# CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



## TWENTY-FOURTH SUNDAY AFTER PENTECOST A CELEBRATION OF THE HOLY EUCHARIST

NOVEMBER 19, 2017 8:30 a.m.

900 Broadway Nashville, Tennessee 37203 615.255.7729 christcathedral.org

Cathedral Parish of the Diocese of Tennessee (Episcopal)

Proclaim, Seek, Serve.

#### To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for joining us in worship!

#### HOLY EUCHARIST: RITE II

VOLUNTARY Cantique Edward Elgar (1857-1934)

#### The Word of God

HYMN 598 - Lord Christ, when first thou cam'st to earth

Mit Freuden zart

OPENING ACCLAMATION (BCP, p. 355)

COLLECT FOR PURITY (BCP, p. 355)

GLORIA S 280 Robert Powell

#### COLLECT OF THE DAY

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

#### THE OLD TESTAMENT LESSON - Zephaniah 1:7, 12-18

Be silent before the Lord GoD!

For the day of the LORD is at hand;

the LORD has prepared a sacrifice,

he has consecrated his guests.

At that time I will search Jerusalem with lamps,

and I will punish the people

who rest complacently on their dregs,

those who say in their hearts,

"The LORD will not do good,

nor will he do harm."

Their wealth shall be plundered,

and their houses laid waste.

Though they build houses,

they shall not inhabit them;

though they plant vineyards,

they shall not drink wine from them.

The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the LORD, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the LORD's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

#### PSALM 90:1-12

- 1 LORD, you have been our refuge \* from one generation to another.
- 2 Before the mountains were brought forth, or the land and the earth were born, \* from age to age you are God.
- 3 You turn us back to the dust and say, \* "Go back, O child of earth."
- 4 For a thousand years in your sight are like yesterday when it is past \* and like a watch in the night.
- 5 You sweep us away like a dream; \* we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; \* in the evening it is dried up and withered.
- 7 For we consume away in your displeasure; \* we are afraid because of your wrathful indignation.

- 8 Our iniquities you have set before you, \* and our secret sins in the light of your countenance.
- When you are angry, all our days are gone; \* we bring our years to an end like a sigh.
- 10 The span of our life is seventy years, perhaps in strength even eighty; \* yet the sum of them is but labor and sorrow, for they pass away quickly and we are gone.
- 11 Who regards the power of your wrath? \* who rightly fears your indignation?
- 12 So teach us to number our days \* that we may apply our hearts to wisdom.

#### THE NEW TESTAMENT LESSON - 1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

#### THE GOSPEL LESSON - Matthew 25:14-30

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth."

SERMON – The Reverend Matthew W. Lewis A moment of silence and reflection follows the sermon.

THE NICENE CREED (BCP, p. 358)

PRAYERS OF THE PEOPLE, FORM IV (BCP, p. 388)

CONFESSION OF SIN (BCP, p. 360)

THE PEACE

#### The Holy Communion

#### THE OFFERTORY

**ANTHEM** 

Awake, O sleeper, rise from death

Max Miller (1927-2013)

Awake, O sleeper, rise from death, and Christ shall give you light, so learn his love—its length and breadth, with kind and gentle hearts forgive its fullness, depth, and height.

Then walk in love as Christ has loved, who died that he might save; as God in Christ forgave.

To us on earth he came to bring from sin and fear release, to give the spirit's unity, the very bond of peace.

For us Christ lived, for us he died and conquered in the strife. Awake, arise, go forth in faith, And Christ shall give you life.

F. Bland Tucker

#### THE GREAT THANKSGIVING (Eucharistic Prayer A, p. 361)

Sanctus S 125 A Community Mass Richard Proulx

The Lord's Prayer (BCP, p. 364)

The Breaking of the Bread (BCP, p. 364)

Christ our Passover S 154

David Hurd

Please follow the direction of the ushers in order to receive Communion. Those who wish to receive the Laying on of Hands and Anointing may proceed to the Chapel after receiving Communion.

