

CHRIST CHURCH CATHEDRAL
ORDER OF WORSHIP



TWENTY-FOURTH SUNDAY AFTER PENTECOST
A CELEBRATION OF THE HOLY EUCHARIST

NOVEMBER 19, 2017
11:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for joining us in worship!

HOLY EUCHARIST: Rite II

VOLUNTARY

Cantique

Edward Elgar
(1857-1934)

The Word of God

HYMN 598 – Lord Christ, when first thou cam'st to earth

Mit Freuden zart

OPENING ACCLAMATION (*BCP, p. 355*)

COLLECT FOR PURITY (*BCP, p. 355*)

GLORIA S 280

Robert Powell

COLLECT OF THE DAY

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE OLD TESTAMENT LESSON – Zephaniah 1:7, 12-18

Be silent before the Lord God!

For the day of the LORD is at hand;
the LORD has prepared a sacrifice,
he has consecrated his guests.

At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,
those who say in their hearts,
“The LORD will not do good,
nor will he do harm.”

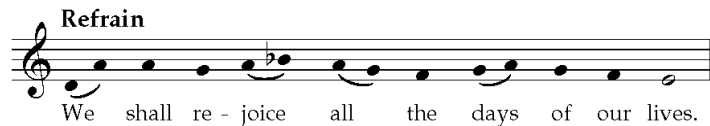
Their wealth shall be plundered,
and their houses laid waste.

Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.

The great day of the LORD is near,
near and hastening fast;
the sound of the day of the LORD is bitter,
the warrior cries aloud there.
That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.
I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the LORD,
their blood shall be poured out like dust,
and their flesh like dung.
Neither their silver nor their gold
will be able to save them
on the day of the LORD's wrath;
in the fire of his passion
the whole earth shall be consumed;
for a full, a terrible end
he will make of all the inhabitants of the earth.

PSALM 90:1-12

Mode 4



- | | |
|---|---|
| <p>1 LORD, you have been our refuge *
 from one generation to another.</p> <p>2 Before the mountains were brought forth,
 or the land and the earth were born, *
 from age to age you are God. <i>Refrain</i></p> <p>3 You turn us back to the dust and say, *
 “Go back, O child of earth.”</p> <p>4 For a thousand years in your sight are like yesterday
 when it is past *
 and like a watch in the night. <i>Refrain</i></p> <p>5 You sweep us away like a dream; *
 we fade away suddenly like the grass.</p> <p>6 In the morning it is green and flourishes; *
 in the evening it is dried up and withered. <i>Refrain</i></p> | <p>7 For we consume away in your displeasure; *
 we are afraid because of your wrathful indignation.</p> <p>8 Our iniquities you have set before you, *
 and our secret sins in the light of your countenance.</p> <p>9 When you are angry, all our days are gone; *
 we bring our years to an end like a sigh. <i>Refrain</i></p> <p>10 The span of our life is seventy years,
 perhaps in strength even eighty; *
 yet the sum of them is but labor and sorrow,
 for they pass away quickly and we are gone.</p> <p>11 Who regards the power of your wrath? *
 who rightly fears your indignation?</p> <p>12 So teach us to number our days *
 that we may apply our hearts to wisdom. <i>Refrain</i></p> |
|---|---|

THE NEW TESTAMENT LESSON – 1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

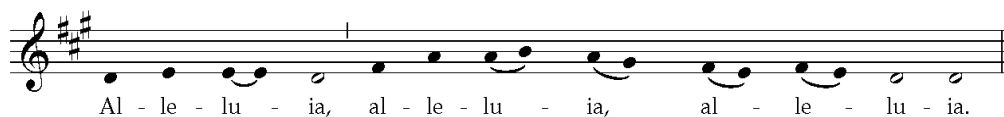
HYMN 551 – Rise up, ye saints of God!

Festal Song

THE GOSPEL LESSON – Matthew 25:14-30

Jesus said, “It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

ALLELUIA VERSE



Be faithful until death, says the Lord, and I will give you the crown of life.

Revelation 2:10

SERMON – The Reverend Matthew W. Lewis
A moment of silence and reflection follows the sermon.

