS – Scott Rayson, Meg Bessey, Hannah Lavey

SACRISTAN – Win Bassett

USHER – Donald McKenzie (Head Usher)

WAYFARERS – Ken Penegar

## PRAYERS

**Today we pray for** Andy Grimes, Katherine Thym, David Paul Cotton, David Graves, Roberta LaBour, Judy Maxfield, Peggy Williams, Jackie Woodward, Max Steele, Beth, Kate, Glenda, and Will.

**This week we also pray for the Room In The Inn Campus**, a ministry offering a variety of services and programs designed to provide homeless and near-homeless men and women opportunities for alcohol and drug addiction recovery, education, work, and permanent housing.

## FLOWERS

The flowers in the Chancel are given to the glory of God and in thanksgiving for the 61<sup>st</sup> wedding anniversary of Harold and Anne Moore, by Roger Moore.

# CHRISTIAN FORMATION

9:45-10:45 a.m.

## ADULT CLASSES

### **The Dean's Forum** (Parish Hall)

"Refugee Faith: Displacement, Homecoming and God's Heart"

Presenter: Dr. C. Melissa Snarr, Associate Dean for Academic Affairs and Associate Professor of Ethics and Society, Vanderbilt Divinity School

### **Centering Prayer** (Cathedral Annex Building)

*Into The Silent Land: A Guide to the Christian Practice of Contemplation* by Martin Laird

Led by Arlene Wilson, Susan Hilderbrand, Heather Rippetoe, John Wellborn, and Benetta Ligon

### **Faith & Family Matters** (Chapel)

Led by Maura Ammenhauser

### **Sitting with Scripture:** (Room 4, Undercroft)

Led by Ben Curtis, Rod Murray, and Paul Elledge

## CHILDREN'S CLASSES

### **Catechesis of the Good Shepherd**

Age 3 (as of 08/16/2017) through 1st grade (Cheek Hall in the Undercroft)

2nd through 5th grades (Cathedral Annex Building)

## YOUTH CLASSES (810 Broadway Building)

### **Sunday School Break-Out Groups**

6th-12th grades

**Sermon Notes:**

FOR SUNDAY, OCTOBER 8, 2017  
8:30 A.M. HOLY EUCHARIST: RITE II

**CELEBRANT**

The Reverend Matthew W. Lewis, *Assistant to the Rector*

**RESPONSE TO THE GOSPEL**

Dr. C. Melissa Snarr, *Associate Dean for Academic Affairs and  
Associate Professor of Ethics and Society, Vanderbilt Divinity School*

**DEACON**

The Reverend Naomi Tutu, *Curate*

**ASSISTING**

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*  
The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

**MUSICIANS**

Michael Gebhart, *Assistant Organist and Choirmaster*  
The Cathedral Choristers

Names and contact information for the Cathedral staff  
may be found at [christcathedral.org](http://christcathedral.org)

**CATHEDRAL VESTRY**

**2018**

David Berndt  
Sam Bessey (Junior Warden)  
Trey Caroland  
Michael Hasty  
Arnold Malcolm

**2019**

Tameron Hedge  
Roger Moore (Senior Warden)  
David Morton  
Caroline Rossini  
Katy Sheesley

**2020**

Catherine Clark  
Charlie Cook III  
Mary Herbert Kelly  
Gibson Prichard  
Anna Rodriguez Masi

Ken King (Clerk) • Dale Maxfield (Treasurer)

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*A Center for the Community of the Cross of Nails*

*Printed on recycled paper*