

CHRIST CHURCH CATHEDRAL
ORDER OF WORSHIP



EIGHTEENTH SUNDAY AFTER PENTECOST
A CELEBRATION OF THE HOLY EUCHARIST

OCTOBER 8, 2017
11:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for joining us in worship!

HOLY EUCHARIST: Rite II

VOLUNTARY

Tiento de falsas de primer tono

Juan Cabanilles
(1644-1712)

The Word of God

HYMN 495 – Hail, thou once despised Jesus!

In Babilone

OPENING ACCLAMATION (*BCP, p. 355*)

COLLECT FOR PURITY (*BCP, p. 355*)

GLORIA S 279

Gerald Near

COLLECT OF THE DAY

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

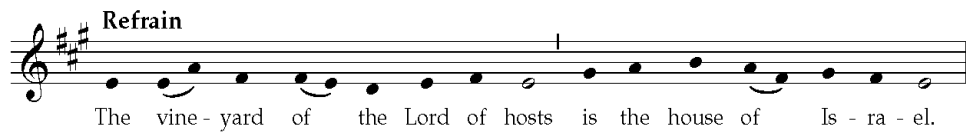
THE OLD TESTAMENT LESSON – Isaiah 5:1-7

Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.
And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.

What more was there to do for my vineyard
 that I have not done in it?
 When I expected it to yield grapes,
 why did it yield wild grapes?
 And now I will tell you
 what I will do to my vineyard.
 I will remove its hedge,
 and it shall be devoured;
 I will break down its wall,
 and it shall be trampled down.
 I will make it a waste;
 it shall not be pruned or hoed,
 and it shall be overgrown with briars and thorns;
 I will also command the clouds
 that they rain no rain upon it.
 For the vineyard of the LORD of hosts
 is the house of Israel,
 and the people of Judah
 are his pleasant planting;
 he expected justice,
 but saw bloodshed;
 righteousness,
 but heard a cry!

PSALM 80:7-14

Mode 8



- 7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
- 8 You have brought a vine out of Egypt; *
you cast out the nations and planted it. *Refrain*
- 9 You prepared the ground for it; *
it took root and filled the land.
- 10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea *
and its branches to the River. *Refrain*
- 12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes? *Refrain*
- 13 The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted. *Refrain*

THE NEW TESTAMENT LESSON – Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

HYMN 518 – Christ is made the sure foundation

Westminster Abbey

THE GOSPEL LESSON – Matthew 21:33-46

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

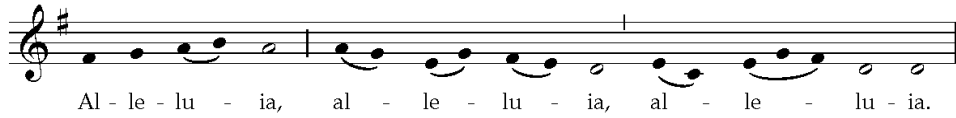
Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is amazing in our eyes?’

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

ALLELUIA VERSE



How good it is to sing praises to our God! How pleasant it is to honor him with praise.

Psalm 147:1

RESPONSE TO THE GOSPEL – Dr. C. Melissa Snarr

A moment of silence and reflection follows the response.

THE NICENE CREED (*BCP, p. 358*)

THE PRAYERS OF THE PEOPLE, FORM IV (*BCP, p. 388*)

CONFESSION OF SIN (*BCP, p. 359*)

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

Glorious and powerful God

Charles Wood
(1866-1926)

Glorious and powerful God,
we understand thy dwelling is on high, above the starry sky.
Thou dwell'st not in stone temples made with hand,
but in the flesh hearts of the sons of men to dwell
is thy delight, near hand, though out of sight.

We give of thine own hand,
thy acceptance is very life and blood, to all actions good.
Whenever here or hence our supplication,
from pure and with unfeigned hearts, to thee ascends,
be present with thy grace, shew us thy loving face.