THE NICENE CREED (*BCP, p. 358*)

PRAYERS OF THE PEOPLE, FORM IV (*BCP, p. 388*)

CONFESSION OF SIN (*BCP, p. 360*)

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

O Jesus, joy of loving hearts

Plainsong, Mode 2
arr. Beverly A Ward

O Jesus, joy of loving hearts,
the fount of life and our true light,
we seek the peace your love imparts,
and stand rejoicing in your sight.

We taste in you our living bread,
and long to feast upon you still;
we drink of you, the fountain-head,
thirsting souls to quench and fill.

For you our restless spirits yearn
where e're our changing lot is cast;
glad, when your presence we discern,
blest, when our faith can hold you fast.

O Jesus, ever with us stay;
make all our moments calm and bright;
oh, chase the night of sin away,
shed o'er the world your holy light.

Att. Bernard of Clairvaux

THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

Sanctus S 125

A Community Mass

Richard Proulx

The Lord's Prayer (*BCP, p. 364*)

Breaking of the Bread (*BCP, p. 364*)

Christ our Passover S 154

David Hurd

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the Chapel after receiving Communion.*

MUSIC DURING COMMUNION

Anthem

This is the hour of banquet and of song

Sidney Watson
(1903-1991)

This is the hour of banquet and of song;
this is the heavenly table spread for me;
here let me feast, and feasting, still prolong
the brief, bright hour of fellowship with thee.

Too soon we rise; we go our several ways;
the feast, though not the love, is past and gone,
the Bread and Wine consumed: yet all our days
thou still art here with us—our Shield and Sun.

Please join in the singing of the Communion hymn.

Hymn 312 – Strengthen for service, Lord

Malabar

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 680 – O God, our help in ages past

St. Anne

DISMISSAL

VOLUNTARY

Now thank we all our God (Cantata 79)

Johann Sebastian Bach
(1685-1750)

Today we gratefully welcome the Parish Choir, which is leading our music in the Liturgy. The Cathedral Choir has the weekend off. The Parish Choir sings several times a year and is open to anyone interested in singing. Please contact Michael Velting or Michael Gebhart in the Music Office for more information.

ACOLYTES – Mimi Rock, John Preston, Paige Treybig, Ivy Treybig

ALTAR GUILD – Kathy Morton, Mary Ellen Pethel, Mary Anne Nyquist, Susan Canon, Greer Broemel

EUCCHARISTIC MINISTERS – Hannah Kimbrough, Jane Boram

HEALING PRAYER – Susan Hudson

LECTORS – Russell Gallagher, Gary Smith, Joanne Knight

SACRISTAN – Kris Moore

USHERS – Ann Hopton (Head Usher), Ed Miller, Rusty Terry, Cynthia Tyler

WAYFARER – Patti West

PRAYERS

Today we pray for Katheryn Stevens, Roberta LaBour, Ronnie Etter, Nancy Drake, Fred Daniels, Becky Hamilton, Max Steele, Steve Doak, and Sereana.

This week we also pray for the Salama Institute. Salama is the Swahili word for “peace.” The institute provides life-changing programs that equip children with skills needed for success in life. Salama nurtures lives of integrity and provides hope through the foundation of Christian faith.

FLOWERS

The flowers in the Chancel are given to the glory of God and in thanksgiving for the marriage of Christine Johnson and Patrick Stiles.

Sermon Notes:

FOR SUNDAY, NOVEMBER 19, 2017
11:00 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

PREACHER

The Reverend Matthew W. Lewis, *Assistant to the Rector*

DEACON

The Reverend Naomi Tutu, *Curate*

ASSISTING

Meghan Gwaltney, *Cathedral Seminarian*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

The Parish Choir

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2018

Sam Bessey (Junior Warden)
Trey Caroland
Michael Hasty
Arnold Malcolm

2019

Tameron Hedge
Roger Moore (Senior Warden)
David Morton
Caroline Rossini
Katy Sheesley

2020

Catherine Clark
Charlie Cook III
Mary Herbert Kelly
Gibson Prichard
Anna Rodriguez Masi

Ken King (Clerk) • Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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