#### MUSIC DURING COMMUNION

Please join in the singing of the Communion hymn.

Hymn 312 - Strengthen for service, Lord

Malabar

POSTCOMMUNION PRAYER (BCP, p. 365)

**BLESSING** 

HYMN 680- O God, our help in ages past

St. Anne

**DISMISSAL** 

**VOLUNTARY** 

Now thank we all our God (Cantata 79)

Johann Sebastian Bach

(1685-1750)

ACOLYTES – Frances Lavey, Lucy Stanley, Mary Sparks Lavey, Leland Champion
ALTAR GUILD – Kathy Morton, Mary Ellen Pethel, Mary Anne Nyquist, Susan Canon, Greer Broemel
EUCHARISTIC MINISTER — Laura Lee Dobie
HEALING PRAYER – Geoffrey Fleming
LECTORS – Sandra Aud, Gibson Prichard, Anthony Calzia
SACRISTAN – John Whitaker
USHER – Josephine Chromy
WAYFARER – Ed Miller

#### **PRAYERS**

**Today we pray for** Katheryn Stevens, Roberta LaBour, Ronnie Etter, Nancy Drake, Fred Daniels, Becky Hamilton, Max Steele, Steve Doak, and Sereana.

This week we also pray for the Salama Institute. Salama is the Swahili word for "peace." The institute provides life-changing programs that equip children with skills needed for success in life. Salama nurtures lives of integrity and provides hope through the foundation of Christian faith.

#### **FLOWERS**

The flowers in the Chancel are given to the glory of God and in thanksgiving for the marriage of Christine Johnson and Patrick Stiles.

### CHRISTIAN FORMATION 9:45-10:45 a.m.

#### **ADULT CLASSES**

The Dean's Forum (Parish Hall)

"The Bible for Beginners" Part 4

Presenter: The Very Reverend Timothy E. Kimbrough, Dean and Rector

#### Centering Prayer (Cathedral Annex Building)

Into The Silent Land: A Guide to the Christian Practice of Contemplation by Martin Laird Led by Arlene Wilson, Susan Hilderbrand, Laura Copeland, John Wellborn, and Benetta Ligon

#### Faith & Family Matters (Chapel)

Led by Maura Ammenhauser

**Sitting with Scripture:** (Room 4, Undercroft)

Led by Ben Curtis, Paul Elledge, Lyonel Gilmer, and Rod Murray

#### CHILDREN'S CLASSES

#### Catechesis of the Good Shepherd

Age 3 (as of 08/16/2017) through 1st grade (Cheek Hall in the Undercroft) 2nd through 5th grades (Cathedral Annex Building)

#### YOUTH CLASSES (810 Broadway Building)

#### **Sunday School Break-Out Groups**

6th-12th grades

### FOR SUNDAY, NOVEMBER 19, 2017 8:30 A.M. HOLY EUCHARIST: RITE II

#### **CELEBRANT**

The Very Reverend Timothy E. Kimbrough, Dean and Rector

#### **PREACHER**

The Reverend Matthew W. Lewis, Assistant to the Rector

#### DEACON

The Reverend Roger Saterstrom, Deacon

#### **ASSISTING**

The Reverend Lissa Smith, Associate for Pastoral Care and Cathedral Life Charles Hall, Cathedral Seminarian

#### **MUSICIANS**

Canon Dr. Michael Velting, *Organist and Choirmaster*The Cathedral Choristers

Names and contact information for the Cathedral staff may be found at christcathedral.org

#### **CATHEDRAL VESTRY**

2018 Sam Bessey (Junior Warden) Trey Caroland Michael Hasty

Arnold Malcolm

2019
Tameron Hedge
Roger Moore (Senior Warden)
David Morton
Caroline Rossini
Katy Sheesley

2020 Catherine Clark Charlie Cook III Mary Herbert Kelly Gibson Prichard Anna Rodriguez Masi

Ken King (Clerk) • Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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