Oh! down on us full showers of mercy send,
let thy love's burning beams dry up all our sin's streams.
Arise, O Lord, and come into thy rest,
both now and evermore thy name be blest,
Founder and Foundation of endless habitation. Amen.

THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

Sanctus S 125	<i>A Community Mass</i>	Richard Proulx
The Lord's Prayer (<i>BCP, p. 364</i>)		
Breaking of the Bread (<i>BCP, p. 364</i>)		
Christ our Passover S 151	<i>Plainchant – Tonus Peregrinus</i>	<i>arr. David Hurd</i>

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

Anthem	Christ hath a garden	Peter Hurford (b. 1930)
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Christ hath a garden walled around,
a paradise of fruitful ground,
chosen by love and fenced by grace
from out the world's wild wilderness.

Like trees of spice thy servants stand,
there planted by his mighty hand;
by Eden's gracious streams, that flow
to feed their beauty here below.

Awake, O wind of heaven, and bear
their sweetest perfume through the air:
stir up, O south, the boughs that bloom,
till the beloved Master come.

That he may come, and linger yet
among the trees that he hath set;
that he may evermore be seen
to walk amid the springing green.

Robert Bridges, after Isaac Watts

Please join in the singing of the Communion hymn.

Hymn 313 – Let thy blood in mercy poured	<i>Jesus, meine Zuversicht</i>
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POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 483 – The head that once was crowned with thorns

St. Magnus

DISMISSAL

VOLUNTARY

*Suite du sixième ton
- Plein Jeu*

Guillaume-Gabriel Nivers
(1632-1714)

ACOLYTES – Andrew Farrer, Paige Treybig, Ann Gwin, Ivy Treybig

ALTAR GUILD – Susan Standbrook, Elise McMillan, Susan Canon

EUCCHARISTIC MINISTER – Jane Boram, Agnes Scott, Sandie Griffith

EUCCHARISTIC VISITOR – Bebe Harton

FLOWER GUILD – Libby Corney, Kelsey Urness, Katrina Haber, Kathy Killman

HEALING PRAYER – Stephen Nelson

LECTORS – Christopher Peake, Susan Dupont, Brian Jackson

SACRISTAN – Kris Moore

USHERS – John Bridges (Head Usher), Tom Gillman, Ann Hopton, Ed Miller

WAYFARER – Susan Hudson

PRAYERS

Today we pray for Andy Grimes, Katherine Thym, David Paul Cotton, David Graves, Roberta LaBour, Judy Maxfield, Peggy Williams, Jackie Woodward, Max Steele, Beth, Kate, Glenda, and Will.

This week we also pray for the Room In The Inn Campus, a ministry offering a variety of services and programs designed to provide homeless and near-homeless men and women opportunities for alcohol and drug addiction recovery, education, work, and permanent housing.

FLOWERS

The flowers in the Chancel are given to the glory of God and in thanksgiving for the 61st wedding anniversary of Harold and Anne Moore, by Roger Moore.

Sermon Notes:

FOR SUNDAY, OCTOBER 8, 2017
11:00 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

RESPONSE TO THE GOSPEL

Dr. C. Melissa Snarr, *Associate Dean for Academic Affairs and
Associate Professor of Ethics and Society, Vanderbilt Divinity School*

DEACON

The Reverend Naomi Tutu, *Curate*

ASSISTING

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*
Charles Hall, *Cathedral Seminarian*

MUSICIANS

Michael Gebhart, *Assistant Organist and Choirmaster*
The Cathedral Choir

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2018

David Berndt
Sam Bessey (Junior Warden)
Trey Caroland
Michael Hasty
Arnold Malcolm

2019

Tameron Hedge
Roger Moore (Senior Warden)
David Morton
Caroline Rossini
Katy Sheesley

2020

Catherine Clark
Charlie Cook III
Mary Herbert Kelly
Gibson Prichard
Anna Rodriguez Masi

Ken King (Clerk) • Